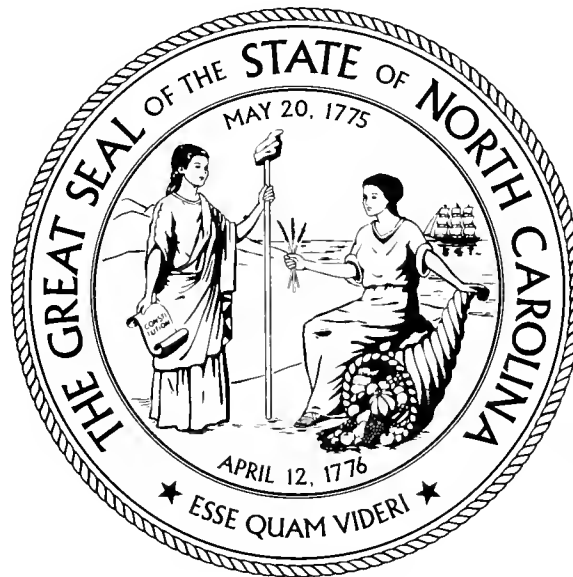


1995-96

**LEGISLATIVE COMMISSIONS**

**NON-STANDING COMMITTEES**

**INTERIM STUDIES**



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NORTH CAROLINA GENERAL ASSEMBLY  
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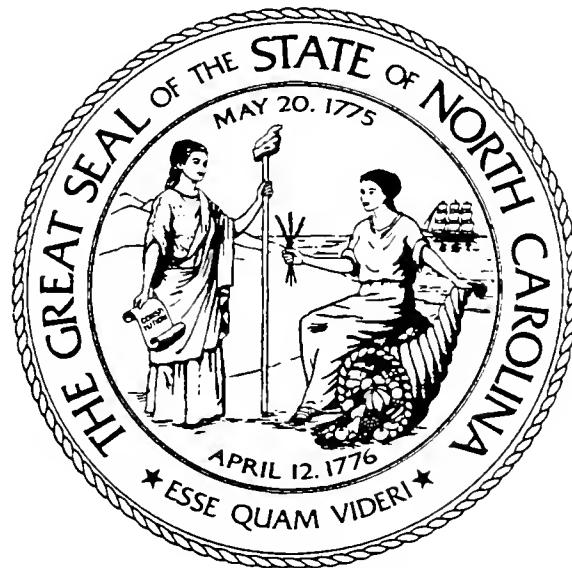


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February 28, 1997

**MEMORANDUM**

**TO:** Members of the General Assembly

**FROM:** Terrence D. Sullivan, Director of Research *T.D.S.*

**RE:** Legislative Commissions, Non-Standing Legislative Committees and Interim Studies

This document contains a listing of all permanent legislative commissions and non-standing committees and all studies authorized or directed to be undertaken by the 1995 General Assembly. Ms. Sue Floyd and Ms. DeAnne Mangum of this Division, working with other legislative staff and executive branch employees, compiled this publication.

The listing of studies includes not only studies undertaken by legislative bodies, but also those directed to be undertaken by other agencies of State government. The information contained within this publication is arranged alphabetically by subject matter. The publication includes an alphabetical table of contents at the front and an alphabetical index at the end.

Each listing contains:

1. References to the legal authority of the commission, committee, or study;
2. If a commission or committee, the membership appointed prior to February 1997, and staff with their names, addresses and telephone numbers;
3. If a study, who or what is to make the report and when it is to be made and to whom; and
4. If a study by a State agency, the contact person.

For a membership of other existing permanent executive and judicial agencies, please contact Ms. Cathy Martin, our Legislative Librarian, at (919) 733-9390 or Mr. Stephen Bryant, the Governor's Director of Boards and Commissions, at (919) 715-0966.



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**Subject:** ABANDONED ANIMAL WASTE LAGOONS AND FACILITIES,  
LEGISLATIVE STUDY COMMISSION ON ENVIRONMENTAL  
IMPACTS OF  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.12, HB 53  
**Report by:** Study Commission on Environmental Impacts of Abandoned Animal  
Waste Lagoons and Facilities  
**Report to:** General Assembly, ERC, and FRD  
**Date:** January 1, 1997

**Subject:** ABSTINENCE UNTIL MARRIAGE  
**Authority:** SL95-507, §26.5A, HB 230  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** House and Senate Appropriations Subcommittees on Natural and  
Economic Resources and Joint Legislative Commission on Governmental  
Operations  
**Date:** May 1, 1996

**Subject:** ADMINISTRATIVE PROCEDURE OVERSIGHT COMMITTEE,  
JOINT LEGISLATIVE  
**Authority:** SL95-507, §27.8, HB 230; GS 120-70.100  
**Report by:** Joint Legislative Administrative Procedure Oversight Committee  
**Report to:** General Assembly  
**Date:** Beginning of each regular session  
**Scope:** To review rules to which the Rules Review Commission has objected to  
determine if statutory changes are needed to enable the agency to fulfill  
the intent of the General Assembly; to receive reports prepared by the  
Rules Review Commission containing the text and a summary of each  
rule approved by the Commission; to prepare a notebook containing  
administrative rules approved by the Rules Review Commission and  
reported to the Committee and to notify each member of the General  
Assembly of the availability of the notebook; to review State regulatory  
programs to determine if the rules are necessary or can be streamlined;  
to review the rule-making process to determine if the procedures for  
adopting rules give the public adequate notice of and information about  
proposed rules; to review other concerns about administrative law to  
determine if statutory changes are needed; and to report to the General  
Assembly on the Committee's activities and recommendations.

#### **President Pro Tempore Appointments**

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#### **Speaker's Appointments**

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**Clerk:**

Ms. Betty Anne Lennon  
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**Subject:** ADMINISTRATIVE RULES REVIEW COMMISSION  
**Authority:** GS 143B-30.1, GS 143B-30.2, GS 143B-30.4; SL93-405, Sec. 18.1, SB 1124  
**Scope:** To review administrative rules in accordance with Chapter 150B of the General Statutes  
**Contact:** Joseph J. DeLuca Jr., Staff Director Counsel  
N.C. Rules Review Commission  
Methodist Building, Suite 159  
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**Lt. Governor's Appointments**

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**Speaker's Appointments**

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Durham, NC 27702

Ms. Vernice B. Howard  
428 Holly Hill Road  
Murfreesboro, NC 27855

Mr. Brent E. Wood  
PO Box 164  
Raleigh, NC 27602

**Subject:** ADMINISTRATIVE SPAN OF CONTROL, OR RATIO OF SUPERVISORS TO THOSE SUPERVISED THROUGHOUT STATE GOVERNMENT  
**Authority:** SL95-324, §10.1, HB 229  
**Report by:** Office of State Budget and Management  
**Report to:** General Assembly  
**Date:** Within one week of convening of 1996 Regular Session of 1995 General Assembly

**Subject:** ADMISSION FEES FOR HISTORIC SITES  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 11.2, HB 53  
**Report by:** Department of Cultural Resources  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** ADULT CARE HOME GRADING  
**Authority:** SL95-17, 1996 Second Extra Session, Part XVIII, SB 46  
**Report by:** NC Study Commission on Aging  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** ADULT CARE HOME REIMBURSEMENT RATES  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.26A(b), HB 53  
**Report by:** NC Study Commission on Aging  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** ADULT DEVELOPMENTAL ACTIVITY PROGRAMS (ADAP)  
MINIMUM REIMBURSEMENT RATE TASK FORCE  
**Authority:** SL95-481, SB 776; SL95-18, 1996 Second Extra Session, Sec. 24.5, HB 53  
**Report by:** DHR  
**Report to:** Legislative Study Commission on Mental Health, Developmental Disabilities, and Substance Abuse Services Commission  
**Date:** In time for inclusion in the Commission's report to the 1997 General Assembly

**Subject:** AFFORDABLE HOUSING, ALTERNATIVES FOR PROVIDING  
PERMANENT DEDICATED SOURCES OF REVENUE FOR  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** AGING, NORTH CAROLINA STUDY COMMISSION ON  
**Authority:** GS 120-180 through 120-188  
**Report by:** Study Commission on Aging  
**Report to:** General Assembly; Governor  
**Date:** Each biennial session of the General Assembly at its convening  
**Scope:** To study and evaluate the existing system of delivery of State services to the elderly and recommends improvements to the system to meet present and future needs

#### **President Pro Tempore Appointments**

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**Subject:** AGRICULTURAL WASTE, BLUE RIBBON STUDY COMMISSION  
ON

**Authority:** SL95-542, Part IV, HB 898

**Report by:** Blue Ribbon Study Commission on Agricultural Waste

**Report to:** General Assembly

**Date:** Final report to the 1996 Regular Session of the 1995 General Assembly prior to its convening

**Scope:** To study the effect of agriculture waste on groundwater, drinking water, and air quality, and any other environmental impacts of agriculture waste; methods of disposing of and managing agriculture waste currently in use; methods of disposing of and managing agriculture waste that have fewer adverse impacts than those currently in use; the economic impact of agriculture waste in areas where there is a high concentration of agriculture waste; implementation of the recommendations contained in the Swine Odor Task Force reports and any recommendations that result from the federally funded study of the potential for groundwater contamination from animal waste lagoons currently being conducted by DEHNR; general economic impact of agriculture industries on areas with a high concentration of agriculture waste; coordination of regulatory activities and other activities between federal, State, and local government agencies; and identification of beneficial uses of agriculture waste.

### **Governor's Appointments**

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**Subject:** AGRICULTURE AND FORESTRY AWARENESS STUDY COMMISSION  
**Authority:** GS 120-150 through 120-154  
**Report by:** Agriculture and Forestry Awareness Study Commission  
**Report to:** General Assembly  
**Date:** At least one month prior to the first regular session of each General Assembly.  
**Scope:** Increases public awareness of influence of agriculture and forestry, studies and identifies problems

**Senate Agriculture Committee Chair**

Sen. Charles W. Albertson, Cochair  
136 Henry Dunn Pickett Road  
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(910) 298-4223

**House Agriculture Committee Chair**

Rep. John W. Brown, Cochair  
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**Subject:** AGRICULTURE AND SEAFOOD COOPERATIVES  
**Authority:** SL95-542, Part VI, HB 898  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** May make interim report to the 1996 Regular Session of 1995 General Assembly; shall report to 1997 General Assembly

**Subject:** AIRCRAFT, USE OF STATE-OWNED  
**Authority:** SL95-324, §10.4, HB 229; SL95-507, §10.1, HB 230  
**Report by:** Office of State Budget and Management  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** April 1, 1996



**Subject: ALZHEIMER'S SUBCOMMITTEE**

**Authority:** GS 120-186.1

**Report by:** Alzheimer's Subcommittee

**Report to:** Study Commission on Aging

**Date:**

**Scope:** Duties to be prescribed by the Study Commission on Aging and may include conducting studies on the availability and efficacy of currently existing geriatric or memory disorder services and programs, advising the Commission on matters regarding Alzheimer's services and programs, and recommending to the Commission solutions to related problems

**Members:** The Study Commission on Aging cochairs shall appoint an Alzheimer's Subcommittee. The cochairs shall appoint as members of the Subcommittee three Commission members and at least four but no more than six non-Commission members.

**Contact:** Ms. Sue Floyd  
Research Division  
(919)733-2578

**Subject: ANIMAL WASTE PERMITTING, INSPECTION, AND ENFORCEMENT PROGRAM**

**Authority:** SL95-626, Sec. 12, SB 1217

**Report by:** Environmental Review Commission

**Report to:** General Assembly

**Date:** May report by the first day of the 1997 Regular Session and shall report before the first day of the 1998 Regular Session

**Subject: ANIMAL WASTE TECHNOLOGIES**

**Authority:** SL95-18, 1996 Second Extra Session, Sec. 11.2, HB 53

**Report by:** Board of Governors, NCSU's Agricultural Research Service

**Report to:** ERC and FRD

**Date:** January 1, 1997

**Subject: ANTIQUATED LAWS**

**Authority:** SL95-17, 1996 Second Extra Session, Part IX, SB 46

**Report by:** General Statutes Commission

**Report to:** General Assembly

**Date:** Upon convening of 1997 Session

**Subject: AQUARIUMS**

**Authority:** SL95-324, §26.8, HB 229

**Report by:** Department of Environment, Health, and Natural Resources

**Report to:** Joint Legislative Commission on Governmental Operations

**Date:** April 1, 1996

**Subject:** AQUARIUMS COMMISSION, NORTH CAROLINA  
**Authority:** GS 143B-344.16 through 143B-344.17; SL93-321, Sec. 28, SB 27  
**Report by:** Aquariums Commission  
**Report to:** Secretary of the Department of Administration  
**Date:** Not specified  
**Scope:** Recommends schedule of admission fees to DEHNR, etc.

### **Governor's Appointments**

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Mr. Andrew B. Pond  
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**Subject:** AQUATIC WEED INFESTATION  
**Authority:** SL95-507, §26, HB 230  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** March 15, 1996

**Subject:** ATLANTIC STATES MARINE FISHERIES COMPACT  
WITHDRAWAL COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. Henry E. McKoy  
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**Speaker's Appointments**

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Mr. Jerry F. Schill  
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**Clerk:**

Ms. Susan Moore  
(919) 733-5664

**Subject:** ATMOSPHERIC DEPOSITION OF NITROGEN IN NEUSE  
ESTUARY  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.9, HB 53  
**Report by:** Board of Governors  
**Report to:** ERC and FRD  
**Date:** January 1, 1997

**Subject:** BAD CHECK FEES  
**Authority:** To be studied by the LRC Financial Institutions Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** BLOCK GRANT AWARDS BY THE SMALL CITIES COMMUNITY  
BLOCK GRANT PROGRAM  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** BUNKING INMATES IN SHIFTS PILOT PROGRAM  
**Authority:** SL95-507, §19.2, HB 230  
**Report by:** Department of Correction  
**Report to:** Joint Legislative Commission on Governmental Operations, Joint Legislative Corrections Oversight Committee, Chairs of Senate and House Appropriations Committees, and Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety  
**Date:** May 15, 1996

**Subject:** BUSINESS AND CONSUMER ADVISORY COUNCIL  
**Authority:** GS 143-548  
**Report by:** Business and Consumer Advisory Council (within the Division of Vocational Rehabilitation Services)  
**Report to:** The Council shall advise the Division of Vocational Rehabilitation Services.  
**Date:** Not specified

**Subject:** **BUSINESSES REGISTERED WITH THE SECRETARY OF STATE  
AS QUALIFIED BUSINESS VENTURES AND QUALIFIED  
GRANTEE BUSINESSES**  
**Authority:** SL93-443, Sec. 9  
**Report by:** Secretary of State  
**Report to:** Legislative Research Commission  
**Date:** By October 1 of each odd-numbered year; by February 1 of each even-numbered year

**Subject:** **BUTNER PUBLIC SAFETY, STUDY COMMISSION ON  
TRANSFER OF**  
**Authority:** SL95-324, Sec. 20.5, HB 229; SL95-667, Sec. 7, HB 1144  
**Report by:** Study Commission on Transfer of Butner Public Safety  
**Report to:** General Assembly  
**Date:** Report to the regular sessions; final report upon termination December 31, 1999  
**Scope:** To examine the potential for transferring the functions and responsibilities of Butner Public Safety from the Department of Crime Control and Public Safety to other State or local entities, including the sale or transfer of equipment, State buildings, or property currently occupied; determine the most appropriate means of meeting the service needs of both State institutions and local residents that would be affected by such a transfer; and determine the most cost-effective means of accomplishing such a transfer

#### **President Pro Tempore Appointments**

Sen. Wib Gulley, Cochair  
4803 Montvale Drive  
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(919) 419-4447

The Honorable Ron Alligood  
1935 West B Street  
Butner, NC 27509

Mr. James Jones  
401 West F Street  
Butner, NC 27509

Sen. Jeanne Hopkins Lucas  
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(919) 688-2838

Mr. Elbert Oakley, Jr.  
900 East D Street  
Butner, NC 27509

#### **Speaker's Appointments**

Rep. James W. Crawford, Jr., Cochair  
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Mr. Ben W. Aiken  
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(919) 848-0199

Rep. Larry T. Justus  
PO Box 2396  
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(704) 685-7433

Mr. William McKellar  
309 Central Avenue  
Butner, NC 27509

Ms. Eva Perry  
1400 West B Street  
Butner, NC 27509

Mr. Ernest Thompson  
1107 East D Street  
Butner, NC 27509

Rep. P. Wayne Sexton  
123 Irving Road  
Stoneville, NC 27048  
(910) 627-1418

**Staff:**  
Mr. Ken Levenbook  
Bill Drafting Division  
(919) 733-6660

**Clerk:**  
Ms. Carol Resar  
(919) 733-5651

Ms. Karen Hammonds-Blank  
Mr. Charles Perusse  
Fiscal Research Division  
(919) 733-4910

**Subject:**        **CANCER COORDINATION AND CONTROL, ADVISORY COMMITTEE ON**  
**Authority:**     SL93-321, Sec. 288, SB 27  
**Report by:**     Advisory Committee on Cancer Coordination and Control  
**Report to:**     Governor; Joint Legislative Commission on Governmental Operations  
**Date:**          May 1, 1994, and October 1 of subsequent years  
**Scope:**        Recommends plan for an interagency program, identifies and examines limitations and problems of laws, etc., related to cancer control and examines use of resources; recommends standards

#### **Chair**

Secretary Jonathan B. Howes  
Department of Environment, Health  
and Natural Resources  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919) 715-4101

#### **Governor's Appointments**

**Department of Environment, Health and  
Natural Resources:**  
J. Dale Simmons, MD  
Director of the Division of Adult  
Health Promotion  
PO Box 27687  
Raleigh, NC 27611-7687  
(919) 715-3158

**North Carolina Nurses Association:**  
Phyllis DeAntonio, RN, MSN, OCN  
3303 Walden Drive  
Greenville, NC 27858  
(919) 816-5845

**Cancer Committee of the NC Medical Society:**  
Avery McMurry, MD  
820 East Graham Street  
Shelby, NC 28150  
(704) 487-3000

**Department of Human Resources:**  
Raphael J. DiNapoli, MD  
Medical Director, Div. of Medical Assistance  
Kirby Building, 1985 Umpstead Drive  
Raleigh, NC 27603-2001  
(919) 733-2833

**Department of Public Instruction:**  
Unfilled

**North Carolina Community College System:**  
Ms. Phyllis Bailey  
1902 Lucille Street  
Statesville, NC 28677  
(704) 872-4767

**UNC-Chapel Hill School of Medicine:**  
Joseph Stephen Pagano, MD  
Lineberger Comprehensive Cancer Center  
Chapel Hill, NC 27599  
(919) 966-3036

**Bowman-Gray School of Medicine:**  
Frank M. Torti, MD  
Bowman-Gray School of Medicine  
Medical Center Boulevard  
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**Duke University School of Medicine:**  
Barbara K. Rimer, Dr.PH  
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(919) 416-8720

**East Carolina University School of Medicine:**  
Mary Raab, MD  
Office of the Dean, ECU School of Medicine  
Attn: HEMONC  
PO Box 8168  
Greenville, NC 27834  
(919) 816-2560

#### **President Pro Tempore's Appointments**

Sen. Robert C. Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704) 524-5009

Old North State Medical Society:  
John T. Daniel, MD  
415 Duncan Street  
Durham, NC 27707  
(919) 682-7378

**American Cancer Society:**  
John Kernodle, MD  
2465 Edgewood Drive  
Burlington, NC 27215  
(910) 584-7075

**North Carolina Hospital Association:**  
Len B. Preslar, Jr., President  
NC Baptist Hospital  
Medical Center Boulevard  
Winston-Salem, NC 27157  
(910) 716-4750

**North Carolina Association of Local Health Directors:**  
Dr. W. Rodwell Drake, Jr.  
Granville-Vance Health Department  
PO Box 367  
Oxford, NC 27565

**NC Licensed Primary Care Physicians:**  
James Gaither, MD  
Route 2, Box 199  
Conover, NC 28613  
(704) 322-1128

#### **Speaker's Appointments**

Rep. W.W. Dub Dickson  
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(704) 864-1231

Sen. William "Bill" Martin  
PO Box 21325  
Greensboro, NC 27120  
(910) 373-8405

Mr. William Holt  
Highway 49  
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Sen. Fountain Odom  
1100 South Tryon Street  
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(704) 372-4800

Rep. Julia C. Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Ms. Libby Buckner  
310 North Council Oak Street  
Morganton, NC 28655

Rep. Thomas E. Wright  
317 South 17th Street  
Wilmington, NC 28401  
(910) 343-9842

**Subject:** CAPE FEAR RIVER BASIN  
**Authority:** Referred to the Environmental Review Commission by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, §2.6, HB 898  
**Report by:** Environmental Review Commission  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** CERTIFICATES OF NEED, HOUSE SELECT INVESTIGATIVE COMMITTEE ON  
**Authority:** HR 688  
**Report by:** House Select Investigative Committee on Certificates of Need  
**Report to:** House of Representatives  
**Date:**  
**Scope:** To investigate the statutes relating to issuance of certificates of need under Article 9 of Chapter 131E of the General Statutes, and whether those statutes need amending; and the process by which certificates of need have been issued by the executive branch, and whether any reforms of such procedures are necessary on account of results found in the investigation

Rep. Richard T. Morgan, Chairman  
570 Pinehurst South  
Pinehurst, NC 28374  
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Rep. Lyons Gray  
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Rep. Jerry C. Dockham  
PO Box 265  
Denton, NC 27239  
(704) 869-3804

Rep. Carolyn Russell  
304 Glen Oak Drive  
Goldsboro, NC 27534  
(919) 736-2665

**Subject:** CHILD DAY CARE PROVIDER RECORD CHECK  
**Authority:** Referred to the Commission on the Family by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-507, §23.25(d), HB 230  
**Report by:** Commission on the Family  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** CHILD FATALITY TASK FORCE, NORTH CAROLINA  
**Authority:** GS 143-571 through 143-579; SL93-321, Sec. 285, SB 27; SL95-17, 1996 Second Extra Session, Part III, SB 46  
**Report by:** NC Child Fatality Task Force (within Department of Environment, Health, and Natural Resources)  
**Report to:** Governor; General Assembly  
**Date:** The Task Force shall provide a preliminary report within the first week of the convening of the 1992 Session of the 1991 General Assembly. The Task Force shall update reports within the first week of the convening of the 1993 General Assembly, within the first week of the convening of the 1994 Session of the 1993 General Assembly, within the first week of convening of the 1995 General Assembly, and within the first week of convening of the 1996 Regular Session. The Task Force shall provide a report within the first week of the convening of the 1997 General Assembly, may report within one week of the convening of the 1998 Regular Session, and shall make a final report within the first week of the convening of the 1999 General Assembly. After the Task Force provides its final report, the Task Force shall cease to be in existence.  
**Scope:** To assess records of child protective services cases and records of deaths of children; reviews operations of local teams, guidelines, and operation; examines related laws, rules, and policies

### **Governor's Appointments**

Leah Devlin, DDS, Director  
Wake County Department of Health  
10 Sunnybrook Road  
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Wanda Tart, RN  
Cumberland County Health Department  
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(910) 433-3825

Edward R. Inman, BS, Director  
Alamance County Department of Social Services  
Drawer 3406  
Burlington, NC 27215  
(910) 229-2910

## **President Pro Tempore's Appointments**

Sen. Austin M. Allran  
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IPRC  
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District Attorney  
Johnston County Courthouse  
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Johnston County Sheriff's Department  
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Desmond K. Runyan, MD, MPH  
Associate Professor, Dept. of Social Medicine  
Wing D, CB #7240/UNC-CH  
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Sen. Leslie Winner  
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## **Speaker's Appointments**

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Rep. Ruth Easterling  
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(910) 375-1997

Rep. Thomas E. Wright  
317 South 17th Street  
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(910) 343-9842

## Ex Officio Appointments

John Butts, MD  
Chief Medical Examiner  
Office of Chief Medical Examiner  
University of Chapel Hill  
Chapel Hill, NC 27599  
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David Gordon  
Assistant Attorney General  
404 St. Andrew Drive  
Greenville, NC 27834  
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Chuck Harris, Chief  
Children Services Section  
DHR/Division of Social Services  
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(919) 733-9467

Margaret Harvey  
Member, State Board of Education  
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Chris Hoke  
Assistant State Health Director  
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(919) 715-4168

Micheline Malson, Ed.D., Director  
Division of Family Development  
319 Chapanoke, Suite 108  
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(919) 733-2812

Ilene Nelson, Administrator  
Guardian ad Litem Program  
Administrative Office of the Courts  
PO Box 2448  
Raleigh, NC 27602  
(919) 662-3591

Vida Mays, Director  
Governor's Youth Advocacy and  
Involvement  
121 West Jones Street  
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(919) 733-9296

Susan Robinson, Unit Supervisor  
Early Childhood Services and Policies  
MII/DD/SAS/DHR  
325 North Salisbury Street  
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Joel Rosch, Ph.D  
SBI Planning and Research Office  
PO Box 29500  
Raleigh, NC 27626  
(919) 662-4509 ext. 442

Dennis Stacey, Ph.D  
Chief Consultant for Students Services  
NC Dept. of Public Instruction  
301 North Wilmington Street  
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Dr. Ann Wolfe, Director  
Div. of Maternal and Child Health  
NCDEHNR  
PO Box 27687  
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(919) 733-3816

**Staff:** Mary Bobbitt-Cooke, Executive Director  
(919) 715-3294  
Sandra Chasak, Secretary  
(919) 715-3290  
NC Child Fatality Task Force  
DEHNR/MCH Division  
PO Box 27687  
Raleigh, NC 27611-7687

**Subject:** CHILD SUPPORT COLLECTION AND DISTRIBUTION  
**Authority:** SL93-321, Sec. 219, SB 27  
**Report by:** Office of State Budget and Management; Department of Human Resources  
**Report to:** Governor; General Assembly; Fiscal Research Division  
**Date:** Annually by May 1

**Subject:** CHILDHOOD IMMUNIZATIONS  
**Authority:** SL95-542, Part XII, HB 898  
**Report by:** NC Health Planning Commission  
**Report to:** General Assembly  
**Date:** May make interim report to the 1996 Regular Session of the 1995 General Assembly; shall report to the 1997 General Assembly

**Subject:** CHILDREN AND YOUTH, HOUSE SELECT COMMITTEE ON  
**Authority:**  
**Report by:**  
**Report to:**  
**Date:**

Rep. Joanne Sharpe, Chair  
3108-D Yanceyville Street  
Greensboro, NC 27405  
(910)375-1997

Rep. Beverly Earle  
312 South Clarkson Street  
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Rep. Martha Alexander  
1625 Myers Park Drive  
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Rep. Debbie Clary  
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(704)482-1390

Rep. Cindy Watson  
121 Ezra Moore Road  
Rose Hill, NC 28458  
(910)289-2977

**Staff:**  
Ms. Brenda Carter  
Ms. Susan Hayes  
Research Division  
(919)733-2578

**Clerk:**  
Ms. Susan Thomason  
(919)733-5959

**Subject:** CHILDREN WITH SPECIAL NEEDS, COMMISSION ON  
**Authority:** GS 120-58  
**Report by:** Commission on Children with Special Needs  
**Report to:** General Assembly  
**Date:** Not later than February 1 of each session

**Scope:** To pursue an in-depth study of services provided by other states for children with special needs; collect and evaluate programs, reports, studies, findings relevant to children with special needs; collect and evaluate reports and recommendations of various agencies, councils, commissions, etc. whose duties are relative to children with special needs

#### **President Pro Tempore Appointments**

Sen. Jeanne Hopkins Lucas, Cochair  
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Sen. Fred M. Hobbs  
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Sen. Teena S. Little  
PO Box 629  
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(910) 692-6881

Dr. Sudesh Kataria  
Associate Professor  
Director of Learning Behavior Program  
Dept. of Pediatrics  
ECU-School of Medicine  
Greenville, NC 27858

#### **Speaker's Appointments**

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207 Stanaford Road  
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(910) 765-1297

Ms. Ann Blakeney Clark  
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1800 Runnymede Lane  
Charlotte, NC 28211

Rep. Joanne P. Sharpe  
3108-D Yanceyville Street  
Greensboro, NC 27405  
(910) 375-1997

Rep. Gregg Thompson  
PO Box 574  
Spruce Pine, NC 28777  
(704) 765-1992

#### **Governor's Appointments**

Mrs. Hughleta Edmiston  
3114 Lyndhurst Drive  
Lenoir, NC 28645

Ms. Gainel B. Gaddy  
5448 Rupert Lane  
Charlotte, NC 28215

**Staff:**  
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Research Division  
(919) 733-2578

Mr. Jim Johnson  
Fiscal Research Division  
(919) 733-4910

Mr. Steven G. Hinnant  
5869 NC Highway 581  
Kenly, NC 27542

Ms. Mary Alice Yarborough  
337 Glenn Court  
Greenville, NC 27858

**Clerk:**  
Ms. Bernie David-Yerumo  
(919) 733-5870

**Subject: CHIROPRACTIC CARE**

**Authority:** Referred to the NC Health Planning Commission by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898

**Report by:** NC Health Planning Commission

**Report to:** Legislative Research Commission

**Date:** May make an interim report by April 16, 1995; final report by January 3, 1997

**Subject: CIVIL PROCEDURE STUDY COMMISSION**

**Authority:** SL95-17, 1996 Second Extra Session, Part IV, SB 46

**Report by:** Civil Procedure Study Commission

**Report to:** 1997 General Assembly and the Chief Justice

**Date:** No later than April 1, 1998

**Subject: CLERK OF SUPERIOR COURT COMPENSATION**

**Authority:** SL95-18, 1996 Second extra Session, Sec. 27.9, HB 53

**Report by:** Administrative Office of the Courts

**Report to:** Chairs of the House and Senate Appropriations Committees and Subcommittees on Justice and Public Safety

**Date:** March 1, 1997

**Subject: COASTAL INSURANCE AVAILABILITY AND AFFORDABILITY**

**Authority:** To be studied by the LRC Insurance Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898

**Report by:** Legislative Research Commission

**Report to:** General Assembly

**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject: COMMUNITY BLOCK GRANT**

**Authority:** SL93-321, Sec. 299, SB 27

**Report by:** Department of Commerce

**Report to:** House and Senate Appropriations Subcommittees on Natural and Economic Resources

**Date:** Quarterly

**Subject: COMPREHENSIVE COMPENSATION SYSTEM**

**Authority:** GS 126-7; SL93-388, Sec. 3, SB 84

**Report by:** State Personnel Director; State Personnel Commission

**Report to:** Governor; Lieutenant Governor; President Pro Tempore; Speaker; standing personnel committees of the House and Senate; State Auditor

**Date:** Annually

**Subject:** COMPREHENSIVE COMPENSATION SYSTEM STUDY COMMISSION  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 18.18, HB 53  
**Report by:** Comprehensive Compensation System Study Commission  
**Report to:** General Assembly  
**Date:** First day of 1997 Session

**Subject:** CONCEALED HANDGUN PERMITS  
**Authority:** SL95-542, Part V, HB 898  
**Report by:** Governor's Crime Commission  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject:** CONDEMNATION BY GOVERNMENT ENTITIES, INCLUDING THE CONDEMNATION PROCESS, FAIR MARKET VALUE FOR PROPERTY, PAYMENT OF CONDEMNNEES' ATTORNEYS' FEES AND COURT COSTS, AND RELATED MATTERS  
**Authority:** To be studied by the LRC Property Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** CONSOLIDATION OF REGULATORY AGENCIES OF FINANCIAL INSTITUTIONS  
**Authority:** To be studied by the LRC Financial Institutions Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** CONSUMER ANTI-TRUST SECTION, DEPARTMENTAL EFFORTS TO COLLECT ATTORNEY'S FEES TO SUPPORT THE  
**Authority:** SL93-321, Sec. 205, SB 27  
**Report by:** Department of Justice  
**Report to:** General Assembly  
**Date:** To 1994 Regular Session; annually thereafter

**Subject:** CONSUMER PROTECTION ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. Frank Ballance, Jr.  
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(919) 257-3955

**President Pro Tempore Appointments**

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Wilmington, NC 28402  
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Ms. Janice Aydllett Farr  
PO Box 1630  
Kill Devil Hills, NC 27948

Ms. Ellen Gerber  
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High Point, NC 27260

Sen. Wib Gulley  
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Sen. James D. Speed  
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The Honorable Robert Warren  
2186 NC Highway 242 North  
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**Staff:**  
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Bill Drafting Division  
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**Speaker's Appointments**

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Rep. Charles M. Beall  
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3121 Valleywood Place  
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(704) 394-0919

Rep. Ken Miller  
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Mebane, NC 27302  
(919) 563-9122

Rep. Jean R. Preston  
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(919) 354-6672

Rep. John M. Rayfield  
119 Oak Trail  
Belmont, NC 28012  
(704) 827-2679

**Clerk:**  
Ms. Irma Avent  
(919) 715-3034

**Subject:** CORPORATE REINSTATEMENT AFTER DISSOLUTION  
**Authority:** SL95-17, 1996 Second Extra Session, Part XV, SB 46  
**Report by:** General Statutes Commission  
**Report to:** General Assembly  
**Date:** March 1, 1997



**Subject:** CORRECTIONS OVERSIGHT COMMITTEE, JOINT LEGISLATIVE  
**Authority:** GS 120-70.93 - 120-70.95; SL93ES-24, SB 150. §49  
**Report by:** Joint Legislative Corrections Oversight Committee  
**Report to:** General Assembly  
**Date:** Interim reports  
**Scope:** Examines on a continuing basis the correctional system in NC

**President Pro Tempore Appointments**

Sen. T.L. "Fountain" Odom, Cochair  
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Sen. David R. Parnell  
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Sen. Dan R. Simpson  
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Sen. James D. Speed  
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**Staff:**  
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**Speaker's Appointments**

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Rep. Michael S. Wilkins  
PO Box 843  
Roxboro, NC 27573  
(910) 234-7374

**Clerk:**  
Ms. Dot Waugaman  
(919) 733-5707

Ms. Carolyn Wyland  
Fiscal Research Division  
(919) 733-4910

**Subject:** COURT-ORDERED COUNTY PAYMENT OF JUVENILE TREATMENT  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.21A, HB 53  
**Report by:** Department of Human Resources and Administrative Office of the Courts  
**Report to:** Chairs of House and Senate Appropriations Committees and Appropriations Subcommittees on the Department of Human Resources and on Justice and Public Safety  
**Date:** December 1, 1996

**Subject:** COURT REPORTING SYSTEM  
**Authority:** SL95-324, §21.10(b), HB 229  
**Report by:** Office of State Auditor  
**Report to:** Chairs of Senate and House Appropriations Committees and Chairs of Senate and House Appropriations Subcommittees on Justice and Public Safety  
**Date:** April 1, 1996

**Subject:** COURTS COMMISSION, NORTH CAROLINA  
**Authority:** GS 7A-506 through 7A-510; SL93-483, SEC. 1 AND 2, HB 1157  
**Scope:** Studies structure, organization, jurisdiction, procedures and personnel of Judicial Department; recommends changes to facilitate administration of justice

#### **Governor's Appointments**

The Honorable Robert H. Christy, Jr.  
60 Court Plaza  
Asheville, NC 28801  
(704) 255-4746

The Honorable Carl Fox  
PO Box 1118  
Chapel Hill, NC 27514  
(919) 732-9334

The Honorable Robert C. Hunter  
PO Drawer 1330  
Marion, NC 28752  
(704) 652-2844

#### **Chief Justice's Appointments**

The Honorable Richard B. Allsbrook  
Senior Resident Superior Court Judge  
Halifax County Courthouse  
Halifax, NC 27839  
(919) 583-8121

The Honorable William A. Christian  
Chief District Court Judge  
PO Box 2007  
Sanford, NC 27330  
(919) 774-7570

The Honorable Robert P. Johnston  
Resident Superior Court Judge  
Mecklenburg County Courthouse  
700 E. Fourth Street  
Charlotte, NC 28202  
(704) 347-7800

The Honorable Paul R. McCrary  
310 Westover Drive  
Lexington, NC 27292  
(704) 249-9285

The Honorable Fountain Odom  
1100 South Tryon Street  
Charlotte, NC 28203  
(704) 588-1560

Mr. W. Douglas Parsons  
PO Box 1400  
Clinton, NC 28328

The Honorable Patricia Timmons-Goodson  
District Court Judge  
Cumberland County Court House  
PO Box 363  
Fayetteville, NC 28302  
(910) 678-2901

The Honorable Willis P. Whichard  
Associate Justice  
Supreme Court of North Carolina  
P.O. Box 1841  
Raleigh, NC 27602  
(919)733-3714

The Honorable James A. Wynn, Jr.  
Court of Appeals  
P.O. Box 888  
Raleigh, NC 27602  
(919)733-6185

#### **President Pro Tempore's Appointments**

Sen. Patrick J. Ballantine  
PO Box 473  
Wilmington, NC 28402  
(910)763-0673

Mr. Bob Burchette  
Johnston, Taylor, Allison & Hord  
101 North McDowell Street, Ste.100  
Charlotte, NC 28204

Mr. Phillip Ginn  
P.O. Box 427  
Boone, NC 28607

Sen. Wilbur P. Gulley  
4803 Montvale Drive  
Durham, NC 27707  
(919)683-1584

Mr. J. Carl Hayes  
P.O. Box 9  
Manteo, NC 27954

Sen. Anthony E. Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800)682-7971

#### **Speaker's Appointments**

Rep. William T. Culpepper, III  
PO Box 344  
Edenton, NC 27932  
(919) 482-3818

Rep. N. Leo Daughtry  
405 East Market Street  
PO Box 1960  
Smithfield, NC 27577  
(919)934-5012

The Honorable David T. Flaherty, Jr.  
288 Pennton Avenue, Southwest  
Lenoir, NC 28645  
(704)754-0961

The Honorable George T. Griffin  
Cumberland County Clerk of Court  
P.O. Box 363  
Fayetteville, NC 28302

Rep. Robert J. Hensley, Jr.  
124 St. Mary's Street  
Raleigh, NC 27605  
(919)832-9651

Rep. Charles Neely  
3065 Granville Drive  
Raleigh, NC 27609  
(919)782-3845

## Ex Officio Members

Judge Jack Cozort, Director  
Administrative Office of the Courts  
Justice Building  
2 West Morgan Street  
Raleigh, NC 27602-1400  
(919) 733-7107

Ms. Ann Reed  
NC Attorney General's Office  
PO Box 629  
Raleigh, NC 27602  
(919) 733-3377

Mr. Wade Barber, Jr.  
Barber, Bradshaw and Vernon  
NC Bar Association  
206 Hillsborough Street  
PO Box 602  
Pittsboro, NC 27312  
(919) 542-2400

### Staff:

Mr. Tim Hovis  
Ms. Lynn Marshbanks  
Research Division  
(919)733-2578

### Clerk:

Ms. Ferebee Stainback  
1201 Legislative Building  
O: (919)733-5987  
H: (919)847-5820

Ms. Joan G. Brannon (919)966-4178  
Mr. James C. Drennan (919)966-4160  
Institute of Government  
UNC-Chapel Hill  
Knapp Building, CB# 3330  
Chapel Hill, NC 27599-3330

**Subject: CRAVEN COUNTY BOARD OF EDUCATION V. BOYLES,  
IMPACT OF THE SUPREME COURT'S DECISION ON CIVIL  
PENALTIES, FORFEITURES, AND FINES COLLECTED BY  
STATE AGENCIES**

Authority: SL95-17, 1996 Second Extra Session, SB 46  
Report by: Legislative Research Commission  
Report to: General Assembly  
Date: 1997 Session

**Subject: CRIME CONTROL AND PUBLIC SAFETY, STUDY COMMISSION  
ON DEPARTMENT OF**

Authority: SL95-324, §20.4, HB 229; SL95-18, 1996 Second Extra Session, Sec. 21.1, HB 53  
Report by: Study Commission on Department of Crime Control and Public Safety  
Report to: General Assembly  
Date: Final report to the 1997 General Assembly  
Scope: To review the efficiency and effectiveness of the Department of Crime Control and Public Safety and determine whether the Department should

be reorganized or any of its divisions eliminated or transferred; whether other law enforcement agencies in the State should be transferred to the Department; and the potential cost savings of any recommended reorganizations or transfers

**President Pro Tempore Appointments**

Sen. David R. Parnell, Cochair  
PO Box 100  
Parkton, NC 28371  
(910) 858-3521

Sen. Frank W. Ballance, Jr.  
PO Box 616  
Warrenton, NC 27589  
(919) 257-3955

Sen. Fletcher L. Hartsell, Jr.  
PO Box 368  
Concord, NC 28026-0368  
(704) 786-5161

Sen. Fountain Odom  
1100 South Tryon Street  
Charlotte, NC 28203  
(704) 372-4800

Sen. Beverly M. Perdue  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 283-8616

**Staff:**

Mr. Jim Mills  
Mr. Charles Perusse  
Ms. Carolyn Wyland  
Fiscal Research Division  
(919) 733-4910

**Speaker's Appointments**

Rep. Larry T. Justus, Cochair  
PO Box 2396  
Hendersonville, NC 28793  
(704) 685-7433

Rep. Billy Creech  
549-H Norris Road  
Clayton, NC 27520  
(919) 934-3847

Rep. Theresa H. Esposito  
207 Stanaford Road  
Winston-Salem, NC 27104  
(910) 765-5176

Rep. George M. Holmes  
3927 West Old Highway  
Hamptonville, NC 27020  
(910) 468-2401

Rep. Joe Kiser  
PO Box 47  
Vale, NC 28168  
(704) 462-1590

Rep. Gregory J. Thompson  
PO Box 574  
Spruce Pine, NC 28777  
(704) 765-1992

**Clerk:**

Ms. Carolyn Justus  
(919) 733-5956

**Subject: CRIME VICTIMS COMPENSATION FUND, ADMINISTRATIVE EXPENDITURES OF NC**

**Authority:** SL93-321, Sec. 183, SB 27

**Report by:** Department of Crime Control and Public Safety

**Report to:** House and Senate Appropriations Base Budget Committees on Justice and Public Safety; Fiscal Research Division

**Date:** Annually

**Subject:** CRIMINAL CASE MANAGEMENT PILOT PROGRAM  
**Authority:** SL95-507, §21.10, HB 230  
**Report by:** Administrative Office of the the Courts  
**Report to:** Chairs of the Senate and House Appropriations Committees and the  
Chairs of the Senate and House Appropriations Subcommittees on Justice  
and Public Safety  
**Date:** May 1, 1996

**Subject:** CRIMINAL LAWS, PROCEDURES, AND SENTENCING  
COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January  
3, 1997

**LRC Member:** Sen. Frank W. Ballance, Jr.  
PO Box 616  
Warrenton, NC 27589  
(919) 257-3955

#### **President Pro Tempore Appointments**

Sen. Frank W. Ballance, Jr., Cochair  
PO Box 616  
Warrenton, NC 27589  
(919) 257-1012

Sen. John Gerald Blackmon  
PO Box 33664  
Charlotte, NC 28233-3664  
(704) 332-6164

Mr. J.C. Cole  
3 Harvey Point Road  
Hertford, NC 27944

Sen. Roy A. Cooper, III  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Mr. Patrick Matus  
Suite 1-C  
1001 Elizabeth Avenue  
Charlotte, NC 28204

Mr. Ronnie E. Meekins, Sr.  
PO Box 1956  
Manteo, NC 27954

#### **Speaker's Appointments**

Rep. Michael P. Decker, Cochair  
PO Box 141  
Walkertown, NC 27051  
(910) 595-3008

Rep. C. Robert Brawley  
PO Box 1322  
Mooresville, NC 28115  
(704) 664-1502

Rep. Joe L. Kiser  
PO Box 47  
Vale, NC 28168  
(704) 462-1590

Rep. Hugh A. Lee  
217 East Washington Street  
Rockingham, NC 28379  
(910) 895-6348

Rep. Charles B. Neely, Jr.  
3065 Granville Drive  
Raleigh, NC 27609  
(919) 782-3845

Rep. P. Wayne Sexton  
123 Irving Road  
Stoneville, NC 27048  
(910) 627-1418

The Honorable Billy Smith  
Lenoir County Courthouse  
PO Box 3289  
Kinston, NC 28501

Rep. Ronnie N. Sutton  
Route 1, Box 154  
Pembroke, NC 28372  
(910) 843-2353

**Staff:**  
Ms. Emily Johnson  
Bill Drafting Division  
(919) 733-6660

**Clerk:**  
Ms. Irma Avent  
(919) 715-3034

**Subject:** CRIMINAL PROCEDURE STUDY COMMISSION  
**Authority:** SL95-17, 1996 Second Extra Session, Part IV, SB 46  
**Report by:** Criminal Procedure Study Commission  
**Report to:** General Assembly  
**Date:** No later than April 1, 1998

### **Pro Tem's Appointments**

Sen. Wib Gulley, Cochair  
4803 Montvale Drive  
Durham, NC 27705  
(919)419-4447

The Honorable Edgar L. Barnes  
919 First Street  
Manteo, NC 27954

Sen. Betsy Cochran  
122 Azalea Circle  
Advance, NC 27006  
(910)998-8893

Mr. William A. Kenerly  
232 North Main Street  
PO Box 4599  
Salisbury, NC 28145

Mr. Lewis H. Parham, Jr.  
1329 East Morehead Street  
Charlotte, NC 28204

Sen. R.C. Soles, Jr.  
PO Box 6  
Tabor City, NC 28463

**Subject:** DART AFTERCARE PILOT PROGRAMS  
**Authority:** SL95-507, §19.11, HB 230  
**Report by:** Department of Correction

Report to: Chairs of Senate and House Appropriations Committees and Chairs of  
the Senate and House Appropriations Subcommittees on Justice and  
Public Safety  
Date: May 15, 1996

**Subject: DEPARTMENT OF CORRECTION SALARY CONTINUATION  
PROGRAM**  
Authority: SL95-507, §19.10, HB 230  
Report by: Joint Legislative Corrections Oversight Committee  
Report to: General Assembly  
Date: 1996 Regular Session of the 1995 General Assembly

**Subject: DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL  
RESOURCES, ITS MISSION, AUTHORITY, DUTIES,  
STRUCTURE, AND PERMIT PROCESS**  
Authority: SL95-542, Part VIII, HB 898  
Report by: DEHNR  
Report to: Environmental Review Commission  
Date: January 1, 1996

**Subject: DEPARTMENT OF ENVIRONMENT, HEALTH, AND NATURAL  
RESOURCES, REORGANIZATION OF**  
Authority: SL95-17, 1996 Second Extra Session, SB 46  
Report by: Legislative Research Commission  
Report to: General Assembly  
Date: 1997 Session

**Subject: DEPARTMENT OF HUMAN RESOURCES ANALYSIS OF  
UNBUDGETED REVENUES IN EXCESS OF REVENUES IN THE  
CERTIFIED BUDGET IN THE LAST TWO YEARS**  
Authority: SL95-324, §23.6B(2), HB 229  
Report by: DHR  
Report to: General Assembly  
Date: 1996 Regular Session of 1995 General Assembly

**Subject: DEPARTMENT OF HUMAN RESOURCES AVERAGE STAFF  
VACANCY RATE BY DIVISION OVER LAST FIVE FISCAL YEARS  
AND EFFECT ON LAPSED SALARIES**  
Authority: SL95-324, §23.6B(1), HB 229  
Report by: DHR  
Report to: General Assembly  
Date: 1996 Regular Session of the 1995 General Assembly



**Subject:** DEPARTMENT OF HUMAN RESOURCES FAMILY  
SUPPORT/DEAF AND HARD OF HEARING SERVICES  
CONTRACT  
**Authority:** SL95-507, §23.17, HB 230  
**Report by:** Office of State Budget and Management  
**Report to:** General Assembly, FRD, and DHR  
**Date:** December 1, 1996

**Subject:** DEPARTMENT OF HUMAN RESOURCES REORGANIZATION,  
STUDY COMMISSION ON THE  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.20, HB 53  
**Report by:** Study Commission on the Reorganization of the Department of Human  
Resources  
**Report to:** General Assembly  
**Date:** April 1, 1997

#### **President Pro Tempore Appointments**

Sen. Bill Martin, Cochair  
PO Box 21325  
Greensboro, NC 27420-1325  
(910) 373-1530

Sen. Betsy L. Cochrane  
122 Azalea Circle  
Advance, NC 27006  
(910) 998-8893

Sen. J. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. Charlie Smith Dannelly  
3167 Dawnshire Avenue  
Charlotte, NC 28216  
(704) 392-1227

Sen. Jeanne Hopkins Lucas  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

#### **Speaker's Appointments**

Rep. Charlotte A. Gardner, Cochair  
1500 West Colonial Drive  
Salisbury, NC 28144-2200  
(704) 636-5775

Rep. Cherie Berry  
1400 South College Avenue  
Newton, NC 28658  
(704) 464-6612

Rep. Lyons Gray  
Suite 202-C  
420 West Fourth Street  
Winston-Salem, NC 27101  
(910) 722-2311

Rep. Julia Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Rep. Edd Nye  
403 Woodland Drive  
Elizabethtown, NC 28337  
(910) 862-2420

#### **Governor's Appointments**

Mr. Robert D. Behn  
Duke University Governors Center  
Box 90246  
Durham, NC 27708

Mr. William R. Kress  
2821 Combe Hill Trail  
Raleigh, NC 27613

Ms. Janis S. Dempster  
Sprint  
14111 Capitol Boulevard  
Wake Forest, NC 27587

The Honorable Vernon Malone  
2124 Lyndhurst Drive  
Raleigh, NC 27610

Mr. Sammy R. Haithcock  
Caldwell County Social Services  
1966-H Morganton Boulevard, SW  
Lenior, NC 28645

**Non-Voting Member:**

Secretary Robin Britt  
Department of Human Resources  
Adams Building  
101 Blair Drive  
Raleigh, CN 27603  
(919)733-4534

**Staff:**

Karen Hammonds-Blanks  
Carol Shaw  
Mary Ellen Sylvester  
Fiscal Research Division  
(919) 733-4910

**Clerk:**

**Subject:** DEPARTMENT OF HUMAN RESOURCES RESOURCES STUDY  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.19, HB 53  
**Report by:** Department of Human Resources  
**Report to:** General Assembly  
**Date:** December 1, 1996

**Subject:** DIESEL FUEL PAYMENT METHOD  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** DIVISION OF YOUTH SERVICES' PROGRAMS AND SERVICES  
**Authority:** SL95-324, §23.34, HB 229 (reporting date extended)  
**Report by:** DHR  
**Report to:** General Assembly  
**Date:** November 1, 1995

**Subject:** DOMICILIARY CARE AND NURSING HOMES  
**Authority:** Referred to the NC Study Commission on Aging by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** NC Study Commission on Aging  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** DOMICILIARY HOMES' COST REPORTING AND STAFF TRAINING  
**Authority:** SL95-449, SB 864  
**Report by:** DHR  
**Report to:** Study Commission on Aging and Joint Legislative Commission on Governmental Operations  
**Date:** To Study Commission on Aging by October 1, 1995 and March 1, 1996; to both by June 30, 1999

**Subject:** DOWNTOWN REVITALIZATION COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. J.K. Sherron, Jr.  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8721

#### **President Pro Tempore Appointments**

Sen. J.K. Sherron, Jr., Cochair  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8721

Mr. Milton Fields  
2101 Edinborough Road  
Rocky Mount, NC 27803

Mr. Mike Schneiderman  
112 South Tryon, Suite 1255  
Charlotte, NC 28284

#### **Speaker's Appointments**

Rep. Donald Spencer Davis, Cochair  
PO Box 363  
Erwin, NC 28339  
(910) 897-7282

Rep. C. Robert Brawley  
PO Box 1322  
Mooresville, NC 28115  
(704) 664-1502

Rep. Stanley H. Fox  
107 Bank Street  
Oxford, NC 27565  
(919) 693-6449

Sen. Robert G. Shaw  
PO Box 8101  
Greensboro, NC 27419  
(910) 855-7533

Rep. Dewey L. Hill  
PO Box 723  
Whiteville, NC 28472  
(910) 642-6044

Mr. Brad Thompson  
300 Merrywood Drive  
Raleigh, NC 27610

Rep. Larry Shaw  
PO Box 1195  
Fayetteville, NC 28302  
(910) 323-5303

**Staff:**  
Mr. Tim Hovis  
Mr. Giles Perry  
Research Division  
(919) 733-2578

**Clerk:**  
Ms. Judy Britt  
(919) 715-3030

**Subject:** DREDGING MATERIALS DISPOSAL ALTERNATIVES  
**Authority:** SL95-507, §26.7, HB 230  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** March 1, 1996

**Subject:** DRINKING WATER TESTS  
**Authority:** To be studied by the LRC Water Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** DRIVERS EDUCATION FUNDING  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 19.14(b), HB 53  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** DRIVERS LICENSE MEDICAL EVALUATION PROGRAM, COMMISSION TO STUDY THE  
**Authority:** SL95-324, §18.17, HB 229  
**Report by:** Commission to Study the Drivers License Medical Evaluation Program  
**Report to:** General Assembly  
**Date:** May make an interim report to the 1996 Regular Session of the 1995 General Assembly; shall make final report to the 1997 General Assembly  
**Scope:** To study whether the program should be modified or abolished; whether the program should be transferred to DMV; how applicants for drivers

licenses should be removed from the program when their conditions improve; and whether or not the program addresses the special needs and abilities of senior citizens

#### **President Pro Tempore Appointments**

Sen. C.R. Edwards, Cochair  
1502 Boros Drive  
Fayetteville, NC 28303  
(910) 488-9358

Sen. Hamilton C. Horton, Jr.  
324 North Spring Street  
Winston-Salem, NC 27101  
(910) 773-1324

Sen. David W. Hoyle  
PO Box 2494  
Gastonia, NC 28053  
(704) 867-0822

#### **Staff:**

Mr. Kenneth Levenbook  
Bill Drafting Division  
(919) 733-6660

#### **Speaker's Appointments**

Rep. William S. Hiatt, Cochair  
2923 Westfield Road  
Mount Airy, NC 27030  
(910) 789-2095

Rep. J. Sam Ellis  
3513 Auburn Knightdale Road  
Raleigh, NC 27610  
(919) 772-6434

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704) 649-3961

#### **Clerk:**

Ms. Soraya Dunnigan  
(919) 733-4809

#### **Subject: DRUG LAW ENFORCEMENT GRANT LEGISLATIVE REVIEW**

**Authority:** SL91-689, Sec. 73, HB 83; SL93-900, Sec. 123, HB 1340

**Report by:** Section 1303(4) of the Omnibus Crime Control and Safe Streets Act of 1968 provides that State applications for drug law enforcement grants are subject to review by the State legislature or its designated body.

**Report to:** State applications for grants under the State and Local Law Enforcement Assistance Act of 1986, Part M of the Omnibus Crime Control and Safe Streets Act of 1968 as enacted by Subtitle K of P.L. 99-570, the Anti-Drug Abuse Act of 1986, are subject to review by the Joint Legislative Commission on Governmental Operations if at the time of review the General Assembly is not in session. Any State agency submitting a grant application for review shall also report to the House Appropriations Subcommittee on Justice and Public Safety and to the Senate Appropriations Committee on Justice and Public Safety with regard to the grant.

**Date:** Unless a State statute provides a different forum for review where a federal law or regulation provides that a State application for a grant must be reviewed by the State legislature or its designated body and at the time of the review the General Assembly is not in session, that application shall be reviewed by the Joint Legislative Commission on Governmental Operations. Any State agency submitting a grant application for review shall also report to the House Appropriations Subcommittee on Justice and Public Safety and to the Senate Appropriations Committee on Justice and Public Safety with regard to the grant.

**Subject:** EARLY CHILDHOOD INITIATIVES ISSUES  
**Authority:** SL95-18, Sec. 24.29(a), HB 53  
**Report by:** DHR and the Partnership for Children, Inc.  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** February 1, 1997

**Subject:** EARLY INTERVENTION SYSTEM FOR ELIGIBLE INFANTS AND TODDLERS  
**Authority:** GS 143B-179.5; SL93-487, SB 544  
**Report by:** Interagency Coordinating Council for Children from Birth to Five with Disabilities and their Families  
**Report to:** Governor; General Assembly  
**Date:** Annually

**Subject:** ECONOMIC DEVELOPMENT BOARD  
**Authority:** GS 143B-434, SL93-321, Sec. 313, SB 27  
**Report by:** Economic Development Board  
**Report to:** General Assembly; Joint Legislative Commission on Governmental Operations  
**Date:** Annually  
**Scope:** Provides training, recommends policy and appropriations, develops annual economic development plan.

**Subject:** EDUCATION--ABILITY GROUPING AND TRACKING OF STUDENTS  
**Authority:** To be studied by the LRC Education Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EDUCATION--CERTIFIED SCHOOL PERSONNEL COMPENSATION  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 18.20, HB 53  
**Report by:** Contractor  
**Report to:** Subcommittee of the Joint Legislative Commission on Governmental Operations  
**Date:** Progress report shall be issued by December 31, 1996; final report by April 1, 1997

**Subject:** EDUCATION--CHOICE IN EDUCATION, INCLUDING TUITION TAX CREDITS  
**Authority:** To be studied by the LRC Education Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EDUCATION--COMMUNITY COLLEGE EDUCATION IMPROVEMENT ISSUES COMMITTEE (STATE GRANTS AND LOANS FOR TUITION AND FEES)  
**Authority:** To be studied by the LRC Education Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EDUCATION--COMMUNITY COLLEGE FUNDING FORMULA  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 22.14, HB 53  
**Report by:** State Board of Community Colleges  
**Report to:** General Assembly  
**Date:** January 31, 1997

**Subject:** EDUCATION -- COMMUNITY COLLEGE SYSTEM FACILITY AND EQUIPMENT NEEDS  
**Authority:** SL95-507, §16.7, HB 230  
**Report by:** State Board of Community Colleges  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** March 15, 1996

**Subject:** EDUCATION--EARLY CHILDHOOD EDUCATION AND DEVELOPMENT INITIATIVES, JOINT LEGISLATIVE OVERSIGHT COMMITTEE ON  
**Authority:** GS 120-70.90 - 120-70.92; SL93-321, Sec. 259, SB 27  
**Report by:** Joint Legislative Oversight Committee on Early Childhood Education and Development Initiatives  
**Report to:** General Assembly  
**Date:** A Regular Session of the General Assembly  
**Scope:** Examines and recommends ways to improve provision of programs and services.

## **President Pro Tempore Appointments**

Sen. Jeanne Hopkins Lucas, Cochair  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

Sen. Austin M. Allran  
Box 2907  
Hickory, NC 28603  
(704) 322-1410

Sen. J. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. Dennis H. Davis  
PO Box 242  
Lattimore, NC 28089  
(704) 434-6691

Sen. C.R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(910) 488-9358

Sen. Leslie Winner  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

## **Speaker's Appointments**

Rep. Charlotte A. Gardner, Cochair  
1500 W. Colonial Dr.  
Salisbury, NC 28144-2200  
(704) 636-5775

Rep. Joanne W. Bowie  
106 Nut Bush Drive East  
Greensboro, NC 27410  
(910) 294-2587

Rep. Frances M. Cummings  
PO Box 983  
Lumberton, NC 28359  
(910) 739-6800

Rep. Edd Nye  
209 Ben Street  
Elizabethtown, NC 28337  
(910) 862-3679

Rep. Carolyn Russell  
304 Glen Oak Drive  
Goldsboro, NC 27534  
(919) 736-2665

Rep. William L. Wainwright  
PO Box 33  
Havelock, NC 28532  
(919) 447-7379

**Subject: EDUCATION--EDUCATION AND PLACEMENT IN TRAINING  
SCHOOLS RUN BY DHR'S DIVISION OF YOUTH SERVICES**

**Authority: SL95-17, 1996 Second Extra Session, SB 46**

**Report by: Legislative Research Commission**

**Report to: General Assembly**

**Date: 1997 Session**

**Subject: EDUCATION--EDUCATION BARRIERS AMONG PUBLIC  
SCHOOLS, COMMUNITY COLLEGES AND UNIVERSITIES**

**Authority: SL95-18, 1996 Second Extra Session, Sec. 17.2(a), HB 53**

**Report by: Education Cabinet**

**Report to: General Assembly**

**Date: January 31, 1997**



**Subject:** EDUCATION--EDUCATION ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. Ed Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919) 756-2671

#### **President Pro Tempore Appointments**

Sen. J. Clark Plexico, Cochair  
319 North Whitted Street  
Hendersonville, NC 28739  
(704) 696-9435

Dr. Charles Coble  
Dean, School of Education  
East Carolina University  
Greenville, NC 27859

Sen. Roy A. Cooper, III  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Mr. Kenny Deloatch  
Branch Bank & Trust  
Box N  
Roanoke Rapids, NC 27870

Ms. Cynthia Fields  
PO Box 2282  
Manteo, NC 27954

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

Sen. Teena S. Little  
PO Box 629  
Southern Pines, NC 28388  
(910) 692-6881

Dr. Linda Miller  
3601 Brentwood Drive  
Gastonia, NC 28056

#### **Speaker's Appointments**

Rep. Fern Shubert, Cochair  
106 East Main Street  
Marshville, NC 28103  
(704) 624-2720

Rep. Gene G. Arnold  
1225 Cheshire Lane  
Rocky Mount, NC 27803  
(919) 443-4862

Rep. Willis D. Brown  
208 Keith Hills Road  
Lillington, NC 27546  
(910) 893-5553

Rep. Michael P. Decker  
PO Box 141  
Walkertown, NC 27051  
(910) 595-3008

Rep. Rick Eddins  
1504 Stratlen Court  
Raleigh, NC 27615  
(919) 847-1372

Rep. Stanley H. Fox  
107 Bank Street  
Oxford, NC 27565  
(919) 693-6449

Rep. Paul Wayne Sexton  
123 Irving Road  
Stoneville, NC 27048  
(910) 627-1418

Rep. Cynthia B. Watson  
121 Ezra Moore Road  
Rose Hill, NC 28458  
(910) 289-2977

Ms. Janet Rose  
Central Elementary School  
PO Box 38  
Maple, NC 27956

Mr. Johnny Tillett  
PO Box 1000  
Manteo, NC 27954

**Staff:**  
Ms. Kory Goldsmith  
Ms. Robin Johnson  
Dr. James Watts  
Research Division  
(919) 733-2578

Rep. Stephen W. Wood  
PO Box 5172  
High Point, NC 27262  
(910) 768-1124

Rep. Douglas Y. Yongue  
604 Prince Street  
Laurinburg, NC 28352  
(910) 276-1727

**Clerk:**  
Ms. Beth LeGrande  
(919) 715-3036

**Subject:** EDUCATION--EDUCATION OVERSIGHT COMMITTEE, JOINT  
LEGISLATIVE  
**Authority:** GS 120-70.80 through 120-70.82  
**Report by:** Joint Legislative Education Oversight Committee  
**Report to:** General Assembly  
**Date:** The Committee may make interim reports to the General Assembly on  
matters for which it may report to a regular session of the General  
Assembly.  
**Scope:** To study educational institutions and recommend ways to improve public  
education from kindergarten through higher education

#### **President Pro Tempore Appointments**

Sen. Leslie Winner, Cochair  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

Sen. Charlie S. Dannelly  
3167 Dawnshire Avenue  
Charlotte, NC 28216  
(704) 392-1227

Sen. Fletcher L. Hartsell, Jr.  
PO Box 368  
Concord, NC 28206  
(704) 786-5161

Sen. Fred M. Hobbs  
PO Box 1737  
Southern Pines, NC 28388  
(910) 692-5177

#### **Speaker's Appointments**

Rep. Robert Grady, Cochair  
107 Jean Circle  
Jacksonville, NC 28540  
(910) 455-9359

Rep. James B. Black  
114 S. Tryon Street  
Charlotte, NC 28202  
(704) 377-5936

Rep. Frances M. Cummings  
PO Box 983  
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(910) 739-6800

Rep. William E. McMahan  
5815 Westpark Drive  
Charlotte, NC 28217  
(704) 561-3402

Sen. Jeanne Hopkins Lucas  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

Sen. Beverly M. Perdue  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

Sen. J. Clark Plexico  
319 North Whitted Street  
Hendersonville, NC 28793  
(704) 696-9435

Sen. Dan R. Simpson  
PO Drawer 1329  
Morganton, NC 28655  
(704) 584-2855

**Staff:**  
Ms. Kory Goldsmith  
Ms. Robin Johnson  
Dr. James Watts  
Research Division  
(919) 733-2578

Mr. Jim Johnson  
Mr. Jim Newlin  
Ms. Charlotte Todd  
Fiscal Research Division  
(919) 733-4910

Rep. William C. Owens, Jr.  
113 Hunters Trail East  
Elizabeth City, NC 27909  
(919) 335-0167

Rep. Jean R. Preston  
PO Box 4640  
Emerald Isle, NC 28594  
(919) 354-6672

Rep. R. Eugene Rogers  
908 Woodlawn Drive  
Williamston, NC 27892  
(919) 792-6354

Rep. Stephen W. Wood  
PO Box 5172  
High Point, NC 27262  
(910) 883-9663

**Clerks:**  
Ms. Gerald Holt  
(919) 715-3038

Ms. Peggy Murray  
(919) 715-3024

**Subject:** EDUCATION--EDUCATION PILOT PROJECTS  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 17.2(b), HB 53  
**Report by:** State Board of Community Colleges  
**Report to:**  
**Date:**

**Subject:** EDUCATION--EDUCATION STANDARDS AND  
ACCOUNTABILITY COMMISSION, NORTH CAROLINA  
**Authority:** GS 115C-105.1 through 115C-105.10; SL93-117, SB 878; SL93-321,  
Sec. 39.3, SB 27  
**Report by:** North Carolina Education Standards and Accountability Commission  
**Report to:** Initial report to State Board of Education; annual reports to General  
Assembly, Governor, and State Board of Education  
**Date:** Initial report by July 1, 1994; thereafter, annually; terminates December  
31, 2000

Scope: Develops standards of what a high school graduate should know, defines system of benchmarks at grade levels, recommends ways to challenge students and measure performance, recommends statutory changes, etc.

**Subject:** EDUCATION--FIRE SAFETY OF UNIVERSITY RESIDENCES  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 16.4, HB 53  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly  
**Date:** As soon as possible

**Subject:** EDUCATION--FRESHMEN SCHOLARS PROGRAM  
**Authority:** SL93-561, Sec. 46, SB 26  
**Report by:** Five campuses report guidelines;  
Evaluation report by UNC Board of Governors  
**Report to:** Campuses to General Assembly; UNC Board of Governors to Joint  
Legislative Education Oversight Committee  
**Date:** Campuses by February 1, 1995; UNC Board of Governors by May 15,  
1996

**Subject:** EDUCATION--IDENTIFYING AND FUNDING CHILDREN WITH  
SPECIAL NEEDS  
**Authority:** SL95-507, §17, HB 230  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** March 15, 1996

**Subject:** EDUCATION--INCENTIVE OPTIONS FOR NBPTS  
CERTIFICATION AND COSTS AND IMPACT OF CERTIFICATION  
ON STUDENT PERFORMANCE  
**Authority:** SL93-769, SB 1505, §19.28  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** December 1994; final report in January 1997

**Subject:** EDUCATION--LEGISLATIVE COLLEGE OPPORTUNITY  
PROGRAM  
**Authority:** SL93-769, SB 1505, §17.14  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Progress report May 15, 1995; annual reports by May 15, 1996 and  
each succeeding year through 2001

**Subject:** EDUCATION--MONITORING COMMITTEE OF THE  
COMMISSION ON THE FUTURE OF THE NORTH CAROLINA  
COMMUNITY COLLEGE SYSTEM  
**Authority:** SL93-321, Sec. 119, SB 27  
**Report by:** State Board of Community Colleges  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** April 15, 1994; January 15, 1995; annually thereafter on January 15

**Subject:** EDUCATION--NONCERTIFIED SCHOOL PERSONNEL SALARIES  
**Authority:** SL93-321, Sec. 133, SB 27; SL93-769, SB 1505, §19  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** March 31, 1994; March 31, 1995; March 31, 1996

**Subject:** EDUCATION--OUTCOME-BASED EDUCATION PROGRAM  
**Authority:** GS 115C-238.12 through 115C-238.19; SL91-689, Sec. 199, HB 83;  
SL91-900, Sec. 58, Sec. 75.1(i), HB 1340; SL91-1044, Sec. 21, SB  
1205  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** The State Board of Education shall select six sites to participate in the  
outcome-based education program for five fiscal years beginning with the  
1992-93 fiscal year. The State Board of Education shall select four of  
the project sites no later than 6/15/92. The remaining two pilot sites are  
the sites recommended to the Board by the State Superintendent at its  
regular July meeting. The State Board of Education shall submit a  
summative evaluation report on the projects no later than 3/15/98.  
**Contacts:** Bill Alexander, Director, Division of Governmental Relations  
Ann E. Berlam, Legislative Liaison  
N.C. Department of Public Instruction  
301 N. Wilmington Street, Education Building  
Raleigh, NC 27603-1712  
(919)715-1265

**Subject:** EDUCATION--PLAN TO IMPROVE GRADUATION RATES,  
TUITION SURCHARGE IMPLEMENTATIONS, AND IMPACT OF  
ENROLLMENT INCREASE FUNDS ON FACULTY TEACHING  
WORKLOADS  
**Authority:** SL93-321, Sec. 89, SB 27  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Annually by April 1

**Subject:** EDUCATION--PROGRESS ON DEVELOPMENT OF EDUCATION STANDARDS, BENCHMARKS, AND RELATED ASSESSMENTS AND INCORPORATIONS INTO THE CLASSROOM  
**Authority:** SL93-321, Sec. 39.3 SB 27  
**Report by:** North Carolina Education Standards and Accountability Commission  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Quarterly

**Subject:** EDUCATION--PROJECT GENESIS PILOT PROGRAMS  
Project Genesis Pilot Programs in up to two schools in Gaston and Johnston County school administrative units to experiment with a restructured school approach that would combine the concepts of flexibility, competitive bidding on the management of schools, and accountability.  
**Authority:** GS 115C-238.22 through 115C-238.25; SL91-999, SB 732  
**Report by:** Participating local school administrative units; State Board of Education  
**Report to:** State Board of Education; Superintendent of Public Instruction; General Assembly; Joint Legislative Education Oversight Committee  
**Date:** The State Board of Education shall report annually waivers granted with regard to statutes, policies, and regulations to the Joint Legislative Education Oversight Committee. Each participating local school administrative unit shall submit an annual report one year after the local school administrative unit has awarded a contract, and every year thereafter, to the General Assembly, the Joint Legislative Education Oversight Committee, the Superintendent of Public Instruction, and the State Board of Education. The State Board of Education shall conduct an independent evaluation of each Genesis school and the overall project. The State Board of Education shall report the results of the evaluation to the General Assembly and the Joint Legislative Education Oversight Committee as soon as possible but no later than 1/15/98.

**Subject:** EDUCATION--REGIONAL PROGRAMS PROGRESS  
**Authority:** SL93-769, SB 1505, §18  
**Report by:** State Board of Community Colleges  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Quarterly

**Subject:** EDUCATION--REWARDS FOR TEACHER EXCELLENCE  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 18.16, HB 53  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Prior to January 15, 1997

**Subject:** EDUCATION--SCHOOL CAPITAL CONSTRUCTION STUDY COMMISSION

**Authority:** SL95-542, Part XIV, HB 898

**Report by:** School Capital Construction Study Commission

**Report to:** General Assembly

**Date:** Shall submit progress report by January 15, 1996; final report by April 15, 1996

**Scope:** To conduct a comprehensive study of public school facilities in the State and shall: identify the public school facility needs of the State; develop criteria for ranking the identified public school facility needs in priority order that take into consideration factors that will ensure the ranking is equitable; identify the federal, State, and local funds currently available to meet these needs and analyze how they are being utilized; examine the roles of State and counties in providing funds to meet these needs; explore various methods of governmental financing in meeting these needs; evaluate how current formulas in low-wealth counties and small school systems and the factors considered in these formulas affect the counties' ability to meet needs; consider the utility, effectiveness, and efficiency of developing model designs that are energy-efficient and technologically adequate; develop a long-term plan for funding; and consider any other relevant issues.

#### **President Pro Tempore's Appointments**

Sen. Fred M. Hobbs, Cochair  
PO Box 1737  
Southern Pines, NC 28388  
(910) 692-5177

Sen. J. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. C.R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(910) 488-9358

Sen. J. Mark McDaniel  
2260 Ashley Lake Drive  
Pfafftown, NC 27040  
(910) 945-4272

Mr. Michael L. Weisel  
16 West Martin Street, Suite 908  
Raleigh, NC 27601  
(919) 834-5005

Sen. Leslie Winner  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

#### **Speaker's Appointments**

Rep. N. Leo Daughtry, Cochair  
405 East Market Street  
Smithfield, NC 27555-1960  
(919) 934-5012

Rep. Gene G. Arnold  
1225 Cheshire Lane  
Rocky Mount, NC 27803  
(919) 443-4862

Mr. Kay Carroll  
1112 South Lakeside Drive  
Four Oaks, NC 27524  
(919) 934-5882

Rep. Lyons Gray  
420 West Fourth Street, Suite 202-C  
Winston-Salem, NC 27101  
(910) 722-2311

Rep. Fern Shubert  
106 East Main Street  
Marshville, NC 28103  
(704) 624-2720

Dr. Michael L. Walden  
1506 Delmont Drive  
Raleigh, NC 27606  
(919) 851-8334

## **Governor's Appointments**

Dr. Theresa Banks  
16 Ridgeway Drive  
Mars Hill, NC 28754  
(704) 689-2282

Dr. Joseph W. Peel  
1200 South Halstead Boulevard  
Elizabeth City, NC 27909  
(919) 335-2981

Mr. Paul D. Boney  
1213 Culbreth Drive  
Wilmington, NC 28405  
(910) 509-9901

### **North Carolina School Board Association Board of Directors:**

Ms. Susan Black  
229 East Broad Street  
Southern Pines, NC 28387  
(910) 692-5648

### **Association of County Commissioners President:**

Mr. Robert Hibbitts  
PO Box 11338  
Hickory, NC 28603  
(704) 345-6260

### **State Treasurer:**

### **State Board of Education Chairman:**

Mr. Harlan Boyles  
325 North Salisbury, Room 100  
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(919) 733-3951

Dr. Jay Robinson  
6612 Pleasant Pines Court  
Wilmington, NC 28403  
(910) 256-1170

### **Department of Public Instruction Superintendent:**

Mr. Bob Etheridge  
301 North Wilmington Street  
Raleigh, NC 27601  
(919) 715-1292

### **Clerk:**

### **Staff:**

Ms. Beth LeGrande  
(919) 782-7243

Mr. David Crotts  
Mr. Jim Johnson  
Fiscal Research  
(919) 733-4910

Ms. Robin Johnson  
Dr. Jim Watts  
Research Division  
(919) 733-2578



**Subject:** EDUCATION--SCHOOL BUILDING DISPOSITION  
**Authority:** To be studied by the LRC Education Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EDUCATION--SCHOOL FACILITIES TASK FORCE  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 18.18, HB 53  
**Report by:** State Board of Education  
**Report to:** General Assembly  
**Date:** By April 15, 1997  
**Note:** The Task Force shall report to the State Board by December 1, 1996

**Subject:** EDUCATION--SCHOOL LAW REVISION SUBCOMMITTEE OF THE JOINT LEGISLATIVE EDUCATION OVERSIGHT COMMITTEE  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 18.23, HB 53  
**Report by:**  
**Report to:**  
**Date:**

**Subject:** EDUCATION--SCHOOL-BASED INCENTIVE AWARD PILOT PROGRAM  
**Authority:** SL95-507, §17.10, HB 230  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** January 15, 1996

**Subject:** EDUCATION--SCHOOL COMPUTER LOAN REVOLVING FUND  
**Authority:** GS 115C-472.5; SL91-1044, Sec. 23, SB 1205  
**Report by:** Department of Public Instruction  
**Report to:** Information Resource Management Commission; Joint Legislative Commission on Governmental Operations; Fiscal Research Division; State Government Performance Audit Committee  
**Date:** On an annual basis on all loans made from the fund

**Subject:** EDUCATION--SITE-BASED MANAGEMENT, TASK FORCE ON  
**Authority:** GS 115C-238.7; SL91-900, Sec. 76, HB 1340, SL93-321, Sec. 144.2, SB 27  
**Report by:** Task Force on Site-Based Management (within the Department of Public Instruction)  
**Report to:** General Assembly  
**Date:** Within the first week of the convening of the 1993 General Assembly and biennially thereafter.  
**Scope:** Monitors implementation of School Improvement and Accountability Act of 1989, provides advice on how to provide training and assistance to public schools so as to facilitate the implementation of site-based management, and reports to General Assembly.

**Subject:** EDUCATION--STATE EDUCATION COMMISSION  
**Authority:** GS 116C-2; SL93-393, HB 292  
**Report by:** Not specified  
**Report to:** Not specified  
**Date:** Not specified

**Subject:** EDUCATION--STATE SCHOOL TECHNOLOGY PLAN  
**Authority:** SL93-769, SB 1505, §19.26; GS 115C-102.6B and 115C-102.7  
**Report by:** Commission on School Technology  
**Report to:** Present plan to Joint Legislative Commission on Governmental Operations; Joint Legislative Education Oversight Committee; and State Board of Education  
**Date:** Present plan by January 1, 1995 and report every two years thereafter to Joint Legislative Commission on Governmental Operations and Joint Legislative Education Oversight Committee; report in October annually to State Board of Education, Joint Legislative Commission on Governmental Operations, and Joint Legislative Education Oversight Committee

**Subject:** EDUCATION--STATUS OF THE SPECIAL EDUCATION SERVICES FOR PRESCHOOLERS  
**Authority:** GS 143B-179.5; SL93-487, SB 544  
**Report by:** Interagency Coordinating Council for Children from Birth to Five with Disabilities and their Families  
**Report to:** Governor; General Assembly  
**Date:** Annually

**Subject:** EDUCATION--SUPPLANTED FUNDS BY LOW-WEALTH COUNTIES  
**Authority:** SL95-507, §17.1, HB 230  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** May 1, 1996

**Subject:** EDUCATION--SUPPLANTED FUNDS BY SMALL SCHOOL SYSTEMS  
**Authority:** SL95-507, §17.2, HB 230  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** May 1, 1996

**Subject:** EDUCATION--SUPPLEMENTAL FUNDING  
**Authority:** SL93-769, SB 1505, §19.32  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Prior to May 1, 1994, and May 1, 1995; annually thereafter

**Subject:** EDUCATION--TEACHER TENURE, PERFORMANCE EVALUATION, AND INCENTIVES  
**Authority:** To be studied by the LRC Education Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EDUCATION--UNC CAPITAL IMPROVEMENT PRIORITY REQUEST PROCESS  
**Authority:** SL95-507, §15.3, HB 230  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** April 1, 1996

**Subject:** EDUCATION--UNC COMPREHENSIVE PLAN FOR HIGHER EDUCATION ENROLLMENT  
**Authority:** SL95-324, §15.12, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** Preliminary report by April 15, 1996; final report by November 15, 1996

**Subject:** EDUCATION--UNC CONTINUATION BUDGET FUNDING SYSTEM AND METHODS OF DISTRIBUTING LUMP-SUM EXPANSION FUNDS, EQUITY IN  
**Authority:** SL95-324, §15.3, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee and House and Senate Appropriations Subcommittees on Education  
**Date:** Progress report to JLEOC by April 15, 1996; final report to all by November 15, 1996

**Subject:** EDUCATION--UNC COST-SAVING POTENTIAL BY  
CONTRACTING FOR VARIOUS SERVICES WITH PRIVATE  
CONTRACTORS  
**Authority:** SL95-324, §15.10, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** April 15, 1996

**Subject:** EDUCATION--UNC FUNDING APPROACHES TO MEET THE  
NEEDS OF HIGH SCHOOL GRADUATES AND ADULT  
LEARNERS UNABLE TO RETURN TO A UNIVERSITY CAMPUS  
FOR ADDITIONAL EDUCATION  
**Authority:** SL95-324, §15.5, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee and House and Senate  
Appropriations Subcommittees on Education  
**Date:** Progress report to JLEOC by January 31, 1996; final report to all by  
April 15, 1996

**Subject:** EDUCATION--UNC INCENTIVE FUNDING  
**Authority:** SL95-324, §15.6, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee and House and Senate  
Appropriations Subcommittees on Education  
**Date:** April 15, 1996

**Subject:** EDUCATION--UNC MONITORING SYSTEM FOR FACULTY  
TEACHING WORKLOADS  
**Authority:** SL95-324, §15.9, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** April 15, 1996

**Subject:** EDUCATION--UNC OFF-CAMPUS DEGREE PILOT PROGRAMS  
**Authority:** SL95-507, §15.10, HB 230  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** December 1996

**Subject:** EDUCATION--UNC OPERATION, ORGANIZATION, AND  
GOVERNANCE OF PROGRAMS OPERATED BY THE BOARD,  
AFFILIATED ENTITIES, OR CONSTITUENT INSTITUTIONS  
**Authority:** SL95-542, §17.9A, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** April 15, 1996

**Subject:** EDUCATION--UNC REVIEW OF ACADEMIC DEGREE PROGRAMS  
**Authority:** SL93-407, SB 393  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly; Joint Legislative Education Oversight Committee  
**Date:** February 1, 1996

**Subject:** EDUCATION--UNC REVIEW OF RESEARCH AND PUBLIC SERVICE ACTIVITIES  
**Authority:** SL93-407, SB 393  
**Report by:** UNC Board of Governors  
**Report to:** General Assembly; Joint Legislative Education Oversight Committee  
**Date:** February 1, 1997

**Subject:** EDUCATION--UNC UNDERGRADUATE AND GRADUATE ENROLLMENT INCLUDING FTES, ALTERNATIVE APPROACHES TO FUNDING  
**Authority:** SL95-324, §15.4, HB 229  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee and House and Senate Appropriations Subcommittees  
**Date:** Progress report to JLEOC by April 15, 1996; final report to all by November 15, 1996

**Subject:** EDUCATION--UNC VISUAL IMPAIRMENT TEACHER TRAINING CURRICULUM  
**Authority:** SL95-507, §15.2, HB 230  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** March 1, 1996

**Subject:** EDUCATION--VOCATIONAL AND TECHNICAL EDUCATION AND JOB-TRAINING EFFORTS COORDINATION WITH COMMUNITY COLLEGE SYSTEM PLAN  
**Authority:** SL95-507, §17.16, HB 230  
**Report by:** State Board of Education  
**Report to:** Joint Legislative Education Oversight Committee  
**Date:** December 1, 1996

**Subject:** ELECTION LAWS REFORM COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Constance K. Wilson  
726 Lansdowne Road  
Charlotte, NC 28270  
(704) 364-2311

#### **President Pro Tempore Appointments**

Sen. Wib Gulley, Cochair  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

Ms. Sara Gullledge  
502 South Hayne Street  
Monroe, NC 28112

Mr. Jerry Meek  
3B Post Oak Road  
Durham, NC 27705

Mr. Lee Mortimer  
4116 Livingstone Place  
Durham, NC 27705

Sen. Daniel E. Page  
Route 1, Box 293-A  
Coats, NC 27521  
(919) 894-8326

Sen. J. Clark Plexico  
319 North Whitted Street  
Hendersonville, NC 28739  
(704) 696-9435

Sen. Leslie Winner  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

#### **Speaker's Appointments**

Rep. Lanier M. Cansler, Cochair  
14 Laurel Summit  
Asheville, NC 28803  
(704) 298-8514

Rep. Frances M. Cummings  
PO Box 983  
Lumberton, NC 28359  
(910) 739-6800

Rep. Linwood E. Mercer  
100 North Main Street  
Farmville, NC 27828  
(919) 753-2026

Rep. David M. Miner  
108 Lakewater Dr.  
Cary, NC 27511  
(919) 552-2311

Rep. John M. Rayfield  
119 Oak Trail  
Belmont, NC 28012  
(704) 827-2679

Mr. C. P. Stewart  
Rt. 3, Box 718  
Lillington, NC 27546

Rep. John H. Weatherly  
142 Quail Hollow Drive  
Kings Mountain, NC 28086  
(704) 487-0039

**Staff:**  
Mr. Bill Gilkeson  
Research Division  
(919) 733-2578

**Clerk:**  
Ms. Betty Harrison  
(919) 715-3001

Mr. Gerry Cohen  
Bill Drafting Division  
(919) 733-6660

**Subject:** ELECTRIC UTILITY FUEL COSTS PERIODIC REVIEW  
**Authority:** SL91-129, HB 407  
**Report by:** Utilities Commission report to Joint Legislative Utility Review Committee; Joint Legislative Utility Review Committee report to General Assembly.  
**Report to:** General Assembly  
**Date:** Utilities Commission report to Joint Legislative Utility Review Committee on 7/01/93 and every two years thereafter; Joint Legislative Utility Review Committee report to General Assembly beginning with the 1994 Regular Session and every two years thereafter.

**Subject:** ELEVATOR DIVISION SELF-SUPPORTING, MAKING THE  
**Authority:** SL95-324, §27, HB 229  
**Report by:** Department of Labor  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** April 1, 1996

**Subject:** EMERGENCY MEDICAL SERVICES  
**Authority:** Referred to the NC Health Planning Commission by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** NC Health Planning Commission  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** EMPLOYEE HOSPITAL AND MEDICAL BENEFITS, COMMITTEE ON  
**Authority:** GS 135-38  
**Report by:** Unspecified  
**Report to:** Unspecified  
**Date:** Unspecified  
**Scope:** To review programs of hospital, medical and related care

## **President Pro Tempore Appointments**

Sen. J.K. Sherron, Jr., Cochair  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8721

Sen. J. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. James Forrester  
PO Box 459  
Stanley, NC 28164  
(704) 263-8603

Sen. Henry Edward McKoy  
5300 Applegate Court  
Raleigh, NC 27609  
(919) 787-2927

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 283-8616

Sen. Anthony E. Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800) 682-7971

## **Staff:**

Ms. Karen Cochrane-Brown  
Ms. Sandra Timmons  
Research Division  
(919) 733-2578

**Subject:** EMPLOYMENT SECURITY LAW COMMITTEE  
**Authority:** SL95-1, 1996 First Extra Session, SB 2; SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

## **Speaker's Appointments**

Rep. Jerry C. Dockham, Cochair  
PO Box 265  
Denton, NC 27239  
(704) 869-3804

Rep. Bobby H. Barbee, Sr.  
PO Box 700  
Locust, NC 28097  
(704) 888-4423

Rep. John A. Cocklereece  
612 Pasteur Dr. S-102  
Greensboro, NC 27408  
(910) 294-2065

Rep. William M. Ives  
PO Box 829  
Brevard, NC 28712  
(704) 884-4458

Rep. John W. Hurley  
PO Box 714  
Fayetteville, NC 28302  
(910) 483-6210

Rep. Richard T. Morgan  
570 Pinehurst South  
Pinehurst, NC 28374  
(910) 295-4485

Rep. Arlene C. Pulley  
4715-H Edwards Mill Road  
Raleigh, NC 27612  
(919) 571-7414

## **Clerk:**

Ms. Nell Herndon  
(919) 733-5822



## **President Pro Tempore Appointments**

Sen. Wib Gulley, Cochair  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

Sen. Patrick J. Ballantine  
PO Box 473  
Wilmington, NC 28402  
(910) 763-0673

Sen. John H. Kerr, III  
PO Box 1616  
Goldsboro, NC 27533  
(919) 734-1841

Sen. Bill Martin  
PO Box 21325  
Greensboro, NC 27420  
(910) 373-1530

Sen. Henry McKoy  
5300 Applegate Court  
Raleigh, NC 27609  
(919) 787-2927

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 283-8616

Mr. Charles T. Wilson  
PO Drawer 2011  
Durham, NC 27702

Sen. Leslie Winner  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

## **Staff:**

Bill Gilkeson  
Research Division  
(919) 733-2578

## **Speaker's Appointments**

Rep. Connie K. Wilson, Cochair  
726 Lansdowne Road  
Charlotte, NC 28270  
(704) 364-2311

Rep. Cary D. Allred  
4307 Sartin Road  
Burlington, NC 27217  
(910) 229-1980

Rep. Charles M. Beall  
Rt. 3, Box 322  
Clyde, NC 28721  
(704) 627-2423

Rep. J. Russell Capps  
7204 Halstead Lane  
Raleigh, NC 27613  
(919) 846-9199

Rep. Walter G. Church, Sr.  
PO Box 760  
Valdese, NC 28690  
(704) 874-2141

Mr. John Hood  
PO Box 17822  
Raleigh, NC 27619

Rep. Louis M. Pate, Jr.  
102 Meredith Street  
Mount Olive, NC 28365  
(919) 658-6170

## **Clerk:**

**Subject:** ENERGY CONSERVATION COMMITTEE  
**Authority:** SL95-542; HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. Ed N. Warren  
227 Country Club Drive  
Greenville, NC 27834  
(919) 756-2671

#### **President Pro Tempore Appointments**

Sen. C.R. Edwards, Cochair  
1502 Boros Drive  
Fayetteville, NC 28303  
(910) 488-9358

Ms. Marion Deerhake  
2108 St. Mary's Street  
Raleigh, NC 27608  
(919) 781-3367

Sen. Hamilton C. Horton, Jr.  
324 North Spring Street  
Winston-Salem, NC 27101  
(910) 773-1324

Mr. Norman Mitchell  
5300 Reedham Court  
Charlotte, NC 28208

Sen. Dan R. Simpson  
PO Drawer 1329  
Morganton, NC 28655  
(704) 584-2855

Mr. Chuck Thompson  
4408 Hesperides Drive  
Nags Head, NC 27959

**Staff:**  
Mr. Ken Levenbook  
Bill Drafting Division  
(919) 733-6660

#### **Speaker's Appointments**

Rep. Charles M. Buchanan, Cochair  
Route 1, Box 273  
Green Mountain, NC 28740  
(704) 688-3544

Rep. Marvin W. Aldridge  
90 Tuchahoe Drive  
Greensville, NC 27858  
(919) 756-2807

Rep. Foyle R. Hightower, Jr.  
PO Box 1063  
Wadesboro, NC 28170  
(704) 694-2515

Rep. Mary E. McAllister  
1506 Edgecombe Avenue  
Fayetteville, NC 28301  
(910) 483-2579

Rep. Ken J. Miller  
301 South 8th Street  
Mebane, NC 27302  
(919) 563-9122

Rep. Dennis A. Reynolds  
348 Holly Hill Lane  
Burlington, NC 27215  
(910) 538-0601

**Clerk:**  
Ms. Soraya Dunnigan  
(919) 733-4809

**Subject:** ENVIRONMENT REPORT, STATE OF THE  
**Authority:** GS 143B-279.5  
**Report by:** Secretary of Environment, Health, and Natural Resources  
**Report to:** General Assembly; Environmental Review Commission  
**Date:** No later than 2/15 of each odd-numbered year

**Subject:** ENVIRONMENTAL EDUCATION, STATE-FUNDED  
**Authority:** SL95-324, §26, HB 229  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** January 15, 1996

**Subject:** ENVIRONMENTAL ISSUES  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.32, HB 53  
**Report by:** DEHNR  
**Report to:** ERC, Joint Legislative Commission on Governmental Operations, the Scientific Advisory Council on Water Resources and Coastal Fisheries Management, and FRD  
**Date:** January 1, 1997 and July 1, 1997

**Subject:** ENVIRONMENTAL MANAGEMENT COMMISSION PROGRESS REPORTS  
**Authority:** GS 143B-282(b); SL89-426, Sec. 6, HB 156; SL91-990, Sec. 1, HB 528  
**Report by:** Environmental Management Commission  
**Report to:** Environmental Review Commission  
**Date:** The Environmental Management Commission shall submit quarterly written reports as to its operation, activities, programs, and progress to the Environmental Review Commission. The Environmental Management Commission shall supplement the written reports required by this subsection with additional written and oral reports as may be requested by the Environmental Review Commission.

**Subject:** ENVIRONMENTAL REVIEW COMMISSION  
**Authority:** GS 120-70.41 through 120-70.47  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** From time to time .... Notwithstanding any rule or resolution to the contrary, proposed legislation to implement any recommendation of the Commission regarding any study the Commission is authorized to undertake or any report authorized or required to be made by or to the Commission may be introduced and considered during any session of the General Assembly.  
**Scope:** Studies all issues and actions relating to the environment including the organization of State government; reviews and evaluates changes in federal law and regulations, court decisions, and changes in technology; makes reports and recommendations to the General Assembly.

## **President Pro Tempore Appointments**

Sen. T.L. "Fountain" Odom, Cochair  
1100 South Tryon Street  
Charlotte, NC 28203  
(704) 372-4800

Sen. Charles W. Albertson  
136 Henry Dunn Pickett Road  
Beulaville, NC 28518  
(910) 298-4923

Sen. John Gerald Blackmon  
PO Box 33664  
Charlotte, NC 28233-3664  
(704) 332-6164

Sen. Roy A. Cooper, III  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Sen. Hamilton C. Horton, Jr.  
324 North Spring Street  
Winston-Salem, NC 27101  
(910) 773-1324

Sen. J. Clark Plexico  
319 North Whitted Street  
Hendersonville, NC 28739  
(704) 696-9435

**Staff:**  
Mr. George Givens  
Research Division  
(919) 733-2578

Ms. Susan Iddings  
Bill Drafting Division  
(919) 733-6660

## **Speaker's Appointments**

Rep. John M. Nichols, Cochair  
C/O CTX Mortgage Company  
PO Box 15268  
New Bern, NC 28561  
(919) 638-6811

Rep. Arnie Culp  
8561 US Highway 64 East  
Ramseur, NC 27316  
(910) 824-2218

Rep. L.W. Locke  
800 Ringwood Road  
Enfield, NC 27823  
(919) 445-5131

Rep. Frank Mitchell  
734 Olin Road  
Olin, NC 28660  
(704) 876-4327

Rep. E. Norris Tolson  
Route 1, Box 222  
Pinetops, NC 27864  
(919) 827-4639

Rep. John Weatherly  
142 Quail Hollow Drive  
Kings Mountain, NC 28086  
(704) 487-0039

**Clerk:**  
Ms. Bonnie Jones  
(919) 733-5787

**Subject: ENVIRONMENTAL RULE MAKING AND QUASI-JUDICIAL  
FUNCTIONS CONSOLIDATION INTO ONE ENVIRONMENTAL  
COMMISSION**

**Authority: SL95-542, Part VII, HB 898**  
**Report by: Environmental Review Commission**  
**Report to: General Assembly**  
**Date: February 15, 1997**

**Subject:** ESCHEATS AND ABANDONED PROPERTY, IMPLEMENTATION  
AND ENFORCEMENT OF CHAPTER 116B  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 7A, HB 53  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** ETHICS COMMITTEE, LEGISLATIVE  
**Authority:** GS 120-99 through 120-106  
**Scope:** To prescribe forms for informational statements, accept and file  
information, maintain records, prepare principles and guidelines, advise  
and render opinions, propose rules of ethics and conduct, investigate and  
dispose of cases of misconduct  
**Note:** The President Pro Tempore appoints the chair in odd years. The  
Speaker appoints the chair in even years.

#### **President Pro Tempore Appointments**

Sen. Roy Cooper, III, Chair  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Sen. Dennis H. Davis  
PO Box 242  
Lattimore, NC 28089  
(704) 482-5354

Sen. Fletcher L. Hartsell, Jr.  
PO Box 368  
Concord, NC 28026  
(704) 786-5161

Sen. Fountain Odom  
1100 South Tryon Street  
Charlotte, NC 28203  
(704) 372-4800

Sen. Beverly M. Perdue  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

#### **Staff:**

Mr. Terry Sullivan  
Research Division  
(919) 733-2578

#### **Speaker's Appointments**

Rep. Julia Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Rep. Charles B. Neely, Jr.  
3065 Granville Drive  
Raleigh, NC 27609  
(919) 782-3845

Rep. Michael S. Wilkins  
PO Box 843  
Roxboro, NC 27573  
(910) 234-7374

Rep. Thomas E. Wright  
PO Box 1654  
Wilmington, NC 28402  
(910) 350-5921

**Subject: EXECUTIVE BUDGET ACT REVISION COMMITTEE**

**Authority: SL95-542, HB 898**

**Report by: Legislative Research Commission**

**Report to: General Assembly**

**Date: May make an interim report by April 26, 1995; final report by January 3, 1997**

**LRC Member: Sen. R.L. Martin**  
126 Nelson Street  
PO Box 387  
Bethel, NC 27812  
(919) 825-4361

**President Pro Tempore Appointments**

Sen. Aaron W. Plyler, Cochair  
2170 Concord Avenue  
Monroe, NC 28110  
(704) 283-8616

Sen. Betsy L. Cochrane  
122 Azalea Circle  
Advance, NC 27006  
(910) 998-8893

The Honorable George Daniel  
Route 1, Box 229  
Blanche, NC 27212

Sen. R.L. Martin  
126 Nelson Street  
PO Box 387  
Bethel, NC 27812  
(919) 825-4361

Sen. William N. Martin  
PO Box 21325  
Greensboro, NC 27420  
(910) 373-1530

Sen. T.L. Odom  
1100 South Tryon Street  
Charlotte, NC 29203  
(704) 372-4800

The Honorable Kenneth C. Royall  
4 Greenside Court  
Durham, NC 27707

**Speaker's Appointments**

Rep. Lyons Gray, Cochair  
420 West Fourth Street, Suite 202-C  
Winston-Salem, NC 27101  
(910) 722-2311

Rep. Gene G. Arnold  
1225 Cheshire Lane  
Rocky Mount, NC 27803  
(919) 443-4862

Rep. Jerry Braswell  
PO Box 253  
Goldsboro, NC 27533  
(919) 736-4262

Rep. Lanier M. Cansler  
14 Laurel Summit  
Asheville, NC 28803  
(704) 298-8514

Mr. Paul Fulton  
1093 East Kent Road  
Winston-Salem, NC 27104-1113

Mr. James E. Harrington  
PO Box 5459  
Cary, NC 27512

Rep. George M. Holmes  
3927 W. Old Hwy. 42  
Hamptonville, NC 27020  
(910) 468-2401

Ms. Susan Ehringhaus  
Assistant to the Chancellor  
Senior University Counsel  
University of North Carolina  
at Chapel Hill  
Chapel Hill, NC 27599

Rep. Liston B. Ramsey  
Box 337, Walnut Creek Road  
Marshall, NC 28753  
(704) 649-3961

**Staff:**

Mr. Lynn Muchmore  
Mr. Tony Goldman  
Ms. Linda Powell  
Fiscal Research  
(919) 733-4910

**Clerk:**

Ms. Cindy Brooks  
(919) 733-5777

Ms. Emily Johnson  
Bill Drafting Division  
(919) 733-6660

Ms. Cindy Avrette  
Research Division  
(919) 733-2578

**Subject: EXECUTIVE COMPLIANCE, HOUSE SELECT INVESTIGATIVE COMMITTEE ON**

**Authority: HR 1, Section V, Rule 26(a); GS 120-19.1**

**Report by: House Select Investigative Committee on Executive Compliance**

**Report to: House of Representatives**

**Date:**

**Scope:** To examine witnesses, documents, tape recordings, electronic communications, and any other information or other working papers, audits or communications of any kind as it may deem necessary concerning the application, administration, practice and legal compliance of the Executive Branch in seeing that the laws be faithfully executed.

Rep. Richard T. Morgan, Chair  
570 Pinehurst South  
Pinehurst, NC 28374  
(910) 295-4575

Rep. Lyons Gray  
420 West 4th Street, Suite 202-C  
Winston-Salem, NC 27101  
(910) 722-2311

Rep. James R. Black  
114 South Tryon Street  
Charlotte, NC 28202  
(704) 377-5936

Rep. Julia Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Rep. James W. Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919) 693-6119

Rep. Danny McComas  
PO Box 1320  
Wilmington, NC 28402  
(910) 343-8372

**Subject:** EXPENDITURE MODEL  
**Authority:** SL95-17, 1996 Second Extra Session, Part VII, SB 46  
**Report by:** Special Subcommittee of Legislative Services Commission  
**Report to:**  
**Date:**

**Pro Tem's Appointments**

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919)683-1584

**Speaker's Appointments**

Rep. Gene G. Arnold  
1225 Cheshire Lane  
Rocky Mount, NC 27803  
(919)443-4862

Rep. Lyons Gray  
420 W. Fourth Street  
Suite 202-C  
Winston-Salem, NC 27101  
(910)722-2311

**Staff:**  
Mr. Tom Covington  
Mr. Tony Goldsman  
Fiscal Research Division  
(919)633-4910

**Subject:** EXTRATERRITORIAL JURISDICTION REPRESENTATION  
**Authority:** To be studied by the LRC Property Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** FACILITATION OF GREATER COOPERATION BETWEEN THE PUBLIC AND NONPROFIT SECTORS AND FOSTERING OF GROWTH OF NONPROFIT SECTOR  
**Authority:** The Speaker of the House of Representatives may direct a House standing committee or select committee to study; SL95-542, Part III, HB 898  
**Report by:** Standing committee, permanent subcommittee, or select committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

Rep. W. Edwin McMahan, Chair  
5815 Westpark Drive  
Charlotte, NC 28217  
(704) 561-3402

Rep. Walter W. Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704) 864-1231

Rep. Joanne W. Bowie  
106 Nut Bush Drive East  
Greensboro, NC 27410  
(910) 294-2587

Mr. Ed Ellis  
Presbyterian Hospital Foundation  
PO Box 33549  
Charlotte, NC 28233



Mr. Henry Carter  
Executive Director  
Winston-Salem Foundation  
First Union Bank Building  
Winston-Salem, NC 27101

Rep. William Culpepper, III  
PO Box 344  
Edenton, NC 27932  
(919) 482-3818

Rep. Leo Daughtry  
PO Box 1264  
Smithfield, NC 27577  
(919) 934-5012

**Staff:**  
Ms. Martha Harris  
Bill Drafting Division  
(919) 733-6660

Ms. Cindy Avrette  
Research Division  
(919) 733-2578

Rep. Edd Nye  
PO Box 8  
Elizabethtown, NC 28337  
(910) 862-3679

Mr. William L. Spencer  
President  
Foundation of the Carolinas  
PO Box 34769  
Charlotte, NC 28234-4769

The Honorable Paul Stam  
PO Box 1600  
Apex, NC 27502

**Clerk:**  
Ms. Sharon Cram  
(919) 733-5191

**Subject:** FAMILY, COMMISSION ON THE  
**Authority:** GS 120-70.70 through 120-70.75  
**Report by:** Commission on the Family  
**Report to:** General Assembly; Governor  
**Date:** No later than 2/01 of each odd-numbered year  
**Scope:** To study relevant policies and programs, child care, literacy, relevant fiscal matters, health care, domestic violence, suicide among youth, etc; make reports and recommendations to the General Assembly and the Governor

#### **President Pro Tempore Appointments**

Sen. J. Clark Plexico, Cochair  
319 North Whitted Street  
Hendersonville, NC 28739  
(704) 696-9435

Sen. Robert Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704) 524-5009

Sen. Jeanne Hopkins Lucas  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

#### **Speaker's Appointments**

Rep. Michael Decker, Cochair  
PO Box 141  
Walkertown, NC 27051  
(910) 595-3008

Mr. William J. Brooks, Jr.  
PO Box 2567  
Raleigh, NC 27602

Rep. William S. Hiatt  
2923 Westfield Road  
Mount Airy, NC 27030  
(910) 789-2095

Ms. Beth A. Martin  
512 Red Fox Court  
Havelock, NC 28532

Rep. John W. Hurley  
PO Box 714  
Fayetteville, NC 28302  
(910) 485-6211

Mrs. Missouri Morris  
1713 Alfred Street  
Durham, NC 27713

Ms. Susan Minton  
10501 Old Stage Road  
Raleigh, NC 27063

### **Governor's Appointments**

Ms. Linda Dew Garrou  
3910 Camerille Farm Road  
Winston-Salem, NC 27106

Ms. Sally A. Michalove  
325 Stratford Road  
Asheville, NC 28804

#### **Staff:**

Ms. Brenda Carter  
Research Division  
(919) 733-2578

#### **Clerk:**

Ms. Beth LeGrande  
(919) 715-3036

**Subject:** FAMILY-CENTERED SERVICES, ADVISORY COMMITTEE ON  
**Authority:** GS 143B-150.7  
**Report by:** Advisory Committee on Family-Centered Services (within the Department of Human Resources)  
**Report to:** Governor; Joint Legislative Commission on Governmental Operations; Commission on the Family  
**Date:** Written report not later than May 1, 1992, and not later than October 1 of each year thereafter.  
**Scope:** To provide guidance and advice on statewide implementation of interagency program in all counties and recommend standards for services, training and technical assistance, program monitoring and evaluation  
**Contact:** Dr. Micheline Malson  
Office for Family-Centered Services  
N.C. Department of Human Resources  
101 Blair Drive, Adams Building  
Raleigh, NC 27603-2041  
(919)733-6922

### **Governor's Appointments**

Dr. Micheline Maison  
319 Chapanoke Road  
Raleigh, NC 27603  
(919) 733-2812

Ms. Dot Bon  
Div. of Maternal and Child Health  
DEHNR  
PO Box 27687  
Raleigh, NC 27611  
(919) 715-0301

Mr. Kevin FitzGerald  
325 North Salisbury Street  
Raleigh, NC 27603  
(919) 733-3055

Ms. Gwendolyn Chunn  
705 Palmer Drive  
Raleigh, NC 27603-2266  
(919) 733-3011

Dr. Pat Porter  
325 North Salisbury Street  
Raleigh, NC 27603  
(919) 733-3654

Mr. Dwight Whitted  
Education Building  
301 North Wilmington Street  
Raleigh, NC 27601-1637  
(919) 715-1637

#### **President Pro Tempore's Appointments**

Sen. Austin M. Allran  
PO Box 2907  
Hickory, NC 28603  
(704) 322-1410

Ms. V. Denise Everette  
The Child Sexual Abuse Team  
3024 New Bern Avenue, Suite 307  
Raleigh, NC 27610  
(919) 250-8493

Sen. Jeanne Hopkins Lucas  
4504 Glenn Road  
Durham, NC 27704  
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#### **Speaker's Appointments**

Rep. Cherie K. Berry  
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Newton, NC 28658  
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Rep. Michael P. Decker  
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Mr. Philip Spry  
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(910) 674-2486

**Subject:        FEDERALLY-DECLARED    DISASTERS,    STATE'S    ROLE    IN**  
**RESPONDING TO**  
**Authority:     SL95-17, 1996 Second Extra Session, SB 46**  
**Report by:    Legislative Research Commission**  
**Report to:    General Assembly**  
**Date:          1997 Session**

**Subject:** FEES FOR COPIES OF MEDICAL RECORDS  
**Authority:** SL95-542, Part XII, HB 898  
**Report by:** NC Health Planning Commission  
**Report to:** General Assembly  
**Date:** May make interim report to the 1996 Regular Session of the 1995 General Assembly; shall report to the 1997 General Assembly

**Subject:** FEES FOR PROCESSING COSTS TO BE PAID BY EACH DEPARTMENT AND UNIVERSITY TO COVER COSTS EXCEEDING APPROPRIATIONS FOR SYSTEM MAINTENANCE  
**Authority:** SL95-507, §11, HB 230  
**Report by:** Office of State Personnel  
**Report to:** Joint Appropriations Subcommittee on General Government and FRD  
**Date:** During 1996 Regular Session of 1995 General Assembly

**Subject:** FINANCIAL INSTITUTIONS ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Jerry Dockham  
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#### **President Pro Tempore Appointments**

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**Clerk:**  
Ms. J.J. Bullock  
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**Subject:** FIRE ALARM INSTALLERS  
**Authority:** Referred to the Legislative Committee on New Licensing Boards by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542; HB 898  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** FIRE PROTECTION GRANT PROCESS  
**Authority:** SL95-507, , HB 230  
**Report by:** Office of State Budget and Management and State Property Office  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of 1995 General Assembly

**Subject:** FISHERMEN'S DISASTER RELIEF FUND  
**Authority:** SL95-17, 1996 Second Extra Session, Part VIII, SB 46  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** FISHING INDUSTRY STUDY BY NC SEA GRANT COLLEGE PROGRAM  
**Authority:** SL93-769, SB 1505, §17.7; SL93-576, SB 1540, §5  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** First day of 1996 Regular Session

**Subject:** FISHING LICENSES MORATORIUM STEERING COMMITTEE  
**Authority:** SL95-551, HB 1078  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** 1997 Session  
**Note:** Steering Committee to make final report to the Commission by November 1, 1996

**Subject:** FORESTER LICENSING  
**Authority:** Referred to the Legislative Committee on New Licensing Boards by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** FUTURE STRATEGIES, JOINT LEGISLATIVE COMMISSION ON  
**Authority:** GS 120-84.6 through 120-84.12  
**Report by:** Joint Legislative Commission on Future Strategies for North Carolina  
**Report to:** General Assembly  
**Date:** From time to time  
**Scope:** To review future trends and events to consider the effect on NC and develop policy options for how State and local governments and the public can prepare to benefit

#### **President Pro Tempore Appointments**

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Sen. Luther H. Jordan, Jr.  
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Rep. Stephen W. Wood  
PO Box 5172  
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(910) 883-9663

**Subject:** GENERAL STATUTES COMMISSION  
**Authority:** GS 164-14  
**Scope:** To review all matters involved in preparation and publication of laws, review statute research and corrections and issuance of supplements to the General Statutes, recommend changes in the law deemed advisable

#### **President Pro Tempore Appointment**

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#### **UNC School of Law:**

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**Subject:** GLOBAL AFFAIRS, ROLE OF NC IN  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** GLOBAL TRANSPARK AUTHORITY, NORTH CAROLINA  
**Authority:** GS 63A-3 through 63A-25  
**Report by:** Global Transpark Authority (located within the Department of Transportation)  
**Report to:** Annual report promptly following the close of each fiscal year: Governor; General Assembly; Local Government Commission  
Quarterly reports: Joint Legislative Commission on Governmental Operations  
**Date:** Governor; General Assembly; Local Government Commission:  
Annual report promptly following the close of each fiscal year  
Joint Legislative Commission on Governmental Operations: Quarterly reports  
**Scope:** To establish, finance, purchase, construct, operate and regulate cargo airport complexes  
**Note:** The Board may consist of more than 14 members if the board of county commissioners in a county where land is located appoints a person to serve as a member.



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**Subject: GOVERNMENTAL OPERATIONS, JOINT LEGISLATIVE COMMISSION ON**

**Authority: GS 120-71 through 120-79**

**Scope: To conduct evaluative studies of the programs, policies, practices and procedures of the various departments, agencies, and institutions of State government**

**President Pro Tempore**

**Speaker of the House**

Sen. Marc Basnight, Cochair  
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**Clerk:**

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Ms. Peggy Anne Hogan  
(919) 733-6275

**Subject:** GRANDPARENT VISITATION RIGHTS COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Edd Nye  
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**Subject:** GROUNDWATER IMPACTS OF LAGOONS  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.7, SB 46  
**Report by:** UNC Board of Governors, NCSU's Agricultural Research Service  
**Report to:** ERC and FRD  
**Date:** January 1, 1997

**Subject:** GUARDIAN AD LITEM PROGRAM COMMITTEE  
**Authority:** SL95-324, §21.12, HB 229  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Edd Nye  
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**Clerk:**  
Ms. Betty Anne Lennon  
(919) 733-5829

**Subject: HAZARDOUS WASTE MANAGEMENT**

**Authority:** GS 120-70.43(c)

**Report by:** Environmental Review Commission

**Report to:** Not specified

**Date:** Not specified

**Note:** Pursuant to Sec. 46(a) of Chapter 168 of the 1989 Session Laws (SB 324-Tally), the Hazardous Waste Management Commission "shall submit monthly written reports as to its operation, activities, and progress to the Environmental Review Commission beginning on the first day of the month following the date this act becomes effective (5/30/89)." The additional powers and duties of the Environmental Review Commission with respect to hazardous waste management specified in Sec. 46(b) of Chapter 168 of the 1989 Session Laws were codified as G.S. 120-70.43(c) in Sec. 4 of Chapter 990 of the 1992 Session Laws.

**Subject:** HAZARDOUS WASTE MANAGEMENT COMMISSION  
**Authority:** GS 130B-1 through 130B-23  
**Report by:** Hazardous Waste Management Commission  
**Report to:** Governor; General Assembly  
**Date:** Not specified  
**Scope:** To review current and projected hazardous waste generations, effects, reduction efforts; negotiate interstate agreements; sets procedure for siting, designing, financing, constructing, and operating authorized facilities; set rules specifying criteria and procedures for siting evaluation

**Subject:** HAZARDOUS WASTE MANAGEMENT PLAN  
**Authority:** SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528  
**Report by:** Solid Waste Management Division of the Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually beginning January 1, 1993

**Subject:** HAZARDOUS WASTE REDUCTION PERMITTING REQUIREMENTS  
**Authority:** SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528  
**Report by:** Solid Waste Management Division of the Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually beginning January 1, 1993

**Subject:** HEALTH INSURANCE, SMALL EMPLOYER GROUP  
**Authority:** GS 58-50-120(d)  
**Report by:** Small Employer Carrier Committee  
**Report to:** Commissioner of Insurance  
**Date:** Within three years after 9/01/91  
**Contacts:** Mr. Rodney Finger, Assistant Deputy  
Ms. Jean Holliday, Policy and Rate Analyst  
N.C. Department of Insurance  
430 N. Salisbury Street, Dobbs Building  
Raleigh, NC 27603-5908  
(919)733-5060

**Subject:** HEALTH PLAN PURCHASING ALLIANCE BOARD, STATE  
**Authority:** GS 143-625 through 626; SL93-529, Sec. 3.1, HB 729  
**Report by:** State Health Plan Purchasing Alliance Board  
**Report to:** Joint Legislative Commission on Governmental Operations; Governor  
**Date:** Annually

**Contact:** Robert F. Joyce IV  
Executive Director  
State Health Plan Purchasing  
Alliance Board  
112 W. Hargett Street, Suite 101  
Raleigh, NC 27601  
(919)715-4440

**Subject:** **HEALTH CARE REFORM COMMISSION, NORTH CAROLINA**  
**Authority:** GS 143-610 through 614, SL93-529, HB 729; SL93-771, HB 1319, Part V; SL95-17, 1996 Second Extra Session, Part XVI, SB 46  
**Report by:** North Carolina Health Care Reform Commission  
**Report to:** General Assembly  
**Date:** April 1, 1994; April 1, 1995; thereafter, annually by April 1; Governor shall present to General Assembly no later than February 1, 1995. See note below.  
**Scope:** To develop a plan for meeting future health needs and study other publically financed systems of health coverage, retirement health benefits, uniform accessibility and availability, role of existing county health care systems, proposals for consolidating health care components of workers' compensation and automobile insurance with health coverage, financing; report annually  
**Note:** **Abolished effective January 1, 1997**  
**Director:** Dr. Jim Jones  
(919)715-4740

**Subject:** **HEART DISEASE AND STROKE PREVENTION TASK FORCE**  
**Authority:** SL95-507, §26.9, HB 230  
**Report by:** Heart Disease and Stroke Prevention Task Force  
**Report to:** Governor and General Assembly  
**Date:** Shall make preliminary report by January 1, 1996; interim report within the first week of convening of 1997 General Assembly; final report by October 1, 1997

**Subject:** **HOME PROGRAM STATUS**  
**Authority:** SL93-321, Sec. 298, SB 27  
**Report by:** Housing Finance Agency  
**Report to:** General Assembly  
**Date:** April 1 each year

**Subject:** **ILLEGITIMACY**  
**Authority:** Referred to the Welfare Reform Study Commission by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, Part XXIII; HB 898  
**Report by:** Welfare Reform Study Commission  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997



**Subject:** INDUSTRIAL COMMISSION SALARY LEVELS  
**Authority:** SL95-17, 1996 Second Extra Session, Part X, SB 46  
**Report by:** State Auditor  
**Report to:** Chairs of the House and Senate Appropriations Committees and Subcommittees on Natural and economic Resources  
**Date:** January 15, 1997

**Subject:** INMATE HOUSING  
**Authority:** SL95-542, Part XI, HB 898  
**Report by:** Joint Legislative Corrections Oversight Committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject:** INMATES HOUSING  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 20.11, HB 53  
**Report by:** Department of Corrections  
**Report to:** Joint Legislative Commission on Governmental Operations and Joint Legislative Correction Oversight Committee  
**Date:**

**Subject:** INSURANCE ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Jerry C. Dockham  
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Mr. Linwood Jones  
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**Clerk:**

Ms. Susan Phillips  
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**Subject: INTERAGENCY COORDINATING COUNCIL FOR CHILDREN  
FROM BIRTH TO FIVE WITH DISABILITIES AND THEIR  
FAMILIES**

**Authority:** GS 143B-179.5; SL93-487, SB 544

**Report by:** Interagency coordinating Council for Children from Birth to Five with  
Disabilities and their Families

**Report to:** Governor; General Assembly

**Date:** Annually

**Subject:** INTERSTATE NATURAL GAS PIPELINES INTO NORTH CAROLINA, EXTENSION OF  
**Authority:** SL95-542, Part XX, HB 898  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject:** INTERSTATE TAX AGREEMENTS  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** JOB TRAINING PROGRAMS, JOINT LEGISLATIVE STUDY COMMISSION ON  
**Authority:** SL95-507, §8.5, HB 230  
**Report by:** Joint Legislative Study Commission on Job Training Programs  
**Report to:** General Assembly, Joint Legislative Commission on Governmental Operations, and Joint Legislative Education Oversight Committee  
**Date:** Interim report by May 1, 1996; final report to 1997 General Assembly  
**Scope:** To review State and federally funded job training programs currently in existence to determine the feasibility of eliminating or consolidating those which are duplicative, inefficient, or ineffective in carrying out their purposes and activities; identify each job training program operating in the State as of January 1, 1995

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**Clerk:**  
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Ms. Charlotte Todd  
Fiscal Research Division  
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**Subject:** JURY FEE WAIVER PROGRAM SAVINGS  
**Authority:** SL324, §21.1(b), HB 229  
**Report by:** Administrative Office of the Courts  
**Report to:** Chairs of the Senate and House Appropriations Committees and Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety  
**Date:** March 1, 1997

**Subject:** JUVENILE AND FAMILY LAW  
**Authority:** Referred to the Commission on the Family by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** Commission on the Family  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** JUVENILE LAW STUDY COMMISSION  
**Authority:** GS 7A-740 through 7A-744  
**Report by:** Juvenile Law Study Commission  
**Report to:** Governor; General Assembly  
**Date:** On or before the first day of each full session  
**Scope:** Studies the law, both statutory and judicial, as it pertains to juveniles, of agency services available to juveniles and their families, and of any other related matters; reports annually.

**Subject:** LAW ENFORCEMENT OFFICER COMPENSATION AND SALARY  
CONTINUATION FOR RESIDENTIAL FACILITY EMPLOYEES  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 21.2, HB 53  
**Report by:** Office of State Personnel  
**Report to:** Criminal Law Study Commission  
**Date:** December 15, 1996

**Subject:** LEAKING PETROLEUM UNDERGROUND STORAGE CLEANUP  
PROGRAM PRIVATIZATION  
**Authority:** SL95-648, Sec. 5, SB 1317  
**Report by:** DEHNR  
**Report to:** ERC  
**Date:** November 1, 1996

**Subject:** LEAKING UNDERGROUND STORAGE TANKS  
**Authority:** GS 143-215.94M; SL93-402, Sec. 6, HB 1062  
**Report by:** Secretary of Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Semiannually on March 1 and September 1

**Subject:** LEGISLATIVE RESEARCH COMMISSION  
**Authority:** GS 120-30.10 through 120-30.18; SL95-542, HB 898  
**Report:** Legislative Research Commission  
**Report to:** General Assembly  
**Scope:** To conduct studies and investigations into governmental agencies, institutions, and matters of public policy; report to the General Assembly; request other State agencies, boards, commissions, or committees conduct studies if appropriate  
**Note:** The studies that the Legislative Research Commission is authorized to undertake are presented separately throughout this publication by subject matter headings. Committee members are appointed by the cochairs of the Commission. A list of these studies is presented on the pages that follow the membership list below.  
**Date:** Committees may make interim reports by April 26, 1996; final reports by January 3, 1997

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#### **Speaker**

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## **LRC STUDY COMMITTEES AND LRC MEMBERS IN CHARGE WITH ISSUES TO BE STUDIED**

### **BUDGET AND REVENUE GROUPING - Sen. R.L. Martin**

#### **Revenue and Tax Issues Committee:**

- A. Diesel Fuel Payment Method
- B. Interstate Tax Agreements
- C. Nonprofit Continuing Care Facilities Property Tax Exemption
- D. Qualified Business Investment Tax Credit
- E. Revenue Laws
- F. Tax Expenditures
- G. Taxation of business Inventory Donated to Nonprofit Organization

### **CIVIL AND CRIMINAL LAW GROUPING - Sen. Frank Ballance, Jr.**

- 1. Criminal Laws, Procedures, and Sentencing Committee
- 2. Consumer Protection Issues Committee
  - A. Consumer Protection
  - B. Rental Property Rights

### **EDUCATION AND ENERGY CONSERVATION GROUPING - Sen. Ed Warren**

- 1. Education Issues Committee
  - A. Ability Grouping and Tracking of Students
  - B. Choice in Education, including Tuition Tax Credits
  - C. Community College Education Improvement Issues Committee (State grants and loans for tuition and fees)
  - D. School Building Disposition
  - E. Teacher Tenure, Performance Evaluation, and Incentives
- 2. Energy Conservation Committee

**ELECTION LAWS REFORM - Rep. Connie Wilson**  
Election Laws Reform Committee

**ENVIRONMENT GROUPING - Sen. Henry McKoy**

1. Atlantic States Marine Fisheries Compact Withdrawal Committee
2. Water Issues Committee
  - A. Water Issues
  - B. Drinking Water Tests
  - C. Water Conservation Measures to Reduce Consumption

**FAMILY AND JUVENILE LAW GROUPING - Rep. Edd Nye**

1. Grandparent Visitation Rights Committee
2. Guardian Ad Litem Program Committee

**INSURANCE LAWS AND FINANCIAL INSTITUTIONS**

**GROUPING - Rep. Jerry C. Dockham**

1. Insurance Issues Committee
  - A. Coastal Insurance Availability and Affordability
  - B. Long-term Care Insurance
  - C. Statewide Flexible Benefits Program and Third-party Administrator Contracts
2. Financial Institutions Issues Committee
  - A. Bad Check Fees
  - B. Consolidation of Regulatory Agencies of Financial Institutions

**LABOR AND PERSONNEL GROUPING - Rep. Gregory J. Thompson**

1. Personnel Issues Committee
  - A. State and Federal Retirees
  - B. State Personnel Issues, including Needed Revisions to the State Personnel Act
2. Workers' Compensation Committee

**PROPERTY ISSUES GROUPING - Rep. Larry Linney**

1. Lien Laws Committee
  - A. Lien Laws
  - B. Mold Lien Act
2. Property Issues Committee
  - A. Annexation Laws
  - B. Condemnation by Government Entities, including the Condemnation Process, Fair Market Value for Property, Payment of Condemnees' Attorneys' Fees and Court Costs, and Related Matters
  - C. Extraterritorial Jurisdiction Representation
  - D. Property Rights

**REGULATION GROUPING - Sen. J. K. Sherron**

1. State Purchasing and Correction Enterprises Committee
2. Downtown Revitalization Committee

**STATE GOVERNMENT REORGANIZATION AND PRIVATIZATION COMMITTEE (including issue of civilianization)**  
**EXECUTIVE BUDGET ACT REVISION COMMITTEE**  
**EMPLOYMENT SECURITY LAW COMMITTEE**

**Subject:** LEGISLATIVE SERVICES COMMISSION  
**Authority:** GS 120-31 through 120-36  
**Scope:** Establishes staffing needs, classification and compensation of employees; acquires and disposes of furnishings, etc; contracts for necessary services; provides for engrossing and enrolling of bills, duplication and distribution of ratified laws and resolutions; maintains records; provides for indexing and publishing of session laws and provides bound volumes of journals and session laws to the Secretary of State; etc.  
**Note:** The President Pro Tempore serves as chair in odd-numbered years and the Speaker serves as chair in even-numbered years.

#### **President Pro Tempore**

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**Subject:**        **LIABILITY FOR COUNTY DEPARTMENTS OF SOCIAL SERVICES' NEGLIGENCE**  
**Authority:**    SL95-17, 1996 Second Extra Session, SB 46  
**Report by:**    Legislative Research Commission  
**Report to:**    General Assembly  
**Date:**        1997 Session

**Subject:**        **LICENSE PLATES USE**  
**Authority:**    SL95-18, 1996 Second Extra Session, Sec. 23(b), HB 53  
**Report by:**    Joint Legislative Commission on Governmental Operations  
**Report to:**    General Assembly  
**Date:**        1997 Session

**Subject:**        **LICENSING BOARDS**  
**Authority:**    SL95-17, 1996 Second Extra Session, SB 46  
**Report by:**    Legislative Research Commission  
**Report to:**    General Assembly  
**Date:**        1997 Session

**Subject:**        **LICENSING BOARDS, LEGISLATIVE COMMITTEE ON NEW**  
**Authority:**    GS 120-149.1 through 120-149.6

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**Clerk:**

**Subject:** LIEN LAWS COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

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**Subject:** LIFE IMPRISONMENT SENTENCE STUDY  
**Authority:** SL93ES-24, SB 150, §45  
**Report by:** Department of Correction; Department of Crime Control and Public Safety; and Department of Justice  
**Report to:** General Assembly, Joint Legislative Commission on Governmental Operations, and House and Senate Appropriations Committees  
**Date:** January 1, 2005

**Subject:** LONG-TERM CARE SUBCOMMITTEE OF THE STUDY COMMISSION ON AGING  
**Authority:** SL95-583, SB 126  
**Report by:** See Study Commission on Aging  
**Report to:** See Study Commission on Aging  
**Date:** See Study Commission on Aging

**Subject:** LONG-TERM CARE INSURANCE  
**Authority:** To be studied by the LRC Insurance Issues Committee; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** LOW-LEVEL RADIOACTIVE WASTE, JOINT SELECT COMMITTEE ON  
**Authority:** GS 120-70.31 through 120-70.37  
**Report by:** Joint Select Committee on Low-Level Radioactive Waste  
**Report to:** General Assembly  
**Date:** From time to time  
**Scope:** To study alternatives for dealing with low-level radioactive waste; receive, review, and evaluate reports and recommendations from the Low-Level Radioactive Waste Management Authority and the Inter-Agency Committee on Low-Level Radioactive Waste; review and evaluate changes in federal law and regulations, court decisions, and changes in technology; reviews proposed State law and rules; report from time to time to the General Assembly

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Rep. David Miner  
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**Clerk:**

Ms. Lucille Thompson  
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**Subject:** MCNC BECOMING SELF-SUPPORTING  
**Authority:** SL95-324, §25.10, HB 229  
**Report by:** MCNC  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** April 1, 1996

**Subject:** MCNC REPORTS  
**Authority:** SL93-321, Sec. 295, SB 27  
**Report by:** MCNC  
**Report to:** Joint Legislative Commission on Governmental Operations; Fiscal  
Research Division  
**Date:** Quarterly

**Subject:** MANUFACTURING PROCEEDS AND ADVERTISING EXPENSES,  
NORTH CAROLINA  
**Authority:** SL93-321, Sec. 297, SB 27  
**Report by:** Department of Commerce  
**Report to:** Joint Legislative Commission on Governmental Operations; Fiscal  
Research Division  
**Date:** Quarterly

**Subject:** MARITIME MUSEUM ADMISSION FEES, FEASIBILITY OF CHARGING  
**Authority:** SL95-324, §24.2, HB 229  
**Report by:** Department of Agriculture  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** April 1, 1996

**Subject:** MEDICAID AND MEDICAL COST CONTAINMENT  
**Authority:** SL95-542, Part XII, HB 898  
**Report by:** NC Health Planning Commission  
**Report to:** General Assembly  
**Date:** May make interim report to the 1996 Regular Session of the 1995 General Assembly; shall report to the 1997 General Assembly

**Subject:** MEDICAID IN NORTH CAROLINA, BLUE RIBBON TASK FORCE ON THE ISSUE OF THE POTENTIAL IMPACT OF FEDERAL BLOCK GRANT FUNDING AND OTHER FEDERAL ACTIONS ON  
**Authority:** SL95-507, §23.5A, HB 230; SL95-18, 1996 Second Extra Session, Sec. 24.32, HB 53; SL95-17, 1996 Second Extra Session, Part XI, SB 46  
**Report by:** Blue Ribbon Task Force on the Issue of the Potential Impact of Federal Block Grant Funding and other Federal actions on Medicaid in North Carolina  
**Report to:** General Assembly  
**Date:** Within a week of the convening of the 1996 Regular Session or a special session called to deal with this issue of the 1995 General Assembly; 1997 General Assembly upon convening; terminates upon filing final report.  
**Scope:** To include an examination of the potential impact on all of the State's diverse populations effected by Medicaid and the State's organizations that provide programs and services related to Medicaid; a determination of the fiscal and organizational adjustments that would need to be made to balance each of the potential impacts; a recommendation of how best the General Assembly may address Medicaid and related issues; and any other Medicaid-related issues.

#### **President Pro Tempore Appointments**

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Sen. Roy A. Cooper, III  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

#### **Speaker's Appointments**

Rep. Theresa Esposito, Cochair  
207 Stanaford Road  
Winston-Salem, NC 27104  
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Rep. Cherie K. Berry  
1400 S. College Avenue  
Newton, NC 28658  
(704) 464-6612

Rep. Lanier M. Cansler  
14 Laurel Summit  
Asheville, NC 28803  
(704) 298-8514

Sen. Charlie Smith Dannelly  
3167 Dawnshire Avenue  
Charlotte, NC 28216  
(704) 392-1227

Sen. Jim Forrester  
PO Box 459  
Stanley, NC 28164  
(704) 263-8603

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

**Staff:**  
Ms. Linda Attarian  
Research Division  
(919) 733-2578

Ms. Susan Sabre  
Bill Drafting Division  
(919) 733-6660

Ms. Carol Shaw  
Fiscal Research Division  
(919) 733-4910

Rep. James C. Carpenter  
PO Box 397  
Otto, NC 28763  
(704) 369-5987

Rep. Julia C. Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Rep. William L. Wainwright  
PO Box 33  
Havelock, NC 28532  
(919) 447-7379

**Clerk:**  
Ms. Amy Burroughs  
(919) 715-2530

**Subject:** MEDICAID SUBROGATION  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.1(b) and (c), HB 53  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** MENTAL HEALTH, DEVELOPMENTAL DISABILITIES, AND  
SUBSTANCE ABUSE SERVICES, LEGISLATIVE STUDY  
COMMISSION ON  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 24.8, HB 53  
**Report by:** Legislative Study Commission on Mental Health, Developmental  
Disabilities, and Substance Abuse Services  
**Report to:** General Assembly  
**Date:** Within one week of the convening of every regular session

**Subject: MENTAL HEALTH STUDY COMMISSION**

**Authority:** SL73-806; SL75-185; SL77-184; SL79-215; SL81-49; SL83-268; SL85-792, Part IX, HB 344; SL87-873, Part XXI, HB 1; SL89-802, Part VII, SB 342; SL95-754, Part VI, SB 917; SL93-771, HB 1319, Part I; SL95-542, Part XIII, HB 898; SL95-507, §23.24, HB 230; SL95-18, 1996 Second Extra Session, Sec. 24.8(b), HB 53

**Report by:** Mental Health Study Commission

**Report to:** General Assembly

**Date:** May make interim report to the 1996 Regular Session of the 1995 General Assembly by May 15, 1996; shall make final report to the 1997 General Assembly by March 15, 1997

**Note:** **Repealed. See Legislative Study Commission on Mental Health, Developmental Disabilities, and Substance Abuse Services.**

#### **President Pro Tempore Appointments**

Sen. Leslie Winner, Cochair  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

Sen. Robert C. Carpenter  
180 Georgia Road  
Franklin, NC 28734  
(704) 524-5009

Sen. J. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. Charlie S. Dannelly  
3167 Dawnshire Avenue  
Charlotte, NC 28216  
(704) 392-1227

Mr. George Jones  
1103 West Queen Street  
Edenton, NC 27932

Sen. Jeanne H. Lucas  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

Sen. William N. Martin  
PO Box 21325  
Greensboro, NC 27420-1324  
(910) 373-1530

#### **Speaker's Appointments**

Rep. Charlotte Gardner, Cochair  
1500 West Colonial Drive  
Salisbury, NC 28144-2200  
(704) 636-5775

Rep. Martha Alexander  
1625 Myers Park Drive  
Charlotte, NC 28207-2671  
(704) 365-1003

Rep. Cherie Berry  
1400 South College Avenue  
Newton, NC 28658  
(704) 428-3672

Rep. James W. Crawford, Jr.  
509 College Street  
Oxford, NC 27565  
(919) 693-6119

Rep. Julia Howard  
330 South Salisbury Street  
Mocksville, NC 27028  
(704) 634-3538

Rep. Cindy Watson  
121 Ezra Moore Road  
Rose Hill, NC 28458  
(910) 289-2977

Rep. Gene Wilson  
881 Queen Street  
Boone, NC 28607  
(704) 264-5365

Sen. Robert L. Martin  
126 Nelson Street  
PO Box 387  
Bethel, NC 27812  
(919)825-4361

Mr. Rhett A. Raynor  
PO Box 458  
Dunn, NC 28335

**Staff:**  
Ms. Karen Hammonds-Blanks  
Fiscal Research  
(919)733-4910

**Clerk:**  
Ms. Barbara Hocutt  
(919)715-3017

**Subject:** MERGER OF TRAVEL AND TOURISM DIVISION OF  
DEPARTMENT OF COMMERCE WITH THE DIVISION OF  
PARKS AND RECREATION OF THE DEPARTMENT OF  
ENVIRONMENT, HEALTH, AND NATURAL RESOURCES  
**Authority:** The President Pro Tempore of the Senate may direct a Senate standing  
committee or select committee to study; SL95-542, Part III, HB 898  
**Report by:** Standing committee, permanent subcommittee, or select committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject:** MINIMUM WAGE, INCREASING NC'S  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** MINING PROGRAM ANNUAL COST  
**Authority:** GS 74-54.1; SL93-513, Sec. 3, HB 179  
**Report by:** Department of Environment, Health and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually before September 1

**Subject:** MINORITY CONTRACTORS, COLLECT AND COMPILE DATA  
ON USE OF  
**Authority:** GS 143-48(b); SL93-252, HB 947  
**Report by:** Department of Administration  
**Report to:** General Assembly  
**Date:** Annually



**Subject:** MINORITY HEALTH ADVISORY COUNCIL  
**Authority:** GS 130A-33.44  
**Report by:** Minority Health Advisory Council (within the Department of Environment, Health, and Natural Resources)  
**Report to:** The Council shall advise the Governor and the Secretary of Environment, Health, and Natural Resources.  
**Date:** Not specified  
**Scope:** Makes recommendations aimed at improving the health status of minority populations; identifies and examines relevant laws, regulations, programs and services; examines financing and access to health services; identifies and reviews health promotion and disease prevention strategies relating to causes of death and disability.

**Subject:** MOLD LIEN ACT  
**Authority:** To be studied by the LRC Lien Laws Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** MOTOR FUEL TAX EXEMPTION FOR COMMUNITY COLLEGES  
**Authority:** SL95-542, Part IX, HB 898  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** May make interim report to 1996 Regular Session of 1995 General Assembly; shall report to 1997 General Assembly

**Subject:** MOTOR VEHICLE OBSOLESCENCE AND REPLACEMENT  
**Authority:** SL95-324, §11.3, HB 229  
**Report by:** Department of Administration  
**Report to:** Joint Legislative Commission on Governmental Operations and FRD  
**Date:** March 1, 1996

**Subject:** MUNICIPAL INCORPORATIONS, JOINT LEGISLATIVE COMMISSION ON  
**Authority:** GS 120-158 through 120-174  
**Scope:** To review petitions for incorporation and make findings and recommendations to the General Assembly  
**Note:** The chair is elected from the membership for a one-year term.

**President Pro Tempore Appointments**

Mr. Ed Burchins, City Manager  
City of Washington  
PO Box 1988  
Washington, NC 27889

**Speaker's Appointments**

Rep. John W. Hurley  
PO Box 714  
Fayetteville, NC 28302  
(910) 483-6210

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

The Honorable Clayton Loflin  
1425 Medlin Road  
Monroe, NC 28110

Sen. Fletcher L. Hartsell, Jr.  
PO Box 368  
Concord, NC 28026-0368  
(704) 786-5161

Rep. Louis M. Pate, Jr.  
102 Meredith Street  
Mt. Olive, NC 28365  
(919) 658-6170

**Staff:**  
Mr. Gerry Cohen  
Bill Drafting Division  
(919) 733-6660

**Clerk:**

**Subject:** NEWBOLD-WHITE HOUSE ACQUISITION AND OPERATION  
**Authority:** SL95-507, §12.2A, HB 230  
**Report by:** NC Historical Commission  
**Report to:** Cochairs of Senate Appropriations and Base Budget Committees and  
Cochairs of House Appropriations Committee  
**Date:** 1996 Regular Session of 1995 General Assembly

**Subject:** NONPROFIT CONTINUING CARE FACILITIES PROPERTY TAX  
EXEMPTION  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant  
to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January  
3, 1997

**Subject:** NONPROFITS, HOUSE SELECT COMMITTEE ON  
**Authority:** SL95-542, §3.2(b), HB 898  
**Report by:** House Select Committee on Non-Profits  
**Report to:** General Assembly  
**Date:** 1996 Regular Session  
**Scope:** To study the facilitation of greater cooperation between the public and  
nonprofit sectors and the fostering of growth of the nonprofit sector,  
including but not limited to, a review of government funding of  
nonprofits through State agencies, allowing local governments to take  
measure to encourage philanthropy within their communities and the  
feasibility of privatization of services and programs through nonprofit  
organizations

Rep. W. Edwin McMahan, Chair  
5815 Westpark Drive  
Charlotte, NC 28217  
(704) 561-3402

Rep. Joanne W. Bowie  
106 Nut Bush Drive East  
Greensboro, NC 27410  
(910) 294-2587

Mr. Henry Carter  
Executive Director  
Winston-Salem Foundation  
First Union Bank Building  
Winston-Salem, NC 27101

Rep. William Culpepper, III  
PO Box 344  
Edenton, NC 27932  
(919) 482-3818

Rep. Leo Daughtry  
PO Box 1264  
Smithfield, NC 27577  
(919) 934-5012

**Staff:**

Ms. Martha Harris  
Bill Drafting Division  
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Ms. Cindy Avrette  
Research Division  
(919) 733-2578

Rep. Walter W. Dickson  
718 Avondale Road  
Gastonia, NC 28054  
(704) 864-1231

Mr. Ed Ellis  
Presbyterian Hospital Foundation  
PO Box 33549  
Charlotte, NC 28233

Rep. Edd Nye  
PO Box 8  
Elizabethtown, NC 28337  
(910) 862-3679

Mr. William L. Spencer  
President  
Foundation of the Carolinas  
PO Box 34769  
Charlotte, NC 28234-4769

The Honorable Paul Stam  
PO Box 1600  
Apex, NC 27502

**Clerk:**

Ms. Sharon Cram  
(919) 733-5191

**Subject:** NORTHEASTERN NORTH CAROLINA REGIONAL ECONOMIC  
DEVELOPMENT COMMISSION  
**Authority:** GS 158-8.2; SL93-321, Sec. 309.1, SB 27  
**Report by:** Northeastern North Carolina Regional Economic Development  
Commission  
**Report to:** General Assembly  
**Date:** By March 31 each year  
**Scope:** To facilitate economic development and tourism development in  
Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Halifax,  
Hertford, Hyde, Martin, Northampton, Pasquotank, Perquimans, Tyrrell,  
and Washington Counties; adopt and implement an economic  
development program and a tourism development program; reports  
annually

## **Governor's Appointments**

Mr. Jack A. Runion  
PO Box 370  
Roanoke Rapids, NC 27870  
(919) 535-6018

The Honorable James Taylor  
206 West Church Street  
Edenton, NC 27932  
(919) 335-3286

Mr. Overton S. Suiter  
PO Box 887  
Ahoskie, NC 27910  
(919) 332-8488

Mr. Charles H. Ward  
Route 5, Box 164  
Hertford, NC 27944  
(919) 426-5716

The Honorable Jimmie Dixon  
PO Box 1036  
Elizabeth City, NC 27909  
(919) 330-5539

### **President Pro Tempore's Appointments**

Ms. Mary P. Lilley  
Martin County Chamber of Commerce  
PO Box 311  
Williamston, NC 27892

Mr. Ben D. Berry  
Centura Bank  
PO Box 346  
Elizabeth City, NC 27909

The Honorable Troy L. Mayo  
PO Box 22  
Scranton, NC 27875

The Honorable Andrew B. Allen  
110 Ida Street  
Plymouth, NC 27962

Mr. Ray E. Hollowell  
PO Box 1411  
Manteo, NC 27954

### **Speaker's Appointments**

Mr. Grover L. Edwards, Sr.  
Star Route, Box 51-11  
Henrico, NC 27842

Mr. Edmond Buckman  
Summit Avenue  
Washington, NC 27889  
(919) 946-5675

The Honorable G.B. Warner  
PO Box 670  
Ocracoke, NC 27960

Dr. Jimmy R. Jenkins  
Elizabeth City State University  
Chancellor's Office  
Elizabeth City, NC 27909

Mr. Charles H. Shaw, Jr.  
1517 West Queen Street  
Edenton, NC 27932

### **Ex-officio Members**

Secretary S. Davis Phillips  
Department of Commerce  
301 North Wilmington Street  
Raleigh, NC 27601  
(919) 733-4962

Secretary Jonathan B. Howes  
Department of Environment, Health & Natural  
Resources  
512 North Salisbury Street  
Raleigh, NC 27609  
(919) 715-4101

**Subject:** ODOR CONTROL TECHNOLOGY  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.3, HB 53  
**Report by:** UNC Board of Governors, NCSU's Agricultural Research Service  
**Report to:** ERC and FRD  
**Date:** January 1, 1997

**Subject:** OCCUPATIONAL AND PROFESSIONAL REGULATION  
**Authority:** Referred to the Legislative Committee on New Licensing Boards by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** PERFORMANCE MEASUREMENT SYSTEM, PLAN FOR IMPLEMENTATION OF  
**Authority:** SL93-769, SB 1505, §11.1  
**Report by:** Director of Budget  
**Report to:** General Assembly  
**Date:** At same time the 1995-97 fiscal biennium budget is submitted; beginning in 1996, shall report no later than February 1 in odd-numbered years and no later than April 1 in even-numbered years

**Subject:** PERSONNEL ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Gregory J. Thompson  
PO Box 574  
Spruce Pine, NC 28777  
(704) 765-1992

#### **President Pro Tempore Appointments**

Sen. R.C. Soles, Jr., Cochair  
PO Box 6  
Tabor City, NC 28463  
(910) 653-2015

Mr. C.R. Chapman  
5704 Fenwood Drive  
Raleigh, NC 27609  
(919) 850-0688

#### **Speaker's Appointments**

Rep. Wilma M. Sherrill, Cochair  
PO Box 18561  
Asheville, NC 28814  
(704) 254-0991

Rep. Arlie F. Culp  
8521 US Hwy 64 East  
Ramseur, NC 27316  
(910) 824-2218

Sen. Charlie S. Dannelly  
3167 Dawnshire Avenue  
Charlotte, NC 28216  
(704) 392-1227

Mr. E. Clark Edwards  
4909 Lakemont Drive  
Raleigh, NC 27609  
(919) 787-2957

Mr. Dan Emory  
406 Butler Drive  
Garner, NC 27529  
(919) 772-4745

Sen. Fred M. Hobbs  
PO Box 1737  
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(910) 792-5177

Sen. Beverly M. Perdue  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

Sen. James D. Speed  
Route 6, Box 542  
Louisburg, NC 27549  
(919) 853-2167

Mr. Ira Schwarz  
3956 Walnut Hill Drive  
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Mr. Robert W. Trost  
54 East Dogwood Trail  
Southern Shores, NC 27949

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Ms. Martha Harris  
Bill Drafting Division  
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Rep. Robert Grady  
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Ms. Jeanne Horton  
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Rep. Eugene McCombs  
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Faith, NC 28041  
(704) 279-2128

Rep. Arlene Pulley  
4715-H Edwards Mill Road  
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(919) 571-7414

Rep. Liston Ramsey  
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(704) 649-3961

Rep. John M. Rayfield  
119 Oak Trail  
Belmont, NC 28012  
(704) 827-2679

Rep. Carolyn Russell  
304 Glen Oak Drive  
Goldsboro, NC 27534  
(919) 736-2665

Rep. E. Norris Tolson  
Route 1, Box 222  
Pinetops, NC 27864  
(919) 827-4639

**Clerk:**

Ms. Rosa Kelley  
(919) 733-5601

**Subject:** PERSONNEL REVIEW, HOUSE SELECT COMMITTEE FOR  
**Authority:** HR 1, §V, Rule 26(a); G.S. 120-19.1  
**Report by:** House Select Committee for Personnel Review  
**Report to:** General Assembly  
**Date:** Shall submit interim report to 1996 Regular Session and to the 1997 General Assembly; final report on or before December 31, 1996.  
**Scope:** To study the application, administration, practice, or violation of Chapter 126 of the General Statutes or any other statutes or applicable law relative to the rights, duties, and obligations of any employee of the State

Rep. Carolyn B. Russell, Cochair  
304 Glen Oak Drive  
Goldsboro, NC 27534  
(919) 736-2665

Rep. Gregory J. Thompson, Cochair  
PO Box 574  
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(704) 765-1992

Rep. James B. Black  
114 South Tryon Street  
Charlotte, NC 28202  
(704) 377-5936

Rep. Charles B. Neely, Jr.  
3065 Granville Drive  
Raleigh, NC 27609  
(919) 782-3845

Rep. Flossie Boyd-McIntyre  
217 Cloverbrook Drive  
Jamestown, NC 27282  
(910) 841-6220

Rep. Arlene C. Pulley  
4715-H Edwards Mill Road  
Raleigh, NC 27612  
(919) 571-7414

Rep. Walter G. Church, Sr.  
PO Box 760  
Valdese, NC 28690  
(704) 874-2141

Rep. Wilma M. Sherrill  
PO Box 18561  
Asheville, NC 28814  
(704) 254-0991

Rep. J. Shawn Lemmond  
PO Box 157  
Matthews, NC 28106  
(704) 847-4438

**Staff:**  
Ms. Sandra Timmons  
Research Division  
733-2578

**Clerk:**  
Ms. Susan Brothers  
715-0875

Ms. Phyllis Pickett  
Bill Drafting Division  
733-6660

**Subject:** PIEDMONT SPORTS AND ENTERTAINMENT FACILITIES STUDY COMMISSION  
**Authority:** SL95-769, §28.21, SB 1505; SL95-507; §27.3, HB 230  
**Report by:** Piedmont Sports and Entertainment Facilities Study Commission  
**Report to:** General Assembly  
**Date:** By the first day of the 1996 Regular Session of the 1995 General Assembly

**Scope:** To study the need for and feasibility of creating regional sports and entertainment facilities to serve the Piedmont area of the State; and, if the Commission determines the facilities are needed and their creation feasible, the best method to establish an Authority to implement these facilities

**Subject:** **PILOT PROGRAMS BUDGETING REPORT**  
**Authority:** SL93-321, Sec. 13, SB 27  
**Report by:** Governor  
**Report to:** General Assembly  
**Date:** With Governor's proposed budget

**Subject:** **PLASTICS RECYCLING**  
**Authority:** SL95-542, Part XIX, HB 898  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** February 15, 1997

**Subject:** **PRINCEVILLE CEMETERY AND SOUTH GRANVILLE MEMORIAL GARDENS**  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 11.4, HB 53  
**Report by:** Department of Cultural Resources  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** **PRINTING SERVICES, STATE GOVERNMENT**  
**Authority:** SL95-324, §18.23, HB 229  
**Report by:** State Printing Officer  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** October 31, 1995

**Subject:** **PRISON AND YOUTH SERVICES FACILITIES CONSTRUCTION, CHANGES IN PROJECTS AND ALLOCATIONS FUNDED BY THE GENERAL OBLIGATIONS BONDS AUTHORIZED FOR**  
**Authority:** SL93-550, HB 235  
**Report by:** Office of State Construction  
**Report to:** Chairs of the Appropriations Committee and the Base Budget Committee in the Senate; Chairs of the Appropriations Committee in the House; the Joint Legislative Commission on Governmental Operations; and Fiscal Research Division  
**Date:** Quarterly



**Subject:** PRIVATE MITIGATION BANKS  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 27.4(e), HB 53  
**Report by:** Environmental Review Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** PROPERTY ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Rep. Larry Linney  
PO Box 7628  
Asheville, NC 28802  
(704) 254-7949

#### **President Pro Tempore Appointments**

Sen. Fletcher L. Hartsell, Jr., Cochair  
PO Box 368  
Concord, NC 28026-0368  
(704) 786-5161

Sen. John H. Carrington  
PO Box 30576  
Raleigh, NC 27622

Mr. Dan Clodfelter  
523 Clement Avenue  
Charlotte, NC 28204

Mr. Webb Fuller  
Town of Nags Head  
PO Box 99  
Nags Head, NC 27959

Mr. Franz Holscher  
545 Owen's Drive  
Gastonia, NC 28054

Sen. Fountain Odom  
1100 South Tryon Street  
Charlotte, NC 28203  
(704) 372-4800

#### **Speaker's Appointments**

Rep. J. Sam Ellis, Cochair  
3513 Auburn Knightdale Road  
Raleigh, NC 27610  
(919) 772-6434

Rep. Cary D. Allred  
4307 Sartin Rd.  
Burlington, NC 27217-7522  
(910) 229-1980

Rep. Beverly Earle  
312 South Clarkson Street  
Charlotte, NC 28202  
(704) 333-7180

Rep. John W. Hurley  
PO Box 714  
Fayetteville, NC 28302  
(910) 483-6210

The Honorable Robert Northington, Jr.  
931 Englewood Drive  
Winston-Salem, NC 27106

Rep. Arlene C. Pulley  
4715-H Edwards Mill Road  
Raleigh, NC 27612  
(919) 571-7414

Mr. John M. Tyson  
St. James Square, Suite 100  
410 Ramsey Street  
Fayetteville, NC 28301

Rep. Wilma M. Sherrill  
PO Box 18561  
Asheville, NC 28814  
(704) 254-0991

Dean Judith Wegner  
UNC School of Law  
CB# 3380  
Chapel Hill, NC 27599-3380

Rep. Larry W. Womble  
1294 Salem Lake Road  
Winston-Salem, NC 27107  
(910) 784-9373

**Staff:**  
Mr. Giles Perry  
Research Division  
(919) 733-2578

**Clerk:**  
Ms. Frances Wilson  
(919) 733-5821

**Subject:** **PROPERTY RIGHTS**  
**Authority:** To be studied by the LRC Property Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** **PROPERTY TAX REFUNDS**  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** **PSYCHOLOGY PRACTICE ACT**  
**Authority:** Referred to the Legislative Committee on New Licensing Boards by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** **PUBLIC COOPERATION WITH THE NONPROFIT SECTOR**  
**Authority:** SL95-17, 1996 Second Extra Session, SB 46  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** PUBLIC HEALTH STUDY COMMISSION  
**Authority:** GS 120-195 through 120-203; SL95-507, §23A.6, HB 230  
**Report by:** Public Health Study Commission  
**Report to:** General Assembly, Governor, and Lieutenant Governor  
**Date:** Not later than 30 days later the convening of each biennial session  
**Scope:** To determine whether the public health services currently available in each county or district health department conform to the mission and essential services; study the workforce needs of each county or district health department; review the status and needs of local health departments relative to facilities, and the need for the development of minimum standards governing the provision and maintenance of facilities; propose a long-range plan for funding; conduct any other studies or evaluation necessary; study the capacity of small counties to meet core public health functions mandated by current State and federal law

#### **President Pro Tempore Appointments**

Sen. Jeanne Hopkins Lucas, Cochair  
 4504 Glenn Road  
 Durham, NC 27704  
 (919)688-2838

Sen. Patrick Ballantine  
 PO Box 473  
 Wilmington, NC 28402  
 (910) 763-0673

Sen. Roy A. Cooper, III  
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 Rocky Mount, NC 27804  
 (919)443-5215

Sen. James Forrester  
 PO Box 459  
 Stanley, NC 28164  
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Ms. Susan Neeley  
 Gaston Memorial Hospital  
 2525 Court Drive  
 Box 1747  
 Gastonia, NC 28053

Mr. Robert Parker  
 New Hanover County Health Department  
 2029 South 17th Street  
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#### **Speaker's Appointments**

Rep. Zeno L. Edwards, Jr., Cochair  
 212 Riverside Drive  
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 (919) 946-3714

Rep. Marvin W. Aldridge  
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 (919) 756-2807

Rep. Theresa H. Esposito  
 207 Stanaford Road.  
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 (910) 765-5176

Rep. John R. Gamble, Jr.  
 PO Box 250  
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Mr. Dennis E. Harrington  
 156 Linda Lane  
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Dr. Stephen Robert Keener  
 3100 Mountainbrook Road  
 Charlotte, NC 28210

Rep. John M. Nichols  
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 New Bern, NC 28561  
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**Lieutenant Governor's Appointments**

The Honorable Moses Carey, Jr.  
901 Lystra Lane  
Chapel Hill, NC 27514

**Staff:**

Ms. Linda Attarian  
Research Division  
(919) 733-2578

**Governor's Appointments:**

Mr. Paul Sherwood  
Senior Vice President  
Halifax Memorial Hospital  
PO Box 1089  
Roanoke Rapids, NC 27870  
(919)535-8105

**Clerk:**

Ms. Susan Moore  
(919) 733-5664

**Subject:** PUBLIC RECORDS LAW  
**Authority:** SL95-388, §7, HB 426  
**Report by:** Office of State Controller  
**Report to:** General Assembly  
**Date:** March 1, 1997

**Subject:** QUALIFIED BUSINESS INVESTMENT TAX CREDIT  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-491, SB 1049  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** QUALIFIED ENVIRONMENTAL PROFESSIONALS  
**Authority:** Referred to the Legislative Committee on New Licensing Boards by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** Legislative Committee on New Licensing Boards  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** RAIL COUNCIL, NORTH CAROLINA  
**Authority:** GS 143B-361 - 143B-363, SL93-483, SB 64  
**Report by:** North Carolina Rail Council  
**Report to:** General Assembly; Joint Legislative Commission on Governmental Operations

**Date:** By March 1 in odd-numbered years to General Assembly; by March 1 in even-numbered years to the Joint Legislative Commission on Governmental Operations

**Scope:** To provide advice on policy concerning preservation and enhancement of the rail system, designate a Strategic Rail System, review fiscal matters and makes recommendations

**Subject: RAIL SAFETY INSPECTION SERVICES**

**Authority:** SL95-673, HB 1172; SL95-17, 1996 Second Extra Session, Part XIV, SB 46

**Report by:** Department of Cultural Resources

**Report to:** General Assembly

**Date:** 1997 Session

**Subject: RECIDIVISM OF CRIMINAL OFFENDERS ASSIGNED TO COMMUNITY CORRECTIONAL PROGRAMS OR RELEASED FROM PRISON, CONSULTANT'S STUDY OF**

**Authority:** SL95-507, §21.2, HB 230

**Report by:** NC Sentencing and Policy Advisory Commission and Judicial Department

**Report to:** Chairs of Senate and House Appropriations Committees and Chairs of Senate and House Appropriations Subcommittees on Justice and Public Safety

**Date:** May 1, 1996

**Subject: REGIONAL TRANSPORTATION AUTHORITY'S OPERATING REPORT**

**Authority:** GS 160A-625, SL93-382, SB 63

**Report by:** Regional Transportation Authority

**Report to:** General Assembly; in odd-numbered years, report submitted to House and Senate Transportation Committees; in even-numbered years, report submitted to Joint Legislative Transportation Oversight Committee

**Date:** February 1

**Subject: RENTAL PROPERTY RIGHTS**

**Authority:** To be studied by the LRC Consumer Protection Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898

**Report by:** Legislative Research Commission

**Report to:** General Assembly

**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** RESIDENT INSPECTORS PROGRAM IMPLEMENTATION  
**Authority:** GS 130A-295.02(k); SL93-513, Sec. 2, HB 179  
**Report by:** Department of Environment, Health and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually before September 1

**Subject:** REVENUE AND TAX ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. R.L. Martin  
126 Nelson Street  
PO Box 387  
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(919) 825-4361

#### **President Pro Tempore Appointments**

Sen. John H. Kerr, III, Cochair  
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Sen. Roy A. Cooper, III  
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Dr. James Crapo  
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Sen. Fletcher L. Hartsell, Jr.  
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Mr. Leonard Jones  
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Mr. James Seay  
Seay, Pitchner and Horne  
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#### **Speaker's Appointments**

Rep. Charles B. Neely, Jr., Cochair  
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Rep. Daniel T. Blue, Jr.  
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Rep. Lanier M. Cansler  
14 Laurel Summit  
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Rep. J. Russell Capps  
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Rep. Walter G. Church, Sr.  
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Rep. George S. Robinson  
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Sen. R.C. Soles, Jr.  
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Rep. Larry Shaw  
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(910) 323-5303

Rep. Fern H. Shubert  
106 East Main Street  
Marshville, NC 28103  
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**Staff:**  
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(919) 733-6660

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Mr. Warren Plonk  
Mr. Richard Bostic  
Fiscal Research Division  
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Ms. Cindy Avrette  
Research Division  
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**Subject:** REVENUE DEPARTMENT'S STAFF REQUIREMENTS  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 15.6, HB 53  
**Report by:** State Budget Office's Management and Productivity Unit and  
Department of Revenue  
**Report to:** House and Senate Appropriations Subcommittees on General  
Government  
**Date:** March 1, 1997

**Subject:** REVENUE LAWS  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant  
to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January  
3, 1997

**Subject:** RIVER WATER QUALITY AND FISH KILLS, SENATE SELECT  
COMMITTEE ON  
**Authority:** HJR 1069  
**Report by:** Senate Select Committee on River Water Quality and Fish Kills  
**Report to:** General Assembly

Date: 1996 Regular Session  
Scope: To study and make recommendations concerning river water quality and fish killw in our State's river system

Sen. Beverly Perdue, Chair  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

Sen. T.L. "Fountain" Odom  
1100 South Tryon Street  
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Sen. Charlie Albertson  
136 Henry Dunn Pickett Road  
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(910) 298-4223

Sen. Bob Martin  
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Sen. Richard Conder  
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Sen. Bob Shaw  
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**Staff:**  
Ms. Sherri Evans-Stanton  
Research Division  
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**Clerk:**  
Ms. Dot Waugaman  
(919) 733-5707

**Subject:** ROANOKE ISLAND COMMISSION  
**Authority:** GS 143B-131.5; SL93-769, SB 1505, §12.5  
**Report by:** Department of Cultural Resources  
**Report to:** General Assembly  
**Date:** Initially, before July 1, 1995; thereafter, within 30 days of convening of each regular session  
**Scope:** Created to combine various existing entities in the spirit of cooperation for a cohesive body to protect, preserve, develop, and interpret the historical and cultural assets of Roanoke Island

**Subject:** SCHOOL FUNDING  
**Authority:** Referred to the School Capital Construction Study Commission by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-542, HB 898  
**Report by:** School Capital Construction Study Commission  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997



**Subject:** SCRAP TIRE DISPOSAL ACCOUNT BALANCES  
**Authority:** GS 130A-309.63; SL93-548, Sec. 6, HB 83  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Quarterly

**Subject:** SEA GRANT COLLEGE PROGRAM FOR FISHERIES  
OCEANOGRAPHY STUDY  
**Authority:** SL93-769, SB 1505, §17.7; SL93-576, HB 1540, §3  
**Report by:** UNC Board of Governors  
**Report to:** Joint Legislative Commission on Seafood and Aquaculture and Marine  
Fisheries Commission  
**Date:** Quarterly beginning October 1, 1994

**Subject:** SEAFOOD AND AQUACULTURE, JOINT LEGISLATIVE  
COMMISSION ON  
**Authority:** G.S. 120-70.60 through 120-70.66  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** From time to time  
**Scope:** To monitor and study the current seafood industry, study the potential  
for increasing the role of aquaculture, evaluate actions of other agencies  
relating to seafood and aquaculture, evaluate federal law changes, make  
reports

#### **President Pro Tempore's Appointments**

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Sen. Luther H. Jordan, Jr.  
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Sen. Beverly Perdue  
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Sen. Robert G. Shaw  
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Greensboro, NC 27419  
(910) 855-7533

#### **Speaker's Appointments**

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Rep. Zeno L. Edwards, Jr.  
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(919) 946-3714

Rep. Robert Grady  
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Rep. Jonathan Robinson  
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Stacy, NC 28581  
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## **Governor's Appointments**

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Mr. Nelson B. Gillikin, II  
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(919) 728-2136

Mr. James M. Holleman  
Right of Way Equipment Company  
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Mr. Gerry T. Smith, Sr.  
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Morehead City, NC 28557  
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**Staff:**  
Ms. Sherri Evans-Stanton  
Research Division  
(919) 733-2578

## **Commissioner of Agriculture Appts.**

Mr. Doug Brady  
Carolina Atlantic Seafood Co.  
PO Box 3576  
Morehead City, NC 28557  
(919) 247-3569

Mr. Robert Mayo  
Carolina Classics Catfish, Inc.  
Route 2, Box 623  
Ayden, NC 28513  
(919) 746-9398

Rep. E. David Redwine  
PO Box 283  
Shallotte, NC 28459  
(910) 754-4326

**Clerk:**  
Ms. Susan Moore  
(919) 733-5664

**Subject: SENIOR TAR HEEL LEGISLATURE**  
**Authority:** GS 143B-181.55; SL93-503, SB 479  
**Report by:** Senior Tarheel Legislature  
**Report to:** General Assembly  
**Date:** Regular Session  
**Contact:** Mary Bethel  
Division of Aging  
(919)733-8399

Ms. Willie Mae D. Currin  
Alamance County  
211 Banks Street  
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Alexander County  
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Hiddenite, NC 28636  
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Mr. Lamar C. Clark  
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Ms. Margaret W. Boylin  
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Ms. Marilyn M. Bailey  
Ashe County  
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Ms. Rachel Deal  
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Bertie County  
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Mr. Wilbur Register  
Bladen County  
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Council, NC 28434  
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Mr. Joseph Ferlauto  
Brunswick County  
32 Newport Street  
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Ms. Frances Cosgrove  
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Lenior, NC 28645  
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Mr. John T. McClung, Sr.  
Camden County  
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Ms. Harriet Sederholm  
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Mr. J. C. Bridges  
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Mr. T. Ben Douglas  
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Craven County  
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Ms. Sylvia Allen  
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Mr. J. A. Covington  
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(919) 492-3609

Mr. Sol Richman  
Wake County  
4704 Yadkin Drive  
Raleigh, NC 27609  
(919) 782-6558

Mr. Leland Gottschalk  
Warren County  
Route 2, Box 90  
Warrenton, NC 27589  
(919) 257-4320

Mr. Carmie Galligan  
Washington County  
110 Hampton Drive  
Plymouth, NC 27962  
(919) 793-9045

Dr. Alfred M. Denton, Jr.  
Watauga County  
215 W. Grandview Heights  
Boone, NC 28607  
(704) 264-2465

Mr. Ross Ingram  
Wilson County  
500 S. Woodland Drive  
Wilson, NC 27893  
(919) 237-0416

Ms. Peggy Seegars  
Wayne County  
1707 Evergreen Avenue  
Goldsboro, NC 27530  
(919) 734-0773

Ms. Doris Dick  
Yadkin County  
4429 Old US 421 W  
Hamptonville, NC 27020  
(910) 468-4681

Ms. Lexie S. Williamson  
Wilkes County  
Route 2, Box 1216  
Wilkesboro, NC 28697  
(910) 838-3461

Mr. Raymond L. McCurry  
Yancey County  
100 Mitchell View Road  
Burnsville, NC 28714  
(704) 675-5781

**Subject:** SENTENCING AND POLICY ADVISORY COMMISSION,  
NORTH CAROLINA  
**Authority:** GS 164-35 through 164-45: SL95-236, SB 186  
**Report by:** NC Sentencing and Policy Advisory Commission  
**Report to:** General Assembly  
**Date:** Shall report to 1996 Regular Session of the 1995 General Assembly  
and 1997 General Assembly  
**Scope:** Evaluates sentencing laws and policies in relationship to both the  
stated purposes of the criminal justice and corrections systems and the  
availability of sentencing options; makes recommendations to the  
General Assembly for modification of laws and options as necessary to  
achieve policy goals.  
**Note:** Continued until July 1, 1997  
**Contact:** Robin Lubitz, Executive Director  
N.C. Sentencing and Policy Advisory Commission  
Court of Appeals (Ruffin) Building, Room B58  
1 W. Morgan Street  
P.O. Box 2472  
Raleigh, NC 27602  
(919)733-9543

#### **Governor's Appointments**

Ms. Mary L. Hines  
1547 Carr Street  
Raleigh, NC 27608  
(919) 821-3322

Dr. George P. Wilson  
5103 Shady Bluff  
Durham, NC 27704  
(919) 560-6280

Mr. Thomas C. Manning  
PO Box 350  
Raleigh, NC 27602  
(919) 828-5778



### **Lieutenant Governor's Appointments**

Ms. Julia B. Nile  
Family Services, Inc.  
1401 Long Street  
High Point, NC 27262

Mr. Carl Parrish  
250 Executive Park Boulevard  
Winston-Salem, NC 27101  
(910) 765-1600

### **Chief Justice's Appointments**

Mr. Pat E. Hall  
Pat Hall, Inc.  
PO Box 766  
Valle Crucis, NC 28691  
(704) 297-1995

The Honorable Thomas W. Ross  
Guilford County Courthouse  
PO Drawer T-5  
Greensboro, NC 27402  
(910) 574-4300

The Honorable John B. Lewis, Jr.  
PO Box 888  
Raleigh, NC 27602  
(919) 733-4225

Mr. Lyle J. Yurko  
402 West Trade Street  
Charlotte, NC 28202  
(704) 347-0407

### **Ex-officio Members**

Mrs. Juanita H. Baker  
831 West Morgan Street  
Raleigh, NC 27603  
(919) 733-3414

The Honorable Thomas D. Haigwood  
PO Box 8185  
Greenville, NC 27835  
(919) 830-6434

Mr. James J. Coman  
3320 Garner Road  
Raleigh, NC 27610  
(919) 662-4500

The Honorable Michael H. Harvell  
Pender County Sheriff's Department  
PO Box 125  
Burgaw, NC 28425  
(919) 259-1212

Mr. William A. Dudley  
512 North Salisbury Street  
PO Box 27687  
Raleigh, NC 27611  
(919) 733-2126

Chief Joseph I. Puett  
Mooresville Police Department  
Mooresville, NC 28115  
(704) 664-3311

The Honorable Darrell Frye  
PO Box 1909  
High Point, NC 27261  
(910) 828-6811

The Honorable Chase B. Saunders  
Mecklenburg County Courthouse  
700 East 4th Street, Suite 3304  
Charlotte, NC 28202  
(704) 347-7800

The Honorable Rodney R. Goodman  
1505 Surry Street  
Kinston, NC 28501  
(919) 527-7891

Mr. Gregg C. Stahl  
North Carolina Department of Correction  
214 West Jones Street  
Raleigh, NC 27602  
(919) 733-4926

### **President Pro Tempore's Appointments**

Sen. Frank W. Ballance, Jr.  
PO Box 616  
Warrenton, NC 27589  
(919) 257-1012

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 683-1584

Sen. Roy A. Cooper, III  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Ms. Lao E. Rupert  
Alternative Sentencing Association  
PO Box 309  
Durham, NC 27702  
(919) 682-1149

### **Speaker's Appointments**

Rep. Joanne W. Bowie  
106 Nut Bush Drive, East  
Greensboro, NC 27410  
(910) 294-2587

Rep. Larry T. Justus  
PO Box 2396  
Hendersonville, NC 28793  
(704) 685-7433

Mr. McKay Belk  
Belk Stores Services  
2801 West Tyvola Road  
Charlotte, NC 28217

Mr. Luther T. Moore  
Belk Store Services  
2801 West Tyvola Road  
Charlotte, NC 28217  
(704) 357-1000

Rep. Robert C. Brawley  
PO Box 1322  
Mooresville, NC 28115  
(704) 664-1502

**Subject:       SESSION LIMITS, SENATE SELECT COMMITTEE ON**  
**Authority:**  
**Report by:**  
**Report to:**  
**Date:**

### **Pro Tem's Appointments**

Senator Roy Cooper, Chair  
PO Drawer 4538  
Rocky Mount, NC 27803  
(919) 442-3115

Sen. David Hoyle  
PO Box 2494  
Gastonia, NC 28053  
(704) 867-0822

Sen. Frank Ballance  
PO Box 616  
Warrenton, NC 27589  
(919) 257-1012

Sen. Jeanne Lucas  
4504 Glenn Road  
Durham, NC 27704  
(919) 688-2838

Sen. Betsy Cochrane  
122 Azalea Circle  
Advance, NC 27006  
(910) 998-8893

Sen. Clark Plexico  
PO Box 1904  
Hendersonville, NC 28793  
(704) 696-9435

Sen. Richard Conder  
PO Box 1627  
Rockingham, NC 28379  
(910) 997-5551

Sen. Tony Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800) 682-7971

Sen. Jim Forrester  
PO Box 459  
Stanley, NC 28164  
(704) 263-8603

Sen. R. C. Soles  
PO Box 6  
Tabor City, NC 28463  
(910) 653-2015

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

Sen. Leslie Winner  
2120 Greenway Avenue  
Charlotte, NC 28204  
(704) 376-8201

Sen. Fletcher Hartsell  
PO Box 368  
Concord, NC 28026-0368  
(704) 786-5161

**Staff:**  
Mr. Gerry Cohen  
Bill Drafting Division  
(919)733-6660

**Clerk:**  
Susan Moore  
(919)733-5664

**Subject:** SHELLFISH LEASE PROGRAM  
**Authority:** SL95-547, HB 1074  
**Report by:** Joint Legislative Commission on Seafood and Aquaculture  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** SINGLE PORTAL OF ENTRY AND EXIT FOR DEVELOPMENTAL  
DISABILITIES SERVICES OF AREA MENTAL HEALTH  
AUTHORITIES  
**Authority:** SL95-507, §23.24, HB 230  
**Report by:** Mental Health Study Commission  
**Report to:** General Assembly  
**Date:** May make interim report to the 1996 Regular Session of the 1995  
General assembly by May 15, 1996; shall make final report to the 1997  
General Assembly by March 15, 1997

**Subject:** SOLID WASTE MANAGEMENT EFFORTS  
**Authority:** GS 130A-309.06  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Governor; General Assembly

**Date:** The Department shall prepare by May 1, 1991, and every year thereafter, a report on the status of solid waste management efforts in the State which shall include, to the extent possible, recommendations to the Governor and the General Assembly to improve the management and recycling of solid waste in the State.

**Contact:** William L. Meyer, Director  
Division of Solid Waste Management  
N.C. Department of Environment,  
Health, and Natural Resources  
401 Oberlin Road  
Raleigh, NC 27605-1350  
(919)733-4996

**Subject:** **SOLID WASTE MANAGEMENT TRUST FUND**  
**Authority:** GS 130A-309.12(c); SL93-513, HB 179  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** September 1 annually

**Subject:** **SOLID WASTE REDUCTION PERMITTING REQUIREMENTS**  
**Authority:** SL89-168, Sec. 47(c), SB 324; SL91-990, Sec. 6, HB 528  
**Report by:** Solid Waste Management Division of the Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually beginning January 1, 1993

**Subject:** **SOURCE REDUCTION OF WASTE IN STATE PURCHASING**  
**Authority:** GS 136-18; SL93-197, SB 90; SL93-513, Sec. 4, HB 179  
**Report by:** Department of Administration and Department of Transportation  
**Report to:** Environmental Review Commission  
**Date:** October 1, 1994; annually thereafter

**Subject:** **SOUTHEASTERN NORTH CAROLINA REGIONAL ECONOMIC DEVELOPMENT COMMISSION**  
**Authority:** SL93-321, Sec. 309.2, SB 27  
**Report by:** Southeastern North Carolina Regional Economic Development Commission  
**Report to:** General Assembly  
**Date:** By March 31 each year  
**Scope:** Serves Bladen, Brunswick, Columbus, Cumberland, Hoke, New Hanover, Pender, Richmond, Robeson, Sampson, and Scotland Counties; surveys assets, liabilities, and resources of that region; develops and evaluates alternatives for economic development; develops economic development plan; reports to General Assembly annually.

### **Governor's Appointments**

Mr. J.C. Batchelor, Jr.  
PO Box 1123  
Elizabethtown, NC 28337  
(910) 862-8121

Ms. Margaret L. Rudd  
1023 North Howe Street  
Southport, NC 28461  
(910) 457-5258

Mr. Henry Eugene Miller, Jr.  
PO Box 2046  
Wilmington, NC 28402  
(910) 256-2613

Mr. Kermit D. Williamson  
1325 Libson Street  
Clinton, NC 28328

### **Lieutenant Governor's Appointments**

Mr. Charles Gregory Cummings  
Route 2, Box 289 A  
Pembroke, NC 28372

Mr. James B. Ollis  
PO Box 1209  
Laurinburg, NC 28352

### **President Pro Tempore's Appointments**

Mr. Danny Fore  
PO Box 1865  
Fayetteville, NC 28302

Mr. William W. Phipps  
PO Box 6  
Tabor City, NC 28463

Mr. G.R. Kindley, Jr.  
411 Lumyer Road  
Rockingham, NC 28379

Ms. Jane Smith  
406 West 34th Street  
Lumberton, NC 28358

Mr. Wayne L. Lofton  
521 Airlie Road  
Wilmington, NC 28403

### **Speaker's Appointments**

Mr. James Allen Cartrette  
PO Box 425  
Chadbourn, NC 28431

Mr. Wyatt G. Upchurch  
PO Box 150  
Raeford, NC 28376

Mr. Robert Deese  
Route 3, Box 229 A  
Maxton, NC 28364

Mr. George Rountree, III  
PO Box 1409  
Wilmington, NC 28402

**Subject:** STATE AND FEDERAL RETIREES  
**Authority:** To be studied by the LRC Personnel Issues Committee pursuant to LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** STATE AND LOCAL GOVERNMENT FISCAL RELATIONS AND TRENDS STUDY COMMISSION

**Authority:** SL95-542, Part XV, HB 898

**Report by:** State and Local Government Fiscal Relations and Trends Study Commission

**Report to:** General Assembly

**Date:** May make an interim report by first day of the 1996 regular Session; shall submit final report on or before first day of 1997 General Assembly

**Scope:** To study the fiscal responsibility of local governments, including structure, powers, finance and revenue options, and unfunded mandates; whether the State's current system of shared responsibility for administering and financing public services is meeting the needs of the State and its communities; how that system might be improved to make the provision of public services more effective, efficient, and equitable; and identify trends affecting the fiscal resources of the State and local government

#### **President Pro Tempore Appointments**

Sen. Beverly M. Perdue, Cochair  
PO Box 991  
New Bern, NC 28563  
(919)633-2667

Sen. John H. Kerr, III  
PO Box 1616  
Goldsboro, NC 27533-1616  
(919)734-1841

Sen. T.L. "Fountain" Odom  
1100 South Tryon Street  
Charlotte, NC 28203  
(704)372-4800

Sen. Aaron W. Plyler  
2170 Concord Avenue  
Monroe, NC 28110  
(704)283-8616

Sen. J.K. Sherron, Jr.  
4021 Barrett Drive  
Raleigh, NC 27609  
(919)781-8721

**Staff:**  
Mr. Joe Ferrell  
Institute of Government  
(919) 966-4213

Mr. David Crotts  
Fiscal Research Division  
(919) 733-4910

#### **Speaker's Appointments**

Rep. Carolyn B. Russell, Cochair  
304 Glen Oak Drive  
Goldsboro, NC 27534  
(919)736-2665

Rep. Michael Decker  
PO Box 141  
Walkertown, NC 27051  
(910)595-3008

Rep. Rick L. Eddins  
1504 Stratlen Court  
Raleigh, NC 27615  
(919)847-1372

Rep. W. Eugene McCombs  
PO Box 132  
Faith, NC 28041  
(704)279-2128

Rep. Michael S. Wilkins  
PO Box 843  
Roxboro, NC 27573  
(910)234-7374

**Clerk:**  
Ms. Susan Thomason  
(919) 733-5959

**Subject:** STATE AND OTHER GOVERNMENTAL ASSISTANCE TO  
VOLUNTEER FIRE, RESCUE, AND EMERGENCY MEDICAL  
SERVICE UNITS  
**Authority:** Referred to the NC Health Planning Commission by the LRC at its  
meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-507,  
§7.21A(m), HB 230  
**Report by:** NC Health Planning Commission  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January  
3, 1997

**Subject:** STATE COMPUTER CENTER  
**Authority:** SL95-507, §27.1, HB 230  
**Report by:** Office of State Budget and Management and Office of State Controller  
**Report to:** General Assembly  
**Date:** May 1, 1996

**Subject:** STATE EMPLOYEE INSURANCE ISSUES, SENATE SELECT  
COMMITTEE ON  
**Authority:** HJR 1069  
**Report by:** Senate Select Committee on State Employee Insurance Issues  
**Report to:** General Assembly  
**Date:**  
**Scope:** To study State employee supplemental insurance issues, including the  
method by which State employee supplemental insurance contracts are  
awarded, the system for administering these benefits, and any other  
matters relating to this issue as determined by the Committee

Sen. R.C. Soles, Jr., Chair  
PO Box 6  
Tabor City, NC 28463  
(910) 653-2015

Sen. David Parnell  
PO Box 100  
Parkton, NC 28371  
(910) 858-3521

Sen. C.R. Edwards  
1502 Boros Drive  
Fayetteville, NC 28303  
(910) 488-9358

Sen. Tony Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800) 682-7971

Sen. Wib Gulley  
4803 Montvale Drive  
Durham, NC 27705  
(919) 419-4447

Sen. Dan Simpson  
PO Drawer 1329  
Morganton, NC 28655  
(704) 584-2855

Sen. Donald Kincaid  
PO Box 988  
Lenoir, NC 28645  
(704) 758-5181

**Staff:**  
Ms. Karen Cochrane-Brown  
Mr. Linwood Jones  
Research Division  
(919) 733-2578

**Clerk:**  
Ms. Janet Puryear  
(919) 733-5963

**Subject:** STATE EMPLOYEE PERSONNEL COMPENSATION STUDY COMMISSION  
**Authority:** SL95-17, 1996 Second extra Session, Part XIII, SB 46  
**Report by:** State Employee Personnel Compensation Study Commission  
**Report to:** General Assembly  
**Date:** 1997 Session

**Subject:** STATE FARMERS MARKETS BECOMING SELF-SUPPORTING  
**Authority:** SL95-324, §24.1, HB 229  
**Report by:** Department of Agriculture  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** April 1, 1996

**Subject:** STATE GOVERNMENT REORGANIZATION AND PRIVATIZATION COMMITTEE (INCLUDING ISSUE OF CIVILIANIZATION)  
**Authority:** Chapter 542 provided for this to be an independent legislative study; however, it was incorporated by the LRC at its meeting on October 5, 1995, into its plan of studies; SL95-542, Part XXI, HB 898; SL95-324, §8.3, HB 229; SL95-507, §7.29, HB 230  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997  
**Scope:** To study government reorganization, restructuring, and downsizing; privatization efforts of the State and other jurisdictions and the need for State control of essential services and activities; State aid to private entities, including, but not limited to, the Biotechnology Center and MCNC; private auxiliary entities connected with State programs, including but not limited to, the North Carolina Zoological Society; privatization of State services and programs, including, but not limited to, the North Carolina Zoological Park, the North Carolina Aquariums, and the State Ports; outsourcing of State information resource development, operations, and maintenance; State expenditures for legal services; outside counsel for the State; boards and commissions consolidation and abolition; and other related issues



## President Pro Tempore Appointments

Sen. David W. Hoyle, Cochair  
PO Box 2494  
Gastonia, NC 28053  
(704) 867-0822

The Honorable Howard N. Lee, Cochair  
9 Riggsbee Road  
Chapel Hill, NC 27514

Mr. Jim E. Harrington  
PO Box 5459  
Cary, NC 27512  
(919) 829-7317

Sen. Hamilton C. Horton, Jr.  
324 North Spring Street  
Winston-Salem, NC 27101  
(910) 773-1324

Mr. Chuck Hunt  
PO Box 25000  
Raleigh, NC 27640

Sen. John H. Kerr, III  
PO Box 1616  
Goldsboro, NC 27533-1616  
(919) 734-1841

Mr. R.V. Owens  
PO Box 935  
Nags Head, NC 27959

Sen. J. Clark Plexico  
PO Box 1904  
Hendersonville, NC 28793  
(704) 696-9435

Sen. Tony Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800) 682-7971

Sen. J.K. Sherron, Jr.  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8059

## Speaker's Appointments

Rep. Richard T. Morgan, Cochair  
570 Pinehurst South  
Pinehurst, NC 28374  
(910) 295-4575

Mr. Charlie Shelton, Cochair  
3600 One First Union Center  
301 South College Street  
Charlotte, NC 28202

Rep. Rex L. Baker  
Route 6, Box 291  
King, NC 27021  
(910) 983-6658

Rep. Walter G. Church, Sr.  
PO Box 760  
Valdese, NC 28690  
(704) 874-2141

Rep. William Culpepper, III  
PO Box 344  
Edenton, NC 27932  
(910) 482-3818

Rep. Lyons Gray  
420 West Fourth Street, Suite 202-C  
Winston-Salem, NC 27101  
(910) 722-2311

Mrs. Susan Hutchins  
18426 River Ford Drive  
Davidson, NC 28036

Mr. Bob Luddy  
112 Wheaton Drive  
Youngsville, NC 27596

Mr. James Arthur Pope  
2405 Glenwood Avenue  
Raleigh, NC 27608

Rep. Wilma M. Sherrill  
PO Box 18561  
Asheville, NC 28814  
(704) 254-0991

**Staff:**  
Mr. Linwood Jones  
Research Division  
(919) 733-2578

**Clerk:**  
Ms. Andrea Sasser  
(919) 733-5863

Ms. Phyllis Pickett  
Bill Drafting Division  
(919) 733-6660

**Subject:** STATE PERSONNEL ISSUES INCLUDING NEEDED REVISIONS  
TO THE STATE PERSONNEL ACT  
**Authority:** To be studied by the LRC Personnel Issues Committee pursuant to the  
LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January  
3, 1997

**Subject:** STATE PORTS STUDY COMMISSION  
**Authority:** SL95-542, Part XVI, HB 898; SL95-18, 1996 Second Extra Session,  
Sec. 26.10, HB 53; SL95-17, 1996 Second Extra Session, Part XII, SB  
46  
**Report by:** State Ports Study Commission  
**Report to:** General Assembly  
**Date:** Shall report by May 1, 1996; shall make final report upon the convening  
of the 1997 General Assembly.  
**Scope:** To study the status, resources and operations of the State's ports,  
determine whether the ports are serving the needs of exporters and  
importers, and develop ways in which industries and the State would  
benefit from port improvements and modifications

#### **President Pro Tempore Appointments**

Sen. Beverly Perdue, Cochair  
PO Box 991  
New Bern, NC 28563  
(919) 633-2667

Sen. David W. Hoyle  
PO Box 2494  
Gastonia, NC 28053  
(704) 867-0822

Sen. Tony Rand  
2008 Litho Place  
Fayetteville, NC 28304  
(800) 682-7971

#### **Speaker's Appointments**

Rep. Danny McComas, Cochair  
PO Box 1320  
Wilmington, NC 28402  
(910) 343-8372

Mr. William P. Emerson  
Wilmington Shipping Company  
330 Shipyard Boulevard  
Wilmington, NC 28412  
(910) 392-8200

Mr. Seddon Goode  
1321 Biltmore Drive  
Charlotte, NC 28207  
(704) 377-3051

Mr. Demi Simpkins  
PO Box 691  
Burlington, NC 27215  
(910) 228-2235

Rep. Robert Grady  
107 Jean Circle  
Jacksonville, NC 28540  
(910) 455-9359

Mr. Ken Younger  
3639 Country Club Drive  
Gastonia, NC 28056  
(704) 867-8265

Rep. Jean Preston  
PO Box 4640  
Emerald Isle, NC 28594  
(919) 354-6672

### **Governor's Appointments**

Mr. Richard J. Futrell  
1425 Lafayette Avenue  
Rocky Mount, NC 27803  
(919) 977-6020

Mr. Alexander G. MacFayden, Jr.  
PO Box 27131  
Raleigh, NC 27611  
(919) 755-7424

**Staff:**  
Mr. Sean Dail  
Bill Drafting Division  
(919) 733-6660

**Clerk:**  
Ms. Carolyn M. Gooden  
(919) 715-3040

Mr. Walker Reagan  
Research Division  
(919) 733-2578

Ms. Beth Christensen  
Ms. Mona Moon  
Fiscal Research Division  
(919) 733-4910

**Subject:** STATE PURCHASING AND CORRECTION ENTERPRISES  
COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. J.K. Sherron  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8721

### **President Pro Tempore Appointments**

Sen. J.K. Sherron, Cochair  
4021 Barrett Drive  
Raleigh, NC 27609  
(919) 781-8721

### **Speaker's Appointments**

Rep. P. Wayne Sexton, Cochair  
123 Irving Road  
Stoneville, NC 27048  
(910) 627-1418

Sen. John H. Carrington  
PO Box 30576  
Raleigh, NC 27622  
(919) 781-3120

Sen. Don East  
Route 1, Box 232  
Pilot Mountain, NC 27401  
(919) 368-4082

The Honorable Howard Lee  
109 Glenview Place  
Chapel Hill, NC 27514

Sen. R.L. Martin  
126 Nelson Street  
PO Box 387  
Bethel, NC 27812  
(919) 825-4361

**Staff:**  
Ms. Brenda Carter  
Mr. Linwood Jones  
Research Division  
(919) 733-2578

Rep. Stanley H. Fox  
107 Bank Street  
Oxford, NC 27565  
(919) 693-6449

Rep. J. Shawn Lemmond  
PO Box 157  
Matthews, NC 28106  
(704) 847-4438

Rep. W. Franklin Mitchell  
734 Olin Road  
Olin, NC 28660  
(704) 876-4327

Rep. Alex Warner  
212 South Main Street  
Hope Mills, NC 28348  
(910) 424-5350

**Clerk:**  
Ms. Judy Britt  
(919) 715-3030

**Subject:** STATE-OWNED SPACE UTILIZATION  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 10, HB 53  
**Report by:** Department of Administration  
**Report to:** General Assembly  
**Date:** By January 1, 1997

**Subject:** STATEWIDE FLEXIBLE BENEFITS PROGRAM AND THIRD-PARTY ADMINISTRATOR CONTRACTS  
**Authority:** To be studied by the LRC Insurance Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** SUBSTANCE ABUSE PROGRAMS EVALUATION  
**Authority:** SL95-507, §19.1, HB 230  
**Report by:** Department of Correction  
**Report to:** Chairs of Senate and House Appropriations Committees and Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety  
**Date:** May 1, 1996

**Subject:** SUBSTANCE ABUSE TREATMENT PILOT PROGRAM, FOR INTENSIVE OUT-PATIENT  
**Authority:** SL95-507, §19.8, HB 230  
**Report by:** Department of Correction and DHR  
**Report to:** Chairs of Senate and House Appropriations Committees and Chairs of the Senate and House Appropriations Subcommittees on Justice and Public Safety  
**Date:** May 15, 1996

**Subject:** TAX EXPENDITURES  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** TAXATION OF BUSINESS INVENTORY DONATED TO NONPROFIT ORGANIZATIONS  
**Authority:** To be studied by the LRC Revenue and Tax Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** THOMAS S CLASS, PROGRESS ACHIEVED IN SERVING MEMBERS OF THE  
**Authority:** SL93-321, Sec. 209, SB 27  
**Report by:** Department of Human Resources  
**Report to:** General Assembly  
**Date:** April 1 of each fiscal year

**Subject:** TORT REFORM, HOUSE SELECT COMMITTEE ON  
**Authority:** HR 1  
**Report by:** House Select Committee on Tort Reform  
**Report to:** House of Representatives  
**Date:**  
**Scope:** To examine witnesses, documents, and any other information as it may deem necessary concerning the application, administration, and practice of tort law or any other statutes or applicable law relative to the rights, duties, and obligations of citizens of the State relative to tort law; to review any bills introduced and referred to it by the Speaker and report same to House, including but not limited to bills formulated by the Committee

Rep. N. Leo Daughtry, Chair  
405 East Market Street  
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(919) 934-5012

Rep. William Culpepper, III  
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Rep. Dewey L. Hill  
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Rep. Larry R. Linney  
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Rep. David Miner  
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Rep. Richard T. Morgan  
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(910) 295-4485

Rep. Charles B. Neely, Jr.  
3065 Granville Drive  
Raleigh, NC 27609  
(919) 782-3845

Rep. William O. Richardson  
PO Box 2275  
Fayetteville, NC 28302  
(910) 323-4600

Rep. Fern H. Shubert  
106 East Main Street  
Marshville, NC 28103  
(704) 624-2720

**Subject: TORT REFORM ISSUES**

**Authority:** The Speaker of the House of Representatives may direct a House standing committee or select committee to study; SL95-542, Part III, HB 898

**Report by:** Standing committee, permanent subcommittee, or select committee

**Report to:** General Assembly

**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject: TOXIC AIR POLLUTANT CONTROL**

**Authority:** SL95-542, Part XVIII, HB 898

**Report by:** Environmental Review Commission

**Report to:** General Assembly

**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject: TRANSPORTATION--CHARLOTTE-MECKLENBURG  
TRAFFIC CONGESTION EXPERIMENTAL PROJECT**

**Authority:** SL91-900, Sec. 94, HB 1340

**Report by:** Department of Transportation

**Report to:** Joint Legislative Transportation Oversight Committee

**Date:** Quarterly

**Subject:** TRANSPORTATION--CONTRACT BRANCH AGENTS, COST OF SERVICES PROVIDED BY  
**Authority:** SL95-324, §18.16, HB 229  
**Report by:** Department of Motor Vehicles  
**Report to:** Joint Legislative Transportation Oversight Committee  
**Date:** March 1, 1996

**Subject:** TRANSPORTATION--DESIGN-BUILD-WARRANT CONTRACT TO DEVELOP SYSTEM OF TRAFFIC MANAGEMENT FOR GREATER CHARLOTTE-MECKLENBURG URBAN AREAS  
**Authority:** SL93-321, Sec. 162, SB 27  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Transportation Oversight Committee  
**Date:** Quarterly

**Subject:** TRANSPORTATION--DIVISION OF MOTOR VEHICLES  
**Authority:** SL95-507, §18.14, HB 230  
**Report by:** Joint Legislative Commission on Governmental Operations  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of 1995 General Assembly

**Subject:** TRANSPORTATION--DIVISION OF MOTOR VEHICLES CAMPUS IN WAKE COUNTY  
**Authority:** SL95-507, §18.4, HB 230  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of 1995 General Assembly

**Subject:** TRANSPORTATION--DOT MOTOR VEHICLE MILEAGE REQUIREMENTS  
**Authority:** SL91-1044, Sec. 38, SB 1205  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Commission on Governmental Operations; Joint Legislative Transportation Oversight Committee; Fiscal Research Division  
**Date:** Quarterly beginning 10/01/92

**Subject:** TRANSPORTATION--DOT VEHICLES EXEMPTION FROM MINIMUM MILEAGE REQUIREMENTS  
**Authority:** SL93-561, Sec. 70, SB 26  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Commission on Governmental Operations; Joint Legislative Transportation Oversight Committee  
**Date:** Quarterly beginning October 1, 1993

**Subject:** TRANSPORTATION--EMISSION INSPECTION PROGRAM  
**Authority:** SL93-769, SB 1505, §20  
**Report by:** Division of Motor Vehicles  
**Report to:** Joint Legislative Transportation Oversight Committee and Fiscal Research Division  
**Date:** Quarterly beginning January 1995

**Subject:** TRANSPORTATION--HIGHWAY FUND AND HIGHWAY TRUST FUND SMALL PROJECT BIDDING  
**Authority:** SL93-561, Sec. 65, SB 26  
**Report by:** Secretary of Transportation  
**Report to:** Joint Legislative Transportation Oversight Committee  
**Date:** Quarterly

**Subject:** TRANSPORTATION--HIGHWAY FUND LIMITATIONS ON OVEREXPENDITURES  
**Authority:** SL93-321, Sec. 158, SB 27  
**Report by:** Director of Budget  
**Report to:** Joint Legislative Transportation Oversight Committee; Fiscal Research Division  
**Date:** Quarterly

**Subject:** TRANSPORTATION--LIENS OF TOWED AND STORED VEHICLES  
**Authority:** SL95-507, §18.1, HB 230  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of the 1995 General Assembly

**Subject:** TRANSPORTATION--SPECIAL REGISTRATION PLATE FUND, USE OF  
**Authority:** SL95-324, §18.7(b), HB 229  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** 1996 Regular Session of 1995 General Assembly

**Subject:** TRANSPORTATION--TRANSFER OF ALL STATE VEHICLES TO MOTOR FLEET MANAGEMENT  
**Authority:** Referred to the Joint Legislative Transportation Oversight Committee by the LRC at its meeting on October 5, 1995, pursuant to GS 120-30.17(9); SL95-324, §8.2, HB 229  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** Legislative Research Commission  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997



**Subject:** **TRANSPORTATION--TRANSPORTATION OVERSIGHT COMMITTEE, JOINT LEGISLATIVE**  
**Authority:** GS 120-70.50; SL93-321, Sec. 169.2, SB 27  
**Report by:** Joint Legislative Transportation Oversight Committee  
**Report to:** General Assembly  
**Date:** Interim reports  
**Scope:** To review DOT reports, monitor NC Highway Trust Fund and Highway Fund, determine needed revisions in funding, report to the General Assembly  
**Note:** The Legislative Services Commission shall pay the costs of the attendance of the Chairmen of the Senate Appropriations Committee on Natural and Economic Resources and the House Appropriations Committee Transportation Subcommittee at all meetings of the Joint Legislative Transportation Oversight Committee. These subsistence and travel expenses shall be as provided in G.S. 120-3.1. (1990 Session Laws, Chapter 1074, Sec. 37, SB 1427; 1991 Session Laws, Chapter 689, Sec. 207, HB 83)

**President Pro Tempore Appointments**

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Sen. Hamilton C. Horton, Jr.  
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Sen. Paul S. Smith  
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**Speaker's Appointments**

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Rep. John B. McLaughlin  
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Rep. W. Edwin McMahan  
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Sen. James D. Speed  
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**Staff:**  
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Mr. Karl Knapp  
Ms. Sabra Faires  
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**Clerk:**  
Ms. Sharon Gaudette  
(919) 733-5853

Mr. Giles Perry  
Research Division  
(919) 733-2578

**Subject:** TRANSPORTATION--URBAN CONSTRUCTION PROJECTS IN EACH DISTRICT  
**Authority:** SL93-321, Sec. 148, SB 27  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Transportation Oversight Committee; Fiscal Research Division  
**Date:** Quarterly

**Subject:** TRAVEL REIMBURSEMENT  
**Authority:** SL95-18, 1996 Second Extra Session, Sec. 28.20, HB 53  
**Report by:** Office of State Budget and Management  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** February 1, 1997

**Subject:** UTILITIES JOINT AGENCY ASSISTANCE  
**Authority:** SL91-888, Sec. 7, SB 1193  
**Report by:** Joint agencies operating under the authority of Chapter 159B of the General Statutes.  
**Report to:** Joint Legislative Utility Review Committee  
**Date:** Beginning January 1, 1994 and annually thereafter. Each joint agency shall file such additional reports as the Joint Legislative Utility Review Committee shall request.

**Subject:** UTILITY ENERGY COST FOR SMALL POWER PRODUCERS  
**Authority:** SL95-324, §18.7(b), HB 229  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** May make interim report to 1996 Regular Session of 1995 General Assembly; authorized to report to 1997 General Assembly

**Subject:** UTILITY REVIEW COMMITTEE, JOINT LEGISLATIVE  
**Authority:** GS 120-70.1 through 120-70.6  
**Report by:** Joint Legislative Utility Review Committee  
**Report to:** General Assembly  
**Date:** From time to time  
**Scope:** To evaluate the actions of the NC Utilities Commission, analyze the operations of the utility companies operating in NC, inquire into development of alternate sources of energy and the conservation of energy, review changes in federal law and regulations, submit evaluations of performance of NC Utilities Commission, make reports to the General Assembly

**President Pro Tempore Appointments**

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Sen. R.L. Martin  
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Sen. David Parnell  
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Sen. Paul S. Smith  
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Sen. R.C. Soles  
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Mr. Steve Rose  
Research Division  
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**Speaker's Appointments**

Rep. W.W. "Dub" Dickson, Cochair  
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Rep. Danny McComas  
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(910) 343-8372

Rep. Richard T. Morgan  
570 Pinehurst South  
Pinehurst, NC 28374  
(910) 295-4575

Rep. Dennis Reynolds  
348 Holly Hill Lane  
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(910) 538-0601

Rep. Tim Tallent  
140 Oak Avenue  
Kannapolis, NC 28081  
(704) 938-4101

**Clerk:**  
Ms. Penny Williams  
(919) 733-5734

**Subject:** VICTIMS OF DOMESTIC VIOLENCE AND THE NORTH CAROLINA COALITION AGAINST DOMESTIC VIOLENCE, CONSOLIDATING THE FUNCTION OF ADMINISTERING THE FEDERAL AND STATE GRANTS FOR CENTERS FOR  
**Authority:** SL95-507, §11.3(b), HB 230  
**Report by:** Fiscal Research Division  
**Report to:** General Assembly  
**Date:** 1995 Regular Session of the 1995 General Assembly

**Subject:** VISITOR CENTERS  
**Authority:** SL95-18, 1996 Second extra Session, Sec. 19.11, HB 53  
**Report by:** Department of Transportation  
**Report to:** Joint Legislative Transportation Oversight Committee  
**Date:** By December 31, 1996

**Subject:** WATER CONSERVATION MEASURES TO REDUCE CONSUMPTION  
**Authority:** To be studied by the LRC Water Issues Committee pursuant to the LRC meeting on October 5, 1995; SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**Subject:** WATER ISSUES COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

**LRC Member:** Sen. Henry E. McKoy  
5300 Applegate Court  
Raleigh, NC 27609  
(919) 787-2927

#### **President Pro Tempore Appointments**

Sen. James D. Speed, Cochair  
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Mr. Melvin Daniels  
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Mrs. Frankie Harvey  
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Mr. Vernon James  
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#### **Speaker's Appointments**

Rep. Cary D. Allred, Cochair  
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Rep. Howard J. Hunter, Jr.  
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Rep. William M. Ives  
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Sen. Donald P. Kincaid  
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Rep. W. Franklin Mitchell  
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Sen. R.L. Martin  
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Rep. E. Norris Tolson  
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**Staff:**

Ms. Emily Johnson  
Bill Drafting Division  
(919) 733-6660

Ms. Barbara Riley  
Research Division  
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**Clerk:**

Ms. Frances Drew  
(919) 733-5850

**Subject:** WATER RESOURCES DEVELOPMENT PROJECTS  
**Authority:** SL89-754, Sec. 48, SB 1042; SL89-1074, Sec. 34, SB 1427; SL91-689, Sec. 238.2, HB 83; SL91-1044, Sec. 4 and 55, SB 1205  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Director of the Fiscal Research Division;  
Office of State Budget and Management.  
**Date:** Quarterly reports on use of funds beginning October 1, 1991  
**Contact:** Mr. John Morris, Director  
Division of Water Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
512 N. Salisbury Street  
Raleigh, NC 27604-1148  
(919)733-4064

**Subject:** WATER SUPPLY PLAN, STATE  
**Authority:** GS 143-355(m)  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Joint Legislative Commission on Governmental Operations;  
Environmental Review Commission  
**Date:** Semiannually beginning October 1, 1989

**Contacts:** Mr. John Morris, Director  
Division of Water Resources  
N.C. Department of Environment,  
Health, and Natural Resources  
Archdale Building  
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(919)733-4064

Ms. Linda Sewall, Deputy Director  
Division of Environmental Health  
N.C. Department of Environment,  
Health, and Natural Resources  
1330 St. Mary's Street  
Raleigh, NC 27605-3248  
(919)733-2870

**Subject:** WATER SUPPLY PLAN PROGRESS REPORTS, STATE  
**Authority:** SL89-603, Sec. 3, HB 157; SL89-727, Sec. 222, HB 480; SL91-990,  
Sec. 3, HB 528  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** On an annual basis beginning September 1, 1992

**Subject:** WATER SUPPLY WATERSHED CLASSIFICATION  
**Authority:** SL89-426, Sec. 6, HB 156  
**Report by:** Environmental Management Commission  
**Report to:** Environmental Review Commission  
**Date:** Quarterly beginning January 1, 1990  
**Contact:** Preston Howard, Director  
Division of Environmental Management  
N.C. Department of Environment, Health, and Natural Resources  
512 N. Salisbury Street, Archdale Building  
P.O. Box 29535  
Raleigh, NC 27626-0535  
(919)733-7015

**Subject:** WELFARE REFORM, HOUSE STRATEGIC PLANNING  
COMMITTEE ON  
**Authority:** HJR 1069  
**Report by:** House Strategic Planning Committee on Welfare Reform  
**Report to:** General Assembly  
**Date:**  
**Scope:** To conduct public hearings and gather information relating to welfare  
reform and other federal cahnges to the welfare and social services  
system.

Rep. Cherie Berry, Cochair  
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Rep. Charlotte Gardner  
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Rep. Dewey L. Hill  
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Rep. Julia Howard  
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(704) 634-3538

**Subject:** WELFARE REFORM, SENATE SELECT COMMITTEE ON  
**Authority:** HJR 1069  
**Report by:** Senate Select Committee on Welfare Reform  
**Report to:** General Assembly  
**Date:** May report to the 1996 Session of the 1995 General Assembly, the 1997 General Assembly, or both  
**Scope:** To study issues relating to welfare reform and other federal changes to welfare and social services programs, and to develop recommendations as to the most beneficial and effective utilization of resources available

Sen. William N. Martin, Chair  
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Sen. Leslie Winner  
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**Staff:**  
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Ms. Linda Attarian  
Mr. John Young  
Research Division  
(919) 733-2578

**Clerk:**

Ms. Susan Sabre  
Bill Drafting Division  
(919) 733-6660

**Subject:** WELFARE REFORM STUDY COMMISSION  
**Authority:** SL95-542, Part XXIII, HB 898; SL95-507, §23.8B, HB 230; SL95-17, 1996 Second Extra Session, Part XVII, SB 46  
**Report by:** Welfare Reform Study Commission  
**Report to:** General Assembly  
**Date:** Shall submit report on or before the first day of the 1996 Regular Session of the 1995 General Assembly or on or before the first day of any extra session of the 1995 General Assembly called specifically to address welfare reform; shall submit final report by first day of 1997 General Assembly  
**Scope:** To study the effects of federal budgetary policy on welfare reform

**President Pro Tempore Appointments**

Sen. William N. Martin, Cochair  
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Sen. Charlie Smith Dannelly  
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Dr. Andrew W. Dobelstein  
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Sen. John H. Kerr, III  
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**Staff:**

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**Speaker's Appointments**

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Rep. Charlotte Gardner  
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Rep. Lyons Gray  
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Rep. Dewey L. Hill  
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Ms. Edith Hubbard  
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**Clerk:**

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Ms. Susan Sabre  
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Ms. Carol Shaw  
Fiscal Research Division  
(919) 733-6660

**Subject:** WESTERN NORTH CAROLINA REGIONAL ECONOMIC  
DEVELOPMENT COMMISSION  
**Authority:** SL93-321, Sec. 309, SB 27; SL93-561, Sec. 27, SB 26  
**Report by:** Western North Carolina Regional Economic Development Commission  
**Report to:** General Assembly  
**Date:** By March 31 each year  
**Scope:** To serve Buncombe, Cherokee, Clay, Cleveland, Graham, Haywood,  
Henderson, Jackson, McDowell, Macon, Madison, Polk, Rutherford,  
Swain, Transylvania, and Yancey Counties; survey and determine assets,  
liabilities, and resources of the region that contribute to the economic  
development process; develop and evaluate alternatives for regional  
economic development; coordinate with nonprofit corporations; report  
annually to the General Assembly

#### **Governor's Appointments**

Mr. James O. Clark  
146 South Cherrywood Lane  
Pisgah Forest, NC 28768  
(704) 877-3763

Mr. John Houser  
PO Box 2510  
Asheville, NC 28802  
(704) 255-2337

Mr. Ronald Leatherwood  
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Waynesville, NC 28786  
(704) 452-4500

#### **Lieutenant Governor's Appointments**

Mr. W. Thomas Alexander  
152 Warren Wilson College Road  
Swannanoa, NC 28778

Mr. Daniel M. Allison, III  
PO Box 518  
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#### **President Pro Tempore's Appointments**

Mr. Matthew Bacoate  
67 Klingman Avenue  
Asheville, NC 28804

Ms. Juanita Dixon  
104 Skyland Terrace  
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#### **Speaker's Appointments**

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Mr. Marty Kimsey  
78 North Blaine Branch Road  
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Mr. William F. Forsyth  
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Mr. David Huskins  
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Linville Falls, NC 28647

Mr. Thomas K. Jenkins  
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Ms. Wanda Proffitt  
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Mr. Gordon S. Myers  
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Mrs. Anne Robinson  
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Lenoir, NC 28645

Mr. Harold Stalleup  
808 Georgia Avenue  
Forest City, NC 28043

Mr. R. Tracy Walker  
111 Brookwood Drive  
Wilkesboro, NC 28697

Mr. John Wellborn  
210 Martha Drive  
Spruce Pine, NC 28777

**Subject:** WETLANDS, LEGISLATIVE STUDY COMMISSION ON  
**Authority:** SL95-542, Part XXII, HB 898  
**Report by:** Legislative Study Commission on Wetlands  
**Report to:** General Assembly  
**Date:** Final report to 1996 Regular Session of the 1995 General Assembly  
**Scope:** To study the current wetlands regulatory program including the need to develop a statewide wetlands restoration and mitigation program and mitigation bank

**Subject:** WHITE GOODS DISPOSAL MANAGEMENT  
**Authority:** GS 130A-309.85; SL93-471, Sec. 9, SB 60  
**Report by:** Department of Environment, Health, and Natural Resources  
**Report to:** Environmental Review Commission  
**Date:** Annually by October 1

**Subject:** WILLIE M CLASS, PROGRESS ACHIEVED IN SERVING MEMBERS OF THE  
**Authority:** SL93-321, Sec. 208, SB 27  
**Report by:** Department of Human Resources; Department of Public Education  
**Report to:** Governor; General Assembly  
**Date:** May 1 of each fiscal year

**Subject:** WORKERS' COMPENSATION COMMITTEE  
**Authority:** SL95-542, HB 898  
**Report by:** Legislative Research Commission  
**Report to:** General Assembly  
**Date:** May make an interim report by April 26, 1995; final report by January 3, 1997

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**Subject:** WORKERS' COMPENSATION COST CONTAINMENT PILOT PROGRAM  
**Authority:** SL95-507, §11.1, HB 230  
**Report by:** Office of State Budget and Management and Office of State Personnel  
**Report to:** General Assembly  
**Date:** April 1, 1996

**Subject:** WORKPLACE RETALIATORY DISCRIMINATION DIVISION  
**Authority:** SL95-324, §27.2, HB 229  
**Report by:** Department of Labor, Department of Commerce, and Employment Security Commission  
**Report to:** Joint Legislative Commission on Governmental Operations  
**Date:** March 1, 1996

**Subject:** YOUTH COMMAND OF THE DIVISION OF PRISONS, FINANCIAL AUDIT AND PERFORMANCE AUDIT OF  
**Authority:** SL95-324, §19.5, HB 229  
**Report by:** Office of State Auditor  
**Report to:** Joint Legislative Corrections Oversight Committee  
**Date:** May 1, 1996

96-studiespublication

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